Psl'ilandite et
libri processionales

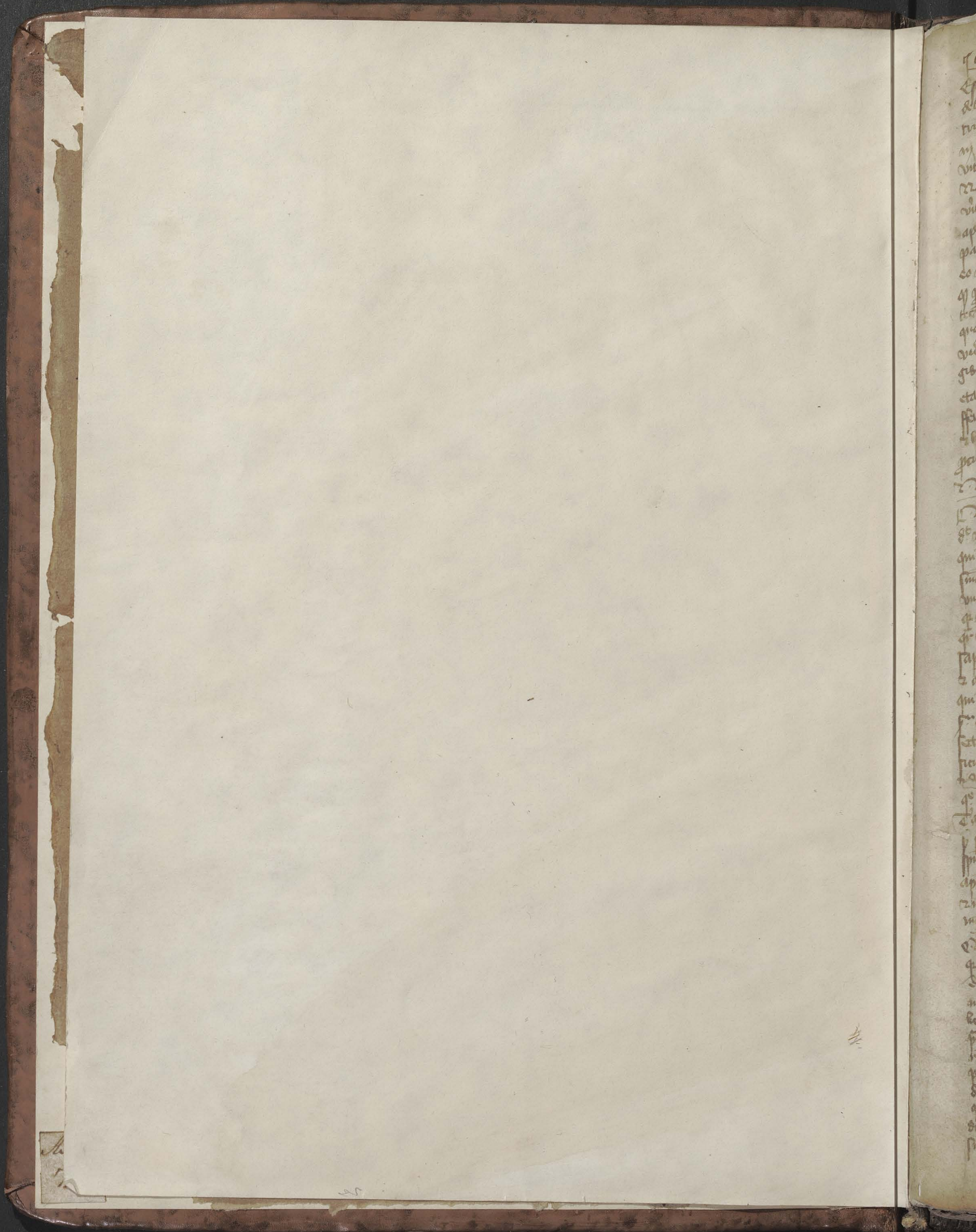
Liber [illegible] de [illegible]

Ep(ist)le canonice, et lib(ri) sapiales

Epistolæ Canonicæ et Libri
Sapientiales.

N. Inv. 1296

Oprawę wyrestaurował introligator Jan Wyżga w r. 1934.
Papierowe karty ochronne są nowe.



[illegible] aug[ustinus] de civitate dei lib[ro]

Est autem considerandum quod in uno esse illa que apparent invidie propter que debet ab omnibus
detestari. Primo quia ipsa est invidentibus [illegible] destructa [illegible] ubi tantum [illegible]
[illegible] et sicut ossa eo ipso quod invidentibus est molesta de bono alterius [illegible]
[illegible] patri [illegible] ubi [illegible] Ecclesiastici ut quod invidia est [illegible] conturbat et [illegible]
vita carnium sanitas cordis putredo ossium invidia. Secundo est [illegible] et discordie seminativa
Nam cum pax sit summum bonum eo ipso quod invidus tristatur de alterius bono [illegible] et
[illegible] ubi non placet Genesis xxxvii capitulo [illegible] Quod videntes fratres Joseph quod
a patre plus cunctis aliis filiis diligeretur ipsi oderant eum [illegible] nec poterant ei quicquam
pacifice loqui. Tertio in [illegible] et omni [illegible] [illegible] invidus gaudet de malo alterius
eo ipso quod miseria et tribulatio est [illegible] mala illa sibi placent [illegible] Ecclesiastici [illegible]
[illegible] est [illegible] et [illegible] omnis invidia. Quarto est honoris et ambitiositatis [illegible]
[illegible] nam [illegible] aliquis invidet alteri quod [illegible] esse [illegible] boni [illegible] in
[illegible] [illegible] eodem libro ait [illegible] amatores honoris sunt magis in
[illegible] quia non amatores. Quinto est sine dilectionis [illegible] nam invidia ma-
[illegible] Jacob [illegible] filiis [illegible] tunicam [illegible]
[illegible] pessima [illegible] est invidia devoravit filium meum Joseph. Sexto est [illegible]
[illegible] honoris aliorum [illegible] [illegible] eodem libro ait [illegible] invidentium [illegible] [illegible]
[illegible] ut bona [illegible] [illegible] [illegible] invidiam ut [illegible] non [illegible]

Nicolaus de Lira [illegible] aug[ustinus] de civitate

Utrum aliquis extra ecclesiam integre sapiat et fidem veram sectetur ut [illegible] Joannes
[illegible] quod non [illegible] spiritum sanctum procedere a filio est articulus fidei [illegible] in simbolo
qui [illegible] filioque procedit. Sed [illegible] negant spiritum sanctum a filio procedere ut [illegible] [illegible]
[illegible] distinctione xi [illegible] ipsi non sapiunt integre nec fidem veram sectantur [illegible]
una est sancta [illegible] ecclesia [illegible] non est salus. [illegible] faciunt ecclesiam [illegible]
quod [illegible] prelatos non recipiunt et [illegible] sacrorum nobiscum non conveniunt
[illegible] [illegible] ut Jeronimus [illegible] grecos integre
sapere et veram fidem sectari non in omnibus. Sed solum [illegible] translationem [illegible]
[illegible] aliorum librorum [illegible] ordine [illegible] [illegible] integre et [illegible] [illegible] libri
qui [illegible] quamvis in [illegible] [illegible]
[illegible] ut Jeronimus non intelligat omnes grecos [illegible] sapere et veram fidem
sectari. Sed solum illos grecos qui sunt sacre scripture translatores et expositores
sicut sunt doctores grecorum ut [illegible] Athanasius Dyonisius Damascenus Cirillus
[illegible] Nam omnes isti asserunt spiritum sanctum procedere a filio sicut a patre [illegible]
[illegible] ad fidem spectant nobiscum concordant ut [illegible] [illegible] distinctione [illegible]
[illegible] ut [illegible] grecos in veritate non discordare a nobis
[illegible] [illegible] libro [illegible] distinctione [illegible] [illegible]
spiritum sanctum esse spiritum filii [illegible] in [illegible] [illegible] qui [illegible]
a patre procedit [illegible] non sit [illegible] spiritum sanctum esse patris vel filii quia esse a patre vel filio
[illegible] nobiscum in eadem fide [illegible] [illegible] [illegible] ut [illegible]
[illegible] in [illegible] ad oppositum [illegible]

[illegible]

Utrum aliquis [illegible] posse [illegible] scriptura [illegible] [illegible]
quod [illegible] apud [illegible] invidia est quod negat [illegible] fidei
[illegible] fidem [illegible] Sed fides est fundamentum totius spiritualis edificii [illegible]
[illegible] [illegible] [illegible]
[illegible] aliquam [illegible]
[illegible] [illegible] si deus vellet
[illegible] [illegible] [illegible]
[illegible] [illegible]
debitam diligentiam [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] Augustinus [illegible]

[illegible] dicit quod [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] dicit [illegible]

Ex prologo biblie accedit hic prologus canonicarum que edite sunt a septem apostolis scilicet Jacobo qui unam edidit
epistolam / Petro qui duas / Johanne qui tres / Juda qui unam / Subiungit autem eos ipsi apostoli
[illegible] ecclesiam et quamlibet fidelium informare respectu [illegible] 2
[illegible] / Dividitur autem hic liber in quatuor partes principales secundum numerum quatuor predictorum
/ Prima pars canonica Jacobi apostoli est informativa respectu moralium virtutum qui unam ad
[illegible] singularis / Secunda vero pars que continet duas canonicas beati Petri apostoli
est informativa [illegible] moralium virtutum [illegible] et [illegible]
[illegible] / Tertia vero pars que continet tres canonicas Johannis et informativa respectu theo-
logicarum virtutum scilicet fidei spei et caritatis [illegible] / Quarta vero pars que continet
canonicam beati Jude et confirmativa [illegible] et doctrine apostolorum [illegible]
et [illegible] virtutum et moralium.

[illegible]

T[illegible] canonice dicuntur [illegible] regula latine nuncupatur / regula autem dicitur eo quod
recte ducit nec aliquorsum trahit [illegible] alii dicunt regularum dictum quod regat vel quod
normam recte vivendi prebeat [illegible] Hugo [illegible]
[illegible] et [illegible]
[illegible] qui [illegible]
[illegible] et [illegible] qui [illegible] non [illegible]
[illegible] et [illegible] ~~[illegible]~~
~~[illegible]~~ [illegible]

[illegible]

Non ita est ordo apud grecos qui integre sapiunt fidem rectam sectantes epistolarum que canonice nuncupantur, sicut in latinis codicibus invenitur, quod quia petrus primus est in ordine apostolorum, prime sint et eius epistole in ordine ceterarum. Sed sicut evangelistas dudum ad veritatis lineam correximus, ita has proprio ordini deo nos iuvante reddidimus. Est enim prima earum una iacobi, due petri, iohannis tres, et iude una. Que si sicut ab eis digeste sunt, ita quoque ab interpretibus fideliter in latinum verterent eloquium, nec ambiguitatem legentibus facerent, nec sermonum sese varietas impugnaret, illo precipue loco, ubi de unitate trinitatis in prima iohannis epistola positum legimus. In qua etiam ab infidelibus translatoribus multum erratum esse a fidei veritate comperimus, trium tantummodo vocabula, hoc est aque, sanguinis et spiritus in ipsa sua editione ponentibus, et patris verbique ac spiritus testimonium omittentibus, in quo maxime et fides catholica roboratur, et patris et filii et spiritus sancti una divinitatis substancia esse comprobatur. In ceteris vero epistolis quantum a nostra aliorum distet editio, lectoris prudentie derelinquo. Sed tu virgo dei eustochium, dum a me impensius scripture veritatem inquiris, meam quodammodo senectutem invidorum dentibus corrodendam exponis, qui me falsarium corruptoremque sacrarum pronunciant scripturarum. Sed ego in tali opere nec emulorum meorum invidentiam pertimesco, nec sacre scripture veritatem poscentibus denegabo.

[illegible]

Glo. or.

Jacobus argumento iustitie plus iuste innocentis uitae impetrauit nos diu post passionem ab apostolis iherosolimorum ordinatus episcopus unam de vii canonicis epistolis scripsit ... sed eciam ... auctoritatem ... quidam ... ut refert ... auctoritatem ... apostolorum ... et ... sanctus fuit ... non ... carnem ullam comedit, nunquam tonsus ... unguento unctus ... usus balneo ... licitum erat intrare in sancta sanctorum ... uestibus ... solus ... templum ingrediebatur ... flexis genibus pro populo orabat ... ut genua eius camelorum duricie contraxisse dicuntur ... multa ... caritate ... crucifixum ... xxx ... annis ... ad vii annum Neronis ... templi ... cum ... fullonis ... passus ...

Ut fideles ex iudaismo crediderunt

.b. Glo. or. ... Jacobus apostolus ... Regnum ... beato Stephano ... apostolos ... que erat iherosolimis ... Ergo ... Scribit ... qui ... fidem ... operibus ... curabat ... cum ... iurare ... curabat ... Itaque ... castigat et amonet ut ... ne ... saluatoris ... inuisibilis ... uel ... uisibilis ... perficiat;

Omne gaudium. hoc sciant ueri christiani quod quanto fortius temptacionibus et tribulacionibus presentibus in personis et rebus possessis restiterint. tanto efficiencius celeste gaudium ad perfectionem omnis boni in personis ... eminencius in se includit finaliter consequentur. [illegible] in ... epistola ad ... quanto in hoc gaudio ... seculo tribulacionibus, paupertate, inimicorum potencia, uel morborum crudelitate fuerimus afflicti tanto post resurrectionem in futuro maiora premia consequemur. Tribulacio ergo minime neccessaria est fidelibus. Judith 8 dicit omnes qui placuerunt deo per multas tribulaciones transierunt fideles. Et ... grat... Da nobis domine auxilium de tribulacione. Et iterum iustus liberabitur ab omnibus tribulacionibus. In prouerbiorum xi. Justus de angustia liberatus est. et tradetur impius pro eo. Igitur ... aut tribulacione tali ... quod homo sit paratus ad paciendum qualiter, ne per impacienciam uincatur. In Gregorii 23 moralium. Tanto quisque ab ... minus uincatur, quanto contra illam paciendo paratus inuenitur. Non ergo credant ... quod christus promisit in hoc seculo gaudium sine tribulacione. In Augustino de verbis domini sermone xx. Non enim inquit promittitur ... uite in hoc seculo nisi tribulaciones. pressuras. angustias. augmenta dolorum. ... temptacionum sicut et ipse dominus in ... dicit. In mundo pressuram habebitis. Et iterum. ... gaudebit. uos autem contristabimini. sed tristicia uertetur in gaudium. Sed quid faciunt nobis tribulaciones. Primo multa bona faciunt. Primo illuminant. Trenorum. Ego uir uidens paupertatem meam in uirga indignacionis eius. In Gregorio. oculos quos culpa claudit. pena aperit. 2o ... ut deum rogemus ... In tribulacione sua mane consurgent ad me. Et Gregorius. Mala que nos hic premunt ad deum ire compellunt. 3o faciunt deum esse cum hominibus ... Cum ipso sum in tribulacione ... 4o ... in probando ... Eccl 27. Vasa figuli probat fornax. et homines iustos temptacio tribulacionis. 5o ... est signum dileccionis dei. Apocalipsis 3. Ego quos amo arguo et castigo. Ad hebreos 12. Quem diligit dominus castigat, flagellat autem omnem filium quem recipit. Augustinus ... exceptus est a passione flagellorum. exceptus est a numero filiorum. 6o uita eterna prestat. Mt 5. Beati qui persecucionem paciuntur propter iusticiam quoniam ipsorum est regnum celorum.

Glo. or. ... epistolis ... ... ... Johannis

.a. Jacobus ... apostolos ...

[illegible]

Iacobus dei et domini nostri ihesu christi servus duodecim

[illegible]

tribubus que sunt in dispersione salutem. Omne

[illegible]

gaudium existimate fratres mei cum in temptationes

[illegible]

varias incideritis scientes quod probatio fidei vestre

[illegible]

patientiam operatur. Patientia autem opus perfectum habet

ut sitis perfecti et integri in nullo deficientes. Si

[illegible]

quis autem vestrum indiget sapientia postulet a deo

[illegible]

qui dat omnibus affluenter et non improperat et dabi-

¶ Sic credat sic vivat ut dignus sit exaudiri
quia qui aurem obturat ut legem non
audiat eius oratio est execrabilis

ei. Postulet autem in fide nichil hesitans. Qui en-

[illegible]

Qui conscia peccati possunt de premiis dubitat celestibus. superveniente vento temptationis facile descrit fidei statum & secundum temptatoris voluntatem desperabit ad errorem & adeo fit alienus

hesitat. similis est fluctui maris qui a vento mo[vetur]
scilicet carnalis ille qui hesitat

Nudo quidem qui hesitat similis est fluctui maris

Sic credat et petat ut sit dignus exaudiri quia qui autem obturat ut legem non audiat oratio eius est execrabilis.

& circumfertur. Non ergo estimet homo ille quod
qualiter sit vel futuro / qui hesitat non accipit quia qui hesitat duplex est & duplex non accipit.
scilicet fictus tanquam ad duos

Duplex est qui venit ad perfectionem & mordentem conscientia de imperfectione diffidit. Duplex qui vult gaudere cum deo & seculo. qui debitis que agit non deum sed favores querit. Vir duplex [illegible] diversis viis

accipiat aliquid a domino. Vir duplex animo inconstans
prosperis erigitur ut abitate dicitur / scilicet fractus pravus et deprimitur

[illegible]

est in omnibus viis suis. Glorietur autem frater humilis
sicut viales qui humiliantur intelligunt apud deum exaltationem

Glorietur pravitate qui non debet gloriari in sua gloria qua superbit. et alios opprimit quia simeuda et humilianda est in corpore vel glorietur in humilitate sua i. non superbiat sed humiliet se se sine sucedo aliis de divitiis

[illegible]

in exaltatione sua. dives autem in humilitate sua
scilicet cito gloriam suam amittit quia gloria quasi flos cito transit
secundum glossam: comparat divitias divitis [illegible] flori
cum flore

Divites vocat qui tamen [illegible] in divitiis non vero [illegible] amare
secundum glossam

Ardor solis i. adventus [illegible] vel in morte [illegible] vel in iudicio cum iniquo iustus ut arbor fructifera manebit

quia sicut flos feni transibit. Exortus est enim
scilicet [illegible] / scilicet [illegible] / scilicet [illegible] / scilicet de celo / flore tota pulcritudo feni perit. secundum glossam [illegible]

Iustus ut palma florebit [illegible] ut fenum quia ille [illegible] transibit flos [illegible] radix iusti caritas quia [illegible] radix mali cupiditas flos delectatio [illegible]

Quod sit quia temptatorum [illegible] probat. sed quod temptavit Habraham [illegible] quod deus neminem temptat

sol cum ardore & arefecit fenum & flos eius decidit
scilicet honor. amici et talia.
secundum glossam [illegible]
In actibus [illegible] dum [illegible] scilicet [illegible] divitis [illegible] quibus [illegible] querit qui cito [illegible]
secundum glossam [illegible] divitias divitis [illegible]

Et decor vultus eius deperiit. ita & dives in itineribus
alias deperiit secundum glossam [illegible] i. dum [illegible] vel [illegible] ut deperiit [illegible] dispergitur.

sius marcescet / Beatus vir qui suffert temptationem

quia cum probatus fuerit accipiet coronam vite quam

repromisit deus diligentibus se / Nemo cum temptatur

dicat quia a deo temptatur / Deus enim intemptator

malorum est ipse autem neminem temptat / Unusquisque

temptatur a concupiscentia sua abstractus et illectus / Dein

concupiscentia cum conceperit parit peccatum. Peccatum vero cum consu

matum fuerit generat mortem / Nolite itaque errare

[illegible]

Fratres mei dilectissimi / Omne datum optimum et omne donum

[illegible]

perfectum desursum est descendens a patre luminum apud

[illegible]

quem non est transmutatio nec vicissitudinis obumbratio

[illegible]

Voluntarie genuit nos verbo veritatis ut simus initium

[illegible]

aliquod creature eius / Scitis fratres mei dilectissimi

[illegible]

Sit autem omnis homo velox ad audiendum tardus

[illegible]

autem ad loquendum et tardus ad iram / Ira enim viri

[illegible]

iustitiam dei non operatur / Propter quod abicientes omnem

q. post. nec & lect inducit ad ag(endum) mundi lumini opus apta ad implendi. Est post. fit ut 2a an perpetua n. dicit plura implentes fit de operabilibus et eo non possit audiens fit de aquinus apud ypt qui de pgt ... ex illi qui fit gratis sua vocali ... apte fit plures illos qui audit in ... audiunt fit de at facit ... qui ... et fit yti in ... sicut illi ... talem auditorem fit qui compa ... ita fit i. ... quale ... natus est / in speculo ... quod tales ... non ... facit ... et fit et de auditu ... fit ... / qui aut perspexerit in lege perfecte libertatis ... lex libertatis ... lex aut ... fit ... / ... timor et amor / timor aut respicit ... amor aut libertatem / tum qr lex nova liberat ... lege ...

Vel habundanciam i. malos homines habundantes divicijs

... malicia ... ad ... habet ... malicia ... spualis

m mundiciam & habundanciam malicie in mansue

... in magna ... suscipite ... in mansuetudine ... plenum facit

tudine suscipite insitum verbum quod potest salvare

... in opere ... ad ...

Verbum quod in cordibus ... imponimus ... in corde ... suscipite ... in ... perfecte ... ministris ...

animas vestras. Estote autem factores verbi et non audi

i. fit ... auditum vos ... salvandos

q. admonuit ad ... doctrinam ad qua suscipiendam & ut mea possit ... hortatur ad immundiciam ... & dic quia qui non declinat a malo non potest facere bonum.

tores tantum fallentes vosmetipsos. Quia si quis

Et non in solo auditu suscipite sed ... opere implete quia non auditores legis iusti sunt sed factores &c. Ro. 2.

auditor est verbi et non factor, hic comparabitur viro

... in speculo ...

Alia ... ponit ... suo ... in speculo ... homo sit natus quam fragilis ... brevis ... miserijs ... magna & voluntate penitens contrivit. & statim alia temptatione seductus ... oblivisci ... redit ... qui libenter ... audit & implere negligit & similiter ... ille qui sponte ... doctor ... applicuit & ille qui ab alio ... audit ... implevit.

consideranti vultum nativitatis sue in speculo. Consi

... ad ... unit

deravit enim se et abiit et statim oblitus est

... qui solo auditu ... fallitur ... plenum ...

qualis fuerit. Qui autem perspexerit in legem perfecte

[illegible]

legem perfectam dicit libertatem evangelii que perfecte liberos facit a servitute timoris qui legem tenebant et timore serviebant quia si quis eam transgrediebatur in impietate lapidabatur. Nichil enim lex ad perfectum perduxit. Que cum timore cogebat servire non dabat gratiam ut compleretur a furtis et rapinis inferre non poterat liberare sed caritas que datur in evangelio foras mittit timorem et ducit ad vitam.

libertatis et permanserit in ea non auditor obliviosus

factus sed factor operis hic beatus in facto suo erit. Si quis

Commendat ut verba dei non solum audiantur sed etiam impleantur. Unde et in hunc ... nil valet. Quia omnia ... lingue refrenentur a detractionibus blasphemiis mendaciis stultiloquiis multiloquio quia corrumpunt mores bonos colloquia mala.

autem putat se religiosum esse non refrenans linguam

suam sed seducens cor suum huius vana est religio

Religio munda et immaculata apud deum et patrem

hec est visitare pupillos et viduas in tribulatione

eorum et immaculatum se custodire ab hoc seculo

Fratres mei nolite in personarum acceptione habere fidem

[illegible]

Et n[ot]a hic p[ro]ut [con]tingit ad p[ro]positu[m] de divite et paupere ingredientibus cum q[uo]n[dam] fidelium i[n] ecc[lesi]a [illegible] duplex intel[lectus] [illegible] de paupere et divite infidelibus qui ve[nerunt] ad fidem inducendi / Alio de paupere et divite fidelibus qui ve[nerunt] infideles inducendi / Si ergo paupere infidelis vel fidelis [illegible] pauperta[s] in contemptu. [illegible] pro [illegible] conversione et instructione infide[lium] [illegible] aut [illegible] [illegible] et peccatum / [illegible] si dives [illegible] divicias cum [illegible] pauperi [illegible] / [illegible] et acceptio personarum et in [illegible] [illegible] [illegible] [illegible] / Si aut[em] dives [illegible] [illegible] [illegible] [illegible] pauperi [illegible] [illegible] [illegible] ad divicias [illegible] / [illegible] ad bonum [illegible] [illegible] conversione et instructione infide[lium] [illegible]

[illegible] non [illegible] esse p[er]sonarum accept[i]o [illegible] peccatum [illegible] [illegible] [illegible] [illegible] pro ei [illegible] [illegible] divitis

Habere i. fidem xpi qui et dominus et [illegible] [illegible] [illegible] p[er]sonarum acceptione [illegible] [illegible] [illegible]

c. xl. iij — [illegible] divitem [illegible] divitias [illegible] [illegible] pauperem [illegible] [illegible] [illegible]

dni nri ihu xpi glie. Et enim si introierit in conve
conventum vestrum

tum vrm vir aureum anulum habens in veste

candida. Introierit aut et pauper in sordido

habitu. et intendatis in eum qui indutus est veste
[illegible] pro divitis [illegible] [illegible] [illegible] ad divicias [illegible]

preclara / Et si ei dixeritis tu sede hic bene / pauperi
ipsum [illegible] vel [illegible] paupertatem [illegible] [illegible] [illegible] amabilem et honorabilem [illegible] [illegible] [illegible]

aut dicatis tu sta illic aut sede sub scabello pe
[illegible] nonne peccatum [illegible] [illegible]

dum meorum nonne iudicatis apud vos met
[illegible]

ipsos / et facti estis iudices cogitationum iniquarum

Aug[ustinus] Si hanc distinctionem sedendi et standi ad honores ecclesiasticos referamus non est putandum leve esse peccatum in p[er]sonarum acceptione [illegible] fidem dni glie / Quis enim ferat eligi divitem ad sedem honoris ecclesie contempto paupere instructiore et sanctiore. Si aut[em] de cottidianis consessibus loquitur quis non hic peccat. si non peccat nisi apud se met ipsum intus ita iudicat. ut ei tanto melior iste videatur quanto ditior ille [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] iudicatis apud vos metipsos et f. e. i. c. i. [etc].

id est lux. Sed quia ut plurimum contingit quod divites sunt divitias prese- verantes et propter illud in magis quam in pauperes sunt pauperibus comparatur et hec divitie per divina auctoritate . . . ut patet de apostolis et aliis . . . non elegit aliquos divites ut zachariam et lazarum

Diligentius attendite quia non quidi- tiores aspectu hii meliores in spiritu coram domino erunt non preferendi. Nam deus non divites sed pauperes elegit. Humiles per contemptum . . . visibilium seu aut invisibilium divitiarum . . . despicabiles parent sed tamen . . . futuri iudicii hos preclaros reddit et nobiles.

Audite fratres mei dilectissimi. Nonne deus elegit
id est non propter vestra . . .
id est lux glossa. ei de . . . contulit et . . . quia elegit sunt pau- peres in temporalibus divites et in spiritualibus sicut et . . . spiritua- libus divitiis magis pleni sunt . . . divitiis et bonis celestis

pauperes in hoc mundo divites autem in fide et
id est non mundanis

Pauperes elegit deus dicens nolite timere pusillus grex quia complacuit patri vestro dare vobis regnum. Pauperes . . . quos . . . officio elegit.

heredes regni quod repromisit deus diligentibus se
id est diu tenendo in illo sine . . .
id est lux . . . divi- . . . augmentum . . . ab eos in bonis . . . infirmando

Nia
Quia apostolus de contemptu divitum locutus fuerat et quosdam . . . videbatur divine legi que omnes precipit diligi non . . . contempnendi divites putantur. Subdit quod . . . non sunt eligendi. Sed tamen si preferatis . . . legem que dicit diliges proximum tuum sicut te ipsum quia ipsi divites . . . divitias non sunt eligendi non tamen . . . minus sunt eligendi

Vos autem exhonorastis pauperem. Nonne divites
id est auferendo bona vel . . .
id est et sine culpa fratres vos condempnari
id est lux ut . . . ad mortem . . . fecerant in . . . ceteris.

Nonne. Apostolus dicit quos supponit divites dicit id est illos qui divitias . . . et . . . alium . . . per potentiam opprimunt eadem . . . potentiorum trahunt et alia et quare non sunt eligendi quia mala inferunt fidelibus

per potentiam vos opprimunt et ipsi trahunt vos ad
id est . . .
id est hoc apostolorum temporibus pluries . . . et . . . fecisse . . . pluribus . . . Christi
id est lux . . . divitum . . . Christi . . . et . . . et . . .

iudicia / Nonne ipsi blasphemant bonum nomen

¶ ad q̄ͥ nomen invocatum · ¶ Bern · hic vero fuit intellectum est p(er)dicacio · ꝯfessio · n(on) quod deus de divitibz p(er)p(er)e ad eos de quibus sunt infidelibz adducit quod nomen de · Bern

quod invocatum est sup(er) vos · Si tamen legem p(er)ficitis
¶ exaltetur ¶ q(uo)d p(ro)pt(er) inf(er)ius o · s · hic infidelis
¶ lux aug · lux d · ad · no · d ·
in gl(ori)am divitum
¶ lux · i · ad · iudicium bn cum quidam / et tunc p(ri)mi mi(nus) op(er)is homo ad magni de facere ad beatudinem aptus.
p(er)d · ip

regalem sc(un)d(u)m sc(ri)pturas · Diliges proximum tuum sicut te ipsum bene
¶ lux · ubi p(er)dicto

Alege que dicit non (con)sum dis p(er)sonam pauperis nec honores vultum potentis et alibi omnia aut p(er)sonarum (con)servacio · ita ut magnum audietis quia iudicium dei est

facitis · | Si autem p(er)sonas accipitis peccatum operamini re
¶ lux · d(e)n(tur) a(rgu)i(tur) ut parvulum audietis ut magnum audietis · ¶ non putauit contemptibile esse peccatum nisi tum ut peccatum infirmi bene · et p(er)dicit valde ad modicum q(uo)d · Bern · in legem tunc adit · dicitur · quantum aut(em) q(uo)d intelligendum · de(s)tr(uit) · ¶ de p(er)sona accipienda que est contraria divinorum p(ro)ponit quam contra hoc per legem tunc p(er)soni divine legis quia peccatum mortale et est trans(gressio) ista legis divine · et peccatum sed iudicat quicumque =

darguti alege quasi transgressores · Quicumque aut(em)
= quamplures ¶ Quia(m) p(ro)pt(er) viro ¶ ut legatur sing(u)laris p(er) d(e)n(tur) tunc p(er)sonis putando illud esse leve fecit ut q(uo)d de p(er)sona accipienda intelligitur lex quia quod c · que non dixit

Vel aliter Caritas est plenitudo legis in eius p(ro)ceptis tota lex pendet qui ait caritatem facit multo omnium reus est qui ait peccat in ea caritatem facit quam non diu non diligit ac legem negligit nec proximum quem delinquit · Omnia ergo sin(gu)lis enumerat est necessitas · p(er) carne que dicunt parum tel ille spectaret subdit qui in uno in necessitatibus offendit quia est radix et mater omnium p(re)ceptorum ab omnibus p(re)ceptis qui sed que filii tales acceptatur cum ergo non dum parva peccamus sorte q(uia) magis facit contra caritatem qui omnibus communi peccat et minus qui levius peccat ·

Omnia q(ue) servant similiter (con)suevit iudicari sequis enim offendat omnes fr(atre)s meos et amicos in uno offendet quodam modo ergo · omnibus peccat sic qui unum mandatorum negligit cetera que impleta videbantur adminus sibi inutilia reddit.

totam legem s(er)vaverit · offendit aut(em) in uno factus e(st)
¶ reus · 3 · ap(u)d d(omi)n(u)m qui ¶ B(ed)a · qui in uno offendit transgressor id est inp(er)nitens dimittit reus legis · quia peccat contra auctorem qui fecit et rectum legis legis quamvis mini legi negligit et dedit · qui negligit iniunctionem Bernardum qui est contra et que dicit illud non mitte totius legis in(ter) adeo (con)s(er)vatur ·

Aliter omnibus indicat(ur) (con)t(ra) legem moysi co(n)tempnit quod (con)tra nullam legem omnibus est qui legem ge · q(uo)d (con)t(ra) legem moysi de(s)p(er)at quod sub logium et sub sentencia quasi si delinquens omnibus damp(n)um quod (con)stituit lex moysi · que cum p(ro) co(n)nutur · plus ab eo exigitur ·

omnium reus · | Qui enim dixit non mechaberis

Glossa. [illegible] n. dicit
[illegible] propter [illegible] per [illegible]
transgressionem offenditur et
per [illegible] tollitur

Quando quidem malum est dimittere
propter divitias diligi pauperem abiectum et
quia bonum est propter deum divites
diligere pupillos et viduas visitare
ergo sic loquimini et sic facite quia loquendo
et faciendo ornate ut proximos dili-
gendo alios diligi [illegible]
[illegible] una digni [illegible]
lex libertatis est [illegible] caritatis qua superius
regalem vocavit. quasi dicat diligendo
proximum tuum sicut teipsum. qua lege deus nos iu-
dicat cum magnam [illegible] donat
qua nos iudicaturi per legem penas
[illegible] per legem [illegible]
[illegible] ad [illegible] dimittit

Dixit non occides / Quod si non mechaberis occi-
[illegible] legislatoris [illegible] incipiendo =
[illegible]
Glossa ut apostolus [illegible]
[illegible] conformia
et [illegible]
[illegible]

Quod sic loquimini glossa quia
[illegible] verbis [illegible] fidei
[illegible] bonis
[illegible] misericor-
diam [illegible] et [illegible]
iudicio [illegible]
[illegible] / [illegible]
[illegible]
[illegible]

des autem factus es transgressor legis / Sic loquimini
[illegible] verbis [illegible] vobis [illegible] iudicari
Glossa [illegible]

et sic facite sicut per legem libertatis incipientes
[illegible] debitis misericordie [illegible] et non facit
Glossa [illegible] misericordiam [illegible] iudicium [illegible] misericordia iudicabitur
[illegible]
[illegible]
[illegible] misericordie
ut [illegible]
et [illegible]
[illegible] Iudicium [illegible]
ut [illegible] maledicti [illegible]
[illegible]
[illegible] superexaltat [illegible]
[illegible] misericordiam [illegible]

misericordiam [illegible]
[illegible] ad [illegible]
[illegible]
apud [illegible]
[illegible]
[illegible] iudicium [illegible]
[illegible] ad [illegible] non
[illegible]
[illegible]
[illegible] libertatis
[illegible]
[illegible] libertatis)

iudicari / Iudicium enim sine misericordia illi qui non
[illegible] in iudicio [illegible] qui non fecit misericordiam
in quo [illegible]
[illegible] iudicio [illegible] iudicium [illegible]
[illegible] misericordiam [illegible]
et magis [illegible]

[illegible] plus [illegible] quibus [illegible]
[illegible]
[illegible]
[illegible]

fecit misericordiam / Superexaltat autem misericordia iudicium
[illegible]
Glossa [illegible] operibus misericordie
non valent ad [illegible]
[illegible]
[illegible]
[illegible] fides.
[illegible] ad [illegible]

[illegible]
[illegible]
[illegible]
[illegible]
[illegible] in iudi-
cio [illegible]

Aliter superexaltat id est superponitur
misericordia iudicio [illegible]
[illegible]
in iudiciis [illegible]
[illegible]

Aliter superexaltat misericordia plus [illegible]
[illegible] qui misericordiam [illegible]
[illegible]

Quid proderit fratres mei si fidem quis dicat
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

in habitant cor per opa vndi . fides sine operibus mortua est
ideo quia per dilectionem opatur saluat

se hre opa aut non heat nunquid potit fides
sicut corpus sine spiritu mortuum est ita fides sine operibus mortua est ... ut enim dicit ... ad ... ut ... ad magis ... et ... si aut

saluare eum Si aut fr aut soror nudi sint et in

Si vnus solus vir pauper nudus et esuriens non nutritur per eos ... sic fides ... non ... nat

digeant victu cotidiano / dicat aut aliqs de vob

illis ite in pace calefacimini et saturamini non
quod licet quis credit et baptizatus sit ... de fide per sem que per dilectionem operatur nichil ... est

dederitis aut eis que necia sunt corpori quid
illis det beneficia — quibus indigent

proderit ? Sic et fides si non heat opa mortua

[illegible] glossa [illegible] quia [illegible] que accipit exemplum quod [illegible] iustificati [illegible] fidem [illegible]

Sed dicet [illegible] tu fidem habes [illegible] opera habeo [illegible]

[illegible] sine operibus [illegible]

[illegible] non [illegible] debetis [illegible] fidem [illegible] opera

est in semet ipsa. Sed dicet quis: tu fidem habes et ego

fidei [illegible]

opera habeo. Ostende mihi fidem tuam sine operibus, et ego ostendam

[illegible] fidem [illegible] credere deum [illegible] credere deo [illegible] credere in deum [illegible] diligere illum [illegible] demones [illegible]

[illegible] demonum [illegible] timentes [illegible] dei [illegible]

tibi ex operibus fidem meam. Tu credis quoniam

[illegible] fidem [illegible] fidem [illegible] fidem [illegible] fidem magnificavit

unus est deus: bene facis. Et demones credunt et

[illegible] exemplo et auctoritate [illegible] sine operibus [illegible]

[illegible] Abraham [illegible]

Abraham [illegible] fides sine operibus mortua est [illegible] operibus [illegible] Abraham [illegible]

contremescunt. Vis autem scire o homo inanis quoniam

Abraham [illegible] fidem [illegible] iustus [illegible] opera que addidit amplius est iustificatus que [illegible] fidei [illegible]

fides sine operibus mortua est? Abraham pater noster

[illegible] Abraham per fidem sine operibus iustificatum dicit apostolus [illegible] de operibus que precedebant fidem, quia per opera que fecit iustus non fuit sed sola fide. Quod de operibus agitur que fidem [illegible] per que amplius iustificatur. [illegible] per fidem iustus [illegible] Paulus fide Abraham [illegible] Quod oblatio est opus et testimonium fidei iusti [illegible] Paulus in Abraham laudat constantiam, Jacobus laudat [illegible] magnificentiam [illegible] fuit [illegible] Abraham et [illegible]

¶ Vides quoniam [illegible] promissionem [illegible] fidei [illegible] offerret [illegible] potentem [illegible] suscitare mortuum

¶ [illegible] abraham ex operibus [illegible] iustificatus est [illegible] apud deum [illegible] ex operibus legis non iustificabitur omnis [illegible] opera [illegible] mortuum [illegible]

nonne ex operibus iustificatus est offerens ysaac filium

= abraham [illegible] fidem [illegible] et fides [illegible] ad opera et per opera fides [illegible] augustinus [illegible] qui [illegible] et [illegible] fidem que [illegible] malum [illegible] [illegible] pluribus [illegible]

suum super altare. Vides quoniam fides cooperabatur operibus illius

= ad opera [illegible] fidei [illegible] [illegible] et manifestatur per opera et [illegible] magnitudo fidei abrahe [illegible] [illegible] filium offerendo [illegible]

Et ex operibus fides consummata est et impleta est scriptura dicens

dicens credidit [illegible] deum [illegible] abraham [illegible] offerre ysaac [illegible] magnitudo fidei abrahe [illegible] ut deum [illegible]

Credidit abraham deo et reputatum est ei ad iusticiam

¶ [illegible] abraham [illegible] fidei ¶ [illegible] ad iustificandum [illegible] fides que non opera [illegible] mortua est et informis [illegible] fide [illegible]

et amicus dei appellatus est. Videtis quoniam ex operibus

[illegible] ex operibus ¶ [illegible] = opera [illegible] qui ex fide [illegible] [illegible] ex fide [illegible] ex operibus [illegible]

iustificatur homo et non ex fide tantum. Similiter autem

¶ magna [illegible] cum filium [illegible] fides [illegible] mortuo [illegible] se posse [illegible] magnum opus [illegible] filium non dubitans offerre

¶ [illegible] opera [illegible] [illegible] fides [illegible] peccatis [illegible] papa [illegible] [illegible] salvatur

[illegible]

Raab meretrix nonne ex operibus iustificata est susci-

[illegible]

piens nuncios et alia via eiciens. Sicut enim

[illegible]

corpus sine spiritu mortuum est ita et fides sine operibus

[illegible]

mortua est. Nolite plures magistri fieri fratres mei

[illegible]

scientes quoniam maius iudicium sumitis. In multis enim

[illegible]

offendimus omnes. Si quis in verbo non offendit

[illegible]

[illegible] — [illegible]

[illegible] ad [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]

hic pfectus est vir. Potest enim freno circumducere

[illegible] ut in ore frenos [illegible] mittimus ad corpori [illegible]

[illegible] magni

Similitudo de equis ad linguam [illegible] [illegible] [illegible] de lingua [illegible]

Si aut frenos in ora [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

totum corpus. Si aut equis frenos in ora mitti-

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

mus ad consentiendum nobis et omne corpus illorum

[illegible] quia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] naves [illegible]

Similitudo de navibus [illegible] de navibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] naves [illegible] [illegible] [illegible] [illegible] in mundo [illegible] [illegible] [illegible] [illegible] appetitus [illegible] per quos [illegible] [illegible] [illegible] [illegible] per quos [illegible] [illegible] [illegible] [illegible] [illegible] gubernaculum cordis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] habundancia cordis os loquitur [illegible] [illegible] [illegible] lingua

circumferimus. Ecce et naves cum magne sint

[illegible]

et a ventis validis minentur circumferuntur

a modico gubernaculo ubi impetus dirigentis voluerit

et magna ... super ... et inspiciens ...

Ita et lingua modicum quidem membrum est et magna exaltat

Ecce quantus ignis quam magnam silvam incendit.

Et lingua ignis est. universitas iniquitatis.

Lingua constituitur in membris nostris que maculat totum corpus

et inflammat rotam nativitatis nostre inflammata a gehenna.

Omnis enim natura bestiarum et volucrum et serpentium

i. aut · i. omni natura · i. plus mala lingua hominis

i. lingua serpentium bestiis feritate volucribus levitate serpentibus nimi[illegible] [illegible] bestia[illegible] qui [illegible] ut gladium linguas suas [illegible] volatilibus qui posuerunt in celo os suum ~~et qui [illegible] [illegible]~~ et [illegible] os hominum est [illegible] [illegible] [illegible] [illegible] [illegible]

2 et celorum domantur et domita sunt a natura humana / linguam
i. nullus docet per [illegible] lingua · i. quod per domari · [illegible] nullus [illegible] qui in · ut [illegible] · [illegible] lingua alii [illegible] · [illegible] in lubrico
i. plus [illegible] [illegible]

autem nullus hominum domare potest / et enim inquietum.
i. plus detractionis [illegible] · i. [illegible] agendo · [illegible] ut [illegible] detractor [illegible] [illegible] · i. plus [illegible] detrahit [illegible] [illegible] et · lingua [illegible] [illegible] qui [illegible] audit [illegible] · [illegible] [illegible] [illegible] [illegible] [illegible]

completum [illegible] ... [illegible] alium [illegible] qui detrahit [illegible] illum ad [illegible] ad mala [illegible] [illegible] plura [illegible]

malum completum veneno mortifero / In ipsa benedicimus
[illegible] · i. in [illegible] [illegible] [illegible] [illegible] · [illegible] [illegible] [illegible] · [illegible] et detrahendo [illegible] [illegible] [illegible] [illegible] [illegible] · benedictio [illegible] mala [illegible] · [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

i. inanimalis [illegible] · [illegible] principaliter [illegible] [illegible] homines [illegible] [illegible] [illegible]

deum et patrem et in ipsa maledicimus
i. plus [illegible] [illegible] · [illegible] mala [illegible] [illegible] in [illegible] [illegible] · [illegible] [illegible] [illegible] [illegible] [illegible] in ipsum.

homines qui ad similitudinem dei facti sunt
i. [illegible] [illegible] et [illegible] · i. [illegible] [illegible]

i. ex ipso ore procedit ma[illegible] [illegible] alii [illegible] agunt [illegible] [illegible] [illegible] ut [illegible] benedicant et maledicant

/ Ex ipso ore procedit benedictio et maledictio /

¶ Fieri lingua dulcia in amaram quia amara cum dulce intenditur quam possibile videtur si simul consistunt dulcia et amara in aqua et pendent foramine excitat dulcis quam ex potione amara ... non amara in dulcia ... sic non placet dulcedo lingue si iuxta amaritudini ... totam massam corrumpit ... laus in ore peccatoris

¶ ... ¶ ... [illegible]

Non oportet fratres mei haec ita fieri. Numquid de eodem
¶ facilius dulcia in amara quam amara in dulcia vertuntur

¶ Numquid fons ... ore benedictionem et ... de amaritudine ... amaritudinis maledictionis ... benedictionis

foramine fons emanat dulcem et amaram aquam
¶ ... non fit fructus ... benedictionis ...
¶ Lira ... [illegible]
... aqua ... dulcis ... [illegible]

¶ ... ut doctor sit fons dulcedinis benedictionis ... ut sit ... doctor ... dulcibus ... [illegible]

Numquid potest fratres mei ficus uvas facere aut vitis ficus?
¶ ... [illegible]

¶ ... [illegible]

Sic neque salsa dulcem potest facere aquam. Quis sapiens ...

¶ ... [illegible]

Et disciplinatus inter vos? Ostendat ex bona conversatione operationem ...
... [illegible]

¶ ... [illegible]

suam in mansuetudine sapientiae. Quod si zelum amarum
¶ ... zelum amarum ... [illegible]

[illegible marginal gloss]

[illegible interlinear glosses]

habetis et contentiones sunt in cordibus vestris. Nolite

[illegible interlinear glosses]

gloriari et mendaces esse adversus veritatem. non est enim

[illegible interlinear glosses]

ista sapientia desursum descendens sed terrena animalis

[illegible interlinear glosses]

[illegible marginal gloss]

[illegible marginal gloss]

diabolica. Ubi enim zelus et contentio ibi inconstantia

[illegible interlinear glosses]

[illegible marginal gloss]

et omne opus pravum. Quae autem desursum est

[illegible interlinear glosses]

[illegible marginal gloss]

sapientia primum quidem pudica est. deinde pacifica

[illegible gloss]

[illegible]

modesta suasibilis bonis consentiens plena misericordia

[illegible]

et fructibus bonis iudicans sine simulatione fructus

[illegible]

autem iustitie seminatur facientibus pacem

[illegible]

Unde bella et lites in vobis? Nonne ex concupiscentiis vestris

[illegible]

que militant in membris vestris? concupiscitis et non

habetis; occiditis et zelatis et non potestis adipisci;

[illegible]

[illegible] ... [illegible]

[illegible] et [illegible]

[illegible] ... et non [illegible] ... [illegible]

[illegible]

Petrus et non accepit. eo quod ... [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

...itat in nobis [illegible] maiorem aut dat gratiam/ pp quod dicit

[illegible]

Deus superbis resistit humilibus aut dat gratiam/ Subditi

[illegible]

ergo estote deo resistite aut diabolo et fugiet a nobis/ Ap

[illegible]

propinquate deo et appropinquabit nobis/ Emundate

[illegible]

manus peccatores et purificate corda duplices animo

[illegible]

Miseri estote et lugete. Risus vester in luctum convertatur

[illegible]

q. et in oculis non apparet humiliavimini paupertatem et tribulationem cum amore ferendo vel ipsas appetendo

animi [illegible] pcti | Glosa qui videz oris [illegible] lavacri et non solum in aspectu hominum quem tantum videt exteriora

q. non solum exigendo [illegible] humilitatem et tribulationem [illegible] boni [illegible] dilectionis ad dominum legis impleret

et gaudium in merorem. Humiliamini in conspectu domini et

q. in bono [illegible] | Glosa [illegible] qui induit se dilectione proximi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] proximi

exaltabit vos. Nolite detrahere alterutrum fratres mei.

q. [illegible] bene [illegible] ut [illegible] [illegible] [illegible] ut aliquid tale
Glosa in ore.
Glosa [illegible] [illegible] [illegible] qui [illegible] [illegible] [illegible] [illegible] non [illegible] [illegible] [illegible]

legi que [illegible] [illegible] [illegible] ut qui detrahit fratri [illegible] legem detrahit et iudicat legem quare nulli [illegible] [illegible] [illegible] [illegible] obliviscitur

Qui detrahit fratri aut qui iudicat fratrem suum detrahit

q. ut [illegible] [illegible] q. et in [illegible] Glosa [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] | Glosa

q. reputans [illegible] [illegible] [illegible] legi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

q. non debes iudicare quia non es iudex quia qui [illegible] legem ut impleretur iudicat non impleres.

legi et iudicat legem. Si autem iudicas legem non es

Glosa [illegible] [illegible] ut [illegible] | q. [illegible] Glosa [illegible] [illegible] [illegible] [illegible] non [illegible] | Glosa [illegible] [illegible]

factor legis sed iudex. Unus est enim legislator et iudex

q. non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

q. non [illegible] q. [illegible] q. [illegible] [illegible] [illegible] [illegible] [illegible]
Glosa [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible]
[illegible] [illegible]
Glosa [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

qui potest perdere et liberare. Tu autem quis es qui iudicas

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] iudicant [illegible] et [illegible] et [illegible] iudicant [illegible] peccatum est mortale [illegible] [illegible] et [illegible] / [illegible] ~~[illegible]~~ [illegible] iudicant [illegible] [illegible] [illegible] quia [illegible] [illegible] [illegible] et [illegible] [illegible] et [illegible] [illegible] et [illegible] [illegible] indicat ad [illegible] et [illegible] ~~[illegible]~~ [illegible] [illegible]

q [illegible] q [illegible] [illegible] [illegible]

q post [illegible] [illegible] [illegible] futuris.

q [illegible] [illegible] [illegible] ibi annum faciunt et [illegible] diebus [illegible] [illegible] [illegible] [illegible]

q non ut nos [illegible] ut [illegible] deus [illegible] et [illegible] [illegible]

q nos [illegible] illos qui dicunt post mortem [illegible] et mortem [illegible] [illegible] [illegible] in futuro [illegible] [illegible]

q [illegible] omnia deus voluit [illegible] ut [illegible] [illegible] [illegible] [illegible] dicatis si dominus voluerit

proximum tuum? Ecce nunc qui dicitis hodie aut crastino ibimus

q [illegible] illud [illegible]

in civitatem illam et faciemus quidem ibi annum et mercabimur

q [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

et lucrum faciemus qui ignoratis quid sit in crastinum

q [illegible] [illegible] [illegible] q [illegible]

q [illegible] . i. [illegible] [illegible]

Que est enim vita vestra. vapor est ad modicum parens

q . i. [illegible] q finietur q [illegible] . i. [illegible] q [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] voluntatis [illegible] [illegible] [illegible]

et deinceps exterminabitur. Pro eo ut dicatis. Si dominus

q [illegible]

voluerit et si vixerimus faciemus hoc aut illud. Nunc a

[illegible]

autem exultatis in superbiis vestris. omnis exultatio talis

[illegible]

maligna est. Scienti igitur bonum facere et non facienti peccatum

[illegible]

est illi

[illegible]

Agite nunc divites plorate ululantes in

[illegible]

miseriis vestris que advenient vobis. Divitie vestre

[illegible]

putrefacte sunt et vestimenta vestra a tineis comesta

[illegible] propter inter divinas et [illegible]

[illegible]

Aurum et argentum vestrum eruginavit et erugo

[illegible]

eorum in testimonium vobis erit. et manducabit carnes

[illegible]

vestras sicut ignis. Thesaurizastis vobis iram in

[illegible]

novissimis diebus. Ecce merces operariorum vestrorum qui

[illegible]

merces

messuerunt regiones vestras que fraudata est a vobis.

[illegible]

Clamat. et clamor eorum in aures domini sabaoth introivit

[illegible]

[illegible]

[illegible]

[illegible] epistole [illegible]

Si tu [illegible] sed [illegible]

... Patientes estote fratres usque ad adventum domini ...

[illegible]

corda ... In die ... ad domini ... [illegible]

[illegible]

... et [illegible] ... instans ... appropinquavit [illegible] ...

... Patientes igitur estote fratres

[illegible]

Patientes [illegible] ... qui talium ... [illegible] ... vel ... persecutoribus ... potestate

... usque ad adventum domini. Ecce agricola expectat pretiosum

[illegible]

fructum terre patienter ferens donec accipiat temporaneum

[illegible]

et serotinum. Patientes estote et vos et confirmate corda

[illegible]

¶ ut vos ad gloriam illi impetrent ad penam

¶ qui nos minorem inter patientiam et operationes bonam cum multa fecerunt inter illos videntur fuisse adepti

[illegible] quia adventus domini appropinquabit. Nolite ingem-

¶ Glosa videntes multos penas sed magis confortabis alterutrum ad fortiter tollerandum pro Christo. sed videntes circumdati proximi ut penam inducit [illegible] fecerit novi sed multa vel.

¶ ergo suppliciamini eorum iustum iudicem quia in ipsis iudicantur vindicte

¶ Glosa id est nolite suppliciamini pro inimicis quorum et bellum pugnamini pro impatientia etc. unde [illegible]

iscere fratres in alterutrum ut non iudicemini / Ecce iu-

¶ qui vobis penam debet inimicis penam

¶ Glosa ut proximum est ad cognoscendum quia gentes ut eos veniat adiuvandum vobis [illegible]

¶ Glosa [illegible] quanto ad malum peius et [illegible] quia propter [illegible] domini unde [illegible]

¶ Glosa ad vos roborandum [illegible] et puniendum et inducit adiutor [illegible] [illegible]

dex ante ianuam assistit / Exemplum accipite fratres

¶ penam

¶ Glosa interpretatur periculi et [illegible] accidium

¶ Glosa unde [illegible]

exitus mali et longanimitatis laboris et patientie

¶ [illegible]

¶ ut inducit nobis ut ad amplectandum

¶ qui illos inferos respectum et [illegible]

¶ Glosa vobis [illegible] ad [illegible] quibus continentur quia [illegible] quos [illegible] per [illegible] domini [illegible] et pluribus aliis etc. [illegible]

Prophetas qui locuti sunt in nomine domini Ecce beatificamus

¶ Glosa qui [illegible] patientie [illegible] et inducit domini [illegible]

¶ Glosa qui exempla patientie [illegible] et vobis

vos qui sustinuerunt / Sufferentiam Iob audistis et finem

¶ Iob [illegible] exemplum [illegible]

¶ audistis [illegible] vidistis [illegible] patientie [illegible] et gloriam [illegible] et [illegible] [illegible] [illegible]

¶ [illegible] qui [illegible] [illegible] patientie [illegible] [illegible] Iob [illegible] domini [illegible] ad laborem [illegible] domini [illegible] ad [illegible]

¶ [illegible] Iob [illegible] patientiam Iob et finem domini [illegible] ad patientiam Iob [illegible] [illegible] Iob [illegible]

[illegible]

[illegible]

Indiscretum quin immo inspectoris et divi et imperatoris sancte [illegible]

[illegible]

Omnia fere omni nobis [illegible]

[illegible]

neque per aliud [illegible] inveniatur. Sit autem [illegible]

[illegible]

[illegible] Non ut [illegible] publicus [illegible]

[illegible]

Aliquis vero certe [illegible] appellat. Infirmatur

[illegible]

Aliquis [illegible] indicat [illegible]

[illegible]

Non ad innocentes minus doctos tamquam sine [illegible]

[illegible]

[illegible]

[illegible]

ungentes eum oleo in nomine domini et oratio fidei salvabit

[illegible]

infirmum et alleviabit eum dominus et si in peccatis sit dimittentur

[illegible]

ei. Confitemini ergo alterutrum peccata vestra et orate pro invicem

[illegible]

ut salvemini. Multum enim valet deprecatio iusti assidua

[illegible]

Helias homo erat similis nobis passibilis et oratione

[illegible]

oravit ut non plueret super terram et non pluit annos tres

[illegible]

[illegible]

T[ertio] v[ersu] xviij

Tantum valuit helias vir oratione impetravit quod multi fideles [illegible] orationibus [illegible] Ubi textus [illegible] ubi tribus longe [illegible] [illegible] ad pluviam [illegible] [illegible] oravit et fructus et aquas [illegible] [illegible]

T[extus] Si quis [illegible] [illegible] omnis [illegible] ut qui in [illegible] aliquid [illegible] [illegible] [illegible] vivunt [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] martirum [illegible] [illegible] vitam.

et menses sex et rursum oravit et celum dedit pluviam

T[extus] [illegible] inducit ad di[illegible] [illegible] ... que est actus dilectionis proximi ... ad dilectionem et [illegible] ... fidei ut moris.

terra dedit fructum suum Fratres mei Si quis ex vobis

T[extus] ut [illegible] ut [illegible] exempla [illegible] actionis [illegible]

T[extus] a [illegible] ad fidem ut a viciis ad virtutes

erraverit a veritate et converterit quis eum scire debet quoniam

T[extus] [illegible] et [illegible] qui [illegible] [illegible] [illegible] gaudium [illegible]

qui converti fecerit peccatorem ab errore vie sue salvabit

T[extus] [illegible] [illegible] ad [illegible] respondit [illegible] ad [illegible] [illegible] [illegible]

animam eius a morte et operit multitudinem peccatorum

T[extus] [illegible] ut [illegible] [illegible] [illegible]

Petrus apostolus Ihesu Christi etc. Prima pars principalis huius libri in qua ponitur epistola beati Petri dividitur in duas partes iuxta duas eius epistolas. Epistola autem prima in tres partes dividitur scilicet in prefacionem prosecucionem et conclusionem. Secunda incipit ibi Benedictus. Tercia ibi [illegible] fide [illegible] sunt. In prefacione primo describitur persona salutans et hec continetur ubi dicitur Petrus [illegible] vocatus fuit Symon [illegible] a [illegible] cognominatus Petrus [illegible] [illegible] dicitur [illegible] Christo [illegible] fidei [illegible] in [illegible] omnibus [illegible] Petrus et [illegible] dicitur apostolus Ihesu Christi. Secundo describitur persona salutata ubi dicitur electis [illegible]

Petrus apostolus Ihesu Christi electis ad-
venis dispersionis Ponti Galatie Capadocie Asye et
Bithinie secundum prescientiam Dei patris in sanctificationem spiritus in obe-
dientiam et aspersionem sanguinis Ihesu Christi. Gratia vobis
et pax multiplicetur. Benedictus Deus et pater Domi-
ni nostri Ihesu Christi qui secundum magnam misericordiam suam regeneravit [illegible]

[Glosses, left column:]

Ordinaria. [illegible] apud ecclesiam quidam [illegible] qui [illegible] [illegible] crediderunt [illegible] qui [illegible] [illegible] erant [illegible] apostolus [illegible] [illegible] Christi

Glossa ordinaria. [illegible] in Asia [illegible] Bithinia metropolis [illegible] qui in Asia [illegible] Bithinia originem habuerunt [illegible] in Asia [illegible] maior Frigia [illegible] Galatia [illegible]

Gratia vobis. Ordinaria. [illegible] Ihesu Christi [illegible] non [illegible] per gratiam Christi [illegible]

Multiplicetur ut [illegible]

[illegible] nulla [illegible] [illegible] Dei [illegible] [illegible] tribulacionibus [illegible] ad [illegible] filii [illegible]

Regeneravit [illegible] ad mortem [illegible] ad [illegible] [illegible] mortem [illegible] [illegible] [illegible] [illegible] mortem [illegible] [illegible] [illegible]

[Glosses, middle columns:]

[illegible] apostolus [illegible] [illegible] et multi [illegible] [illegible]

[illegible] [illegible] et [illegible]

[illegible] [illegible] fidem katholicam [illegible] qui [illegible] [illegible]

P

ab [illegible] qui [illegible] et aliis multis [illegible] Christi [illegible] fide Christi

[illegible] et [illegible] spiritus [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] multis [illegible] [illegible]

[illegible] legis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] filii [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] baptismi [illegible] filii [illegible]

[Glosses, right column:]

Glossa ordinaria. Advenis [illegible] [illegible] qui [illegible] [illegible] [illegible] [illegible] [illegible] electos [illegible] qui [illegible] ad [illegible] fidei [illegible] [illegible] epistolas beati Petri [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] apostolis [illegible] ut [illegible] [illegible] [illegible] [illegible] sanguine [illegible] [illegible] [illegible] [illegible] [illegible]

Benedictus [illegible] incipit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] baptismali [illegible] [illegible] [illegible] [illegible] Benedictus

[illegible]

nos in spem vivam per resurrectionem Ihesu Christi ex mortuis in

[illegible]

hereditatem incorruptibilem et incontaminatam et im

[illegible]

marcessibilem conservatam in celis in nobis qui in virtu

[illegible]

te dei custodimini per fidem in salutem paratam revela

[illegible]

ri in tempore novissimo. In quo exultabitis modicum

[illegible]

nunc si oportet contristari in variis tribulationibus

[illegible]

ut probatio vestre fidei multo preciosior sit auro quod per

ignem probatur / inveniatur in laudem et gloriam et ho-

norem in revelatione Jesu Christi / Quem cum non videritis

diligitis in quem nunc quoque non videntes creditis

credentes autem exultabitis letitia inenarrabili et

glorificata reportantes finem fidei vestre salutem animarum

Salutem animarum

[illegible] ille qui [illegible] [illegible] [illegible] [illegible] in novello [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] angelis [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] illustrat.

autem / De qua salute exquisierunt atque scrutati sunt

[illegible] [illegible] magno [illegible] plurimis [illegible] [illegible] [illegible] ab angelis [illegible] [illegible]

[illegible] [illegible] [illegible]

prophete qui de futura in vobis gratia prophetaverunt scrutantes

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

in quod vel quale tempus significaret in eis spiritus Christi

[illegible] [illegible] [illegible] [illegible] passionis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] passione Christi [illegible] [illegible] [illegible] [illegible] [illegible] passiones [illegible] [illegible] [illegible] [illegible] [illegible]

prenuncians eas que in Christo sunt passiones et posterio-

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

res glorias quibus revelatum est quia non si-

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

bi ipsis vobis autem ministrabant ea que nunc nunciata

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible]

sunt nobis per eos qui evangelizaverunt vobis spiritu

[illegible]

sancto misso de celo in que desiderant angeli prospicere

[illegible]

Propter quod succincti lumbos mentis vestre

[illegible]

sobrii perfecte sperate in eam que offertur vobis gratiam

[illegible]

in revelatione ihesu xpi quasi filii obedientie non con

[illegible]

figurati prioribus ignorancie vestre desideriis sed

[illegible]

Secundum eum qui vocavit vos sanctum et ipsi sancti in omni

[illegible]

conversatione sitis quia scriptum est Sancti eritis quoniam

[illegible]

ego sanctus sum. Et si patrem invocatis eum qui

[illegible]

sine personarum acceptione iudicat secundum uniuscuiusque

[illegible]

opus, in timore incolatus vestri tempore conversamini

[illegible]

Scientes quia non corruptibilibus auro vel argento

[illegible]

22

T hec inungit leuitis et presbiteris celebrationis sumptum aut immolationem agni per infirmitatem que est in Deo

T spiritualis legis T lux carnis non de aliqua liberi ... infirmitate idolis ... ut est ... carnalibus ... spiritualibus ... presbiteris ...

Redempti estis de vana vestra conversatione paterne tradi
T quia immunes ab omni peccato T agni immaculati non ...

tionis sed precioso sanguine quasi agni incontaminati
T ab originali T per actuali ... 
T lux ... natum ...

... ti manifestati xpisti precogniti quidem ante constitutionem
T per ... 

mundi. Manifestati autem temporibus novissimis propter
T ... T ... T ut ...
T lux ...

vos qui per ipsum fideles estis in Deo qui suscitavit
T lux ... T ... T ut ... gloriam ...
... ... ...
... ... T lux ...
... ... ...
...

eum a mortuis et dedit ei gloriam sempiternam

[illegible]

ut fides vestra et spes esset in deo. animas vestras ca-

[illegible]

stificantes in obedientiam caritatis in fraternitatis

[illegible]

amore simplici ex corde invicem diligite attentius

[illegible] sed incorruptibili

[illegible]

renati non ex semine corruptibili per verbum dei vivi

[illegible]

et permanentis in eternum quia omnis caro ut fenum et omnis

[illegible]

[illegible]

gloria eius tamquam flos feni. Exaruit fenum

Deponentes [illegible] [illegible] detractio [illegible] mordax [illegible] [illegible] reprehensio [illegible] [illegible] detractio [illegible] fama

Flos quia aliquando [illegible] [illegible]

Flos enim decidit verbum autem domini manet in eternum

[illegible]

Hoc est autem verbum quod evangelizatum est in vobis

[illegible]

Deponentes igitur omnem malitiam et omnem dolum et

[illegible]

Simulationes et invidias et omnes detractiones

[illegible]

Sicut modo geniti infantes rationabiles sine dolo

[illegible]

Lac concupiscite ut in eo crescatis in salutem

[illegible]

Si tamen gustastis

[illegible]

Ad quem accedentes [illegible]

[illegible] lapidem vivum [illegible]

tamquam lapides [illegible]

[illegible]

q ad quē acce q̄ⁱ quā induunt fideles ad p̄fectius ad ipm̄ [illegible] ad ipm̄ [illegible] in x̄ [illegible] p̄ fit [illegible] induunt [illegible] [illegible] q° infert [illegible] [illegible] [illegible] in p̄a [illegible] qd p̄ⁿ sit fundamentum [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] qd [illegible] [illegible] [illegible] fundamento [illegible] fideles p̄ fidem [illegible] [illegible] 2 [illegible] ad [illegible] fidei 2 [illegible] ad acce ad quē

q liꝉ p̄ d n̄ [illegible] [illegible] p̄ [illegible] [illegible] in [illegible] [illegible] q fide et [illegible] q liꝉ [illegible] [illegible] [illegible]

## Si tamen gustastis quoniam dulcis est dominus ad quem accedentes

q liꝉ in [illegible] [illegible] [illegible] q [illegible] [illegible] [illegible] q [illegible] [illegible] [illegible] [illegible] q liꝉ [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

## lapidem vivum ab hominibus quidem reprobatum a deo

[illegible] q ut [illegible] [illegible] [illegible] q liꝉ ad [illegible] [illegible] [illegible] q [illegible] [illegible] q liꝉ [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] vivi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

## autem electum et honorificatum et ipsi tamquam lapides vi

q autem [illegible] plurimis [illegible] q [illegible] q [illegible] [illegible] [illegible] [illegible] [illegible] 2 [illegible] [illegible] ut in [illegible] [illegible] 2 [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] liꝉ vivi [illegible] in domo [illegible] [illegible] qd [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

## vi superedificamini domos spirituales sacerdotium

[illegible] [illegible] [illegible] [illegible] q [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] deo.

## sanctum offerre spirituales hostias hostias acceptabiles deo

q liꝉ [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] q [illegible] q [illegible] [illegible] q liꝉ [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] 2 [illegible] [illegible] [illegible]

per passionem

## per ihesum christum propter quod continet scriptura ecce pono in syon

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

q [illegible] hec parte [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] q lapidem [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] q ad quē [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] q lapides vivi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] q [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible]

lapidem summum angularem electum preciosum et qui

[illegible]

crediderit in eum non confundetur. Vobis igitur honor credentibus

[illegible]

non credentibus lapis quem reprobaverunt edificantes

[illegible]

hic factus est in caput anguli et lapis offensionis

[illegible]

et petra scandali his qui offendunt verbo nec cre-

[illegible]

dunt in quo et positi sunt. Vos autem genus electum

[illegible]

[illegible]

regale sacerdotium gens sancta populus acquisitionis

[illegible]

ut virtutes eius annuncietis qui de tenebris vos

[illegible]

vocauit in admirabile lumen suum / Qui aliquando

[illegible]

non populus dei nunc autem populus dei / consecuti misericordiam nunc

[illegible]

nunc autem misericordiam consecuti. Karissimi obsecro vos tamquam

[illegible]

advenas et peregrinos abstinere vos a carnalibus

[illegible]

[illegible]

[illegible gloss, left column]

[illegible interlinear gloss]

desiderijs que militant adversus animam Conversacionem

[illegible interlinear gloss]

vestram inter gentes habentes bonam ut in eo quod detractant

[illegible interlinear gloss]

de vobis tamquam de malefactoribus ex bonis operibus

[illegible interlinear gloss]

vos considerantes glorificent deum in tempore visitationis

[illegible interlinear gloss]

Subiecti estote omni humane creature propter deum sive

[illegible interlinear gloss]

regi quasi precellenti sive ducibus tamquam ab eo missis

[illegible gloss, left column]

[illegible] ... [illegible]
[illegible] ... ut dicitur [illegible]

Ad vindictam malefactorum laudem vero bonorum. Quia

[illegible]

Sic est voluntas dei ut benefacientes obmutescere

[illegible] ... liberi [illegible]

[illegible]

faciatis imprudentium hominum ignorantiam quasi liberi

[illegible] ... liberi ... bonum ... malum ... [illegible]

et non quasi velamen habentes malitie libertatem sed sicut

[illegible] ... humilitate [illegible]

servi dei. Omnes honorate fraternitatem diligite deum timete

[illegible] ... ut ... deum offendatis [illegible]

regem honorificate. Servi subditi estote in omni timore

[illegible] ... liberis ... [illegible]

[illegible]

Tarentasius [illegible]
[illegible] ... malum ... ut boni ... [illegible]
[illegible] ... laudem ... [illegible]
[illegible] ... boni ... malis ... [illegible]

[illegible] ... timore ... [illegible]

[illegible]

Omnes non tantum bonis et modestis sed etiam discolis

[illegible]

Est gratia si propter conscientiam dei sustinet quis tristicias

[illegible]

Paciens iniuste. Que enim est gratia si peccantes

[illegible]

et colaphizati suffertis. Sed si benefacientes

[illegible]

Pacienter sustinetis. hec est gratia apud deum. In

[illegible]

hoc enim vocati estis / quia et Christus passus est pro nobis

[illegible]

[illegible]

nobis relinquens exemplum ut sequamini vestigia

[illegible]

eius qui peccatum non fecit nec inventus est dolus in ore

[illegible]

ore eius. Qui cum malediceretur non maledicebat

[illegible]

cum pateretur non comminabatur tradebat autem iudicanti se

[illegible]

iniuste. Qui peccata nostra ipse pertulit in corpore suo

[illegible]

super lignum ut peccatis mortui iustitiae vivamus

[illegible]

[illegible]

sanati estis | Eratis enim sicut oves erran-

[illegible]

tes sed conversi estis nunc ad pastorem et episcopum animarum vestrarum

[illegible]

Similiter et mulieres subdite sint viris

[illegible]

suis ut et si qui non credunt verbo per mulierum

[illegible]

conversationem sine verbo lucrifiant considerantes in

[illegible]

timore castam conversationem vestram. Quarum

[illegible]

[illegible]

Sit non extrinsecus capillatura aut circumdatio auri-

[illegible]

aut indumenti vestimentorum cultus sed qui absco(n)-

[illegible]

ditus cordis homo in incorruptibilitate quieti

[illegible]

et modesti spiritus qui est in conspectu dei locuples

[illegible]

Sic enim aliquando et sancte mulieres sperantes in deo

[illegible]

in ornatu vestium ornabant se subiecte propriis viris

[illegible]

[illegible]

Sicut Sara obediebat Abrahe dominum eum vocans

[illegible]

cuius estis filie bene facientes et non pertimentes ullam

[illegible]

perturbationem. Viri similiter cohabitantes secundum scientiam

[illegible]

quasi infirmiori vasculo muliebri impartientes

[illegible]

honorem tamquam et coheredibus gratie vite ut non

[illegible]

impediantur orationes vestre. In fide autem omnes

[illegible]

[illegible]

Unanimes in oratione compatientes fraternitatis

[illegible]

amatores misericordes modesti humiles non reddentes

[illegible]

malum pro malo vel maledictum pro maledicto sed e contrario

[illegible]

benedicentes quia in hoc vocati estis ut benedictionem

[illegible]

hereditate possideatis. Qui enim vult vitam diligere

[illegible]

et videre dies bonos coherceat linguam suam a malo

[illegible]

[illegible] ... aliquis de lingua [illegible] ... [illegible]
[illegible] ... sibi [illegible] ... [illegible]

et labia eius ne loquantur dolum. Declinet autem
[illegible]

a malo et faciat bonum inquirat pacem et persequatur
[illegible]

eam quia oculi domini super iustos et aures eius in
[illegible]

preces eorum vultus autem domini super facientes mala
[illegible]

et quis est qui vobis noceat si boni emulatores
[illegible]

fueritis. Sed et si quid patimini propter iusticiam beati

[illegible]

[illegible]

[illegible]

24 [illegible]

timorem aut eorum ne timueritis ut non conturbemini

[illegible]

Dominum aut xpm sanctificate in cordibus vestris. Parati s

[illegible]

ad satisfactionem omni poscenti vos rationem de ea que in

[illegible]

vobis est fide et spe. Sed cum modestia et timore

[illegible]

3 [illegible]

conscientiam habentes bonam, ut in eo quod detrahunt de vobis

[illegible]

confundantur qui calumpniantur vestram bonam in xpo conversationem

[illegible]

[illegible]

Melius enim est benefacientes si velit voluntas dei

[illegible]

pati quam malefacientes / quia et Christus semel pro peccatis

[illegible]

nostris mortuus est iustus pro iniustis ut nos offerret

[illegible]

deo mortificatos quidem carne vivificatos autem

[illegible]

spiritu. In quo et his qui in carcere conclusi erant

[illegible]

spiritibus veniens predicavit qui increduli fuerant

[illegible]

== et fuit plures de aliis [illegible] quam in diluvio fuerant [illegible] [illegible] diluvii [illegible] ut [illegible]
[illegible] ad [illegible]

[illegible] Ingressi [illegible] [illegible] [illegible] [illegible] [illegible] pro [illegible] [illegible] in limbo inferni [illegible] [illegible] [illegible] [illegible] [illegible] ut plures [illegible]
[illegible] in limbo [illegible] [illegible] in limbo [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] diluvium [illegible] [illegible]
[illegible] in diluvio [illegible] [illegible] [illegible] [illegible] diluvii [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] ad limbum [illegible] [illegible]
[illegible] diluvium [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] diluvium [illegible] [illegible] [illegible] [illegible] aque [illegible]
[illegible]

¶ In nostris temporibus [illegible] mundus [illegible] ante [illegible] predicant [illegible] ante diluvium [illegible] qui [illegible] carnales [illegible] predicavit [illegible] erat [illegible] et aliis bonis [illegible] bonam [illegible] aliis malis predicabat ut [illegible] ad bona

¶ [illegible] archa [illegible] [illegible] [illegible] de collectione fidelium [illegible] sicut [illegible] mundo [illegible] salvavit [illegible] sic ad [illegible] [illegible] [illegible] augusta [illegible] que [illegible] [illegible] qui [illegible]

¶ [illegible] illos qui in diluvio [illegible] [illegible] carnis [illegible] illos [illegible] salvati [illegible] [illegible] spiritus [illegible] qui [illegible] [illegible] qui dat [illegible] [illegible] animarum

¶ [illegible] illud [illegible] baptismi ubi [illegible] carnis [illegible] ubi [illegible] [illegible] quod [illegible] [illegible] ubi [illegible] interrogatio [illegible] a baptista bona [illegible] baptizandi [illegible] salvat illud [illegible] [illegible] interrogatio [illegible] ut [illegible] [illegible] [illegible]

¶ [illegible] angelos [illegible] filio dei [illegible] [illegible] [illegible] ut [illegible] [illegible] [illegible] angelice dignitatis [illegible]

¶ [illegible] ut [illegible] [illegible] [illegible] [illegible] [illegible]

¶ [illegible] in [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] filius [illegible]

Aliqui qui expectabant dei [illegible] In diebus Noe cum fabricaretur
¶ [illegible] [illegible] filii [illegible] [illegible]
¶ [illegible] [illegible] [illegible] [illegible]

archa In qua pauci i. octo [illegible] salve facte sunt [illegible]
¶ [illegible] ut [illegible] baptisma [illegible] [illegible] baptisma [illegible] [illegible] forma [illegible] [illegible] archa [illegible] [illegible] [illegible] [illegible] bap
tisma [illegible] [illegible] [illegible] [illegible] [illegible] baptisma [illegible] [illegible] [illegible] diluvii [illegible] [illegible]
et nos [illegible] [illegible] forma salvos facit baptisma non carnis
¶ [illegible] baptizandi [illegible] [illegible] [illegible] [illegible]
¶ [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
¶ [illegible] baptismi [illegible] [illegible] [illegible] [illegible] [illegible]
depositio sordium [illegible] bone interrogatio in deum [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
Deum [illegible] [illegible] qui est in dextera dei [illegible] deglutiens mor
= [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ordines [illegible] [illegible] [illegible]
tem ut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
= [illegible] [illegible] ordines [illegible] [illegible] [illegible]

¶ [illegible] [illegible] [illegible] ad [illegible] [illegible] per [illegible] annos [illegible] Noe edificabat archam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] expectabat [illegible]

¶ [illegible] [illegible] diluvii nullos [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] baptismi [illegible] aliis [illegible] [illegible] ad [illegible] [illegible] archa sublimat ad celum

¶ [illegible] [illegible] ascendit in celo [illegible] ad dexteram dei sic [illegible] per baptisma [illegible] [illegible] [illegible] signavit

¶ [illegible] [illegible] ut [illegible] assumptam [illegible] sic [illegible] mortem [illegible] ut [illegible] valet [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ut nos [illegible]

¶ [illegible] [illegible] ut [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] baptisma [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] plures fuerunt [illegible] [illegible]

sibi potestatibus et virtutibus

pro nobis passo in carne et vos eadem cogitatione

armamini quia qui passus est in carne desiit a peccatis

ut iam non hominum desideriis sed voluntati dei quod

reliquum est in carne vivat temporis Sufficit enim preteritum

tempus ad voluntatem gentium consummandam qui ambulaverunt

[illegible]

in luxuriis in desideriis vinolentiis comessationibus
qui cultus ... et parant luxurie ... 

potationibus et illicitis ydolorum cultibus In quo nunc
non concurrentibus

obstupescunt ... admirantur non concurrentibus vobis

in eandem luxurie confusionem blasphemantes qui reddent

rationem ei qui paratus est iudicare vivos et mortuos
... infidelibus ... mortuos ... mortuos suos

Propter hoc enim et mortuis evangelizatum est ut iudicentur

Cum dixerit in iudicio iudicandos vivos et mortuos ne quis blandiretur sibi de longinquitate futuri iudicii consulto annectit quia ipsi instans adventus est quam discessionem [illegible] omnibus quia in hac vita diu sibi esse nequimus

Luc. ab hominibus corrupti viventibus. Luc. [illegible] fidem [illegible] deo [illegible] [illegible] [illegible] fidem

quidem secundum homines in carne, vivat autem secundum deum in

[illegible] [illegible] [illegible] [illegible] [illegible] Luc. [illegible] iudicii [illegible] [illegible] [illegible] [illegible] mundi

spiritu / Omnium autem finis appropinquabit. Estote ita[que]

[illegible] Luc. [illegible] Luc. [illegible]

In orationibus ne animus aliquid cogitet preter id solum quod precatur ad orandum statim omnis carnalis cogitatio absistat intento cordis sinceritate deo non tantum vocalibus [illegible] animi orent

In omni [illegible] [illegible] orantes [illegible] [illegible] [illegible] [illegible] nos [illegible] [illegible] [illegible] nos [illegible] [illegible] [illegible]

prudentes sobrii et vigilate in orationibus. Ante

omnia [illegible] [illegible] caritas [illegible] [illegible] [illegible] caritas [illegible] [illegible]

Ex [illegible] [illegible] [illegible] orationi et hospitalitati [illegible] aliis virtutibus in [illegible] quas [illegible] [illegible] [illegible] tempora [illegible] [illegible] caritas [illegible] [illegible] agunt que [illegible] [illegible] [illegible] [illegible] [illegible] in publico non [illegible] [illegible] [illegible]

omnia autem mutuam in vobismetipsis caritatem

Luc. [illegible] [illegible] [illegible] [illegible] caritas [illegible] [illegible] [illegible] [illegible] [illegible] hospitales

Quam per caritatem [illegible] [illegible] operit multitudinem peccatorum [illegible] [illegible] peccatorem ab errore [illegible] salvat animam eius et operit multitudinem peccatorum

continuam habentes quia caritas operit multitudinem

[illegible] [illegible] [illegible] hospitalitatis

Luc. [illegible] [illegible] hospitium

Cum pro aliis [illegible] [illegible] diluuntur maxime per caritatem [illegible] proximis debita dimittimus ut a deo nobis dimittantur

peccatorum. Hospitales invicem sine murmuratione [illegible]

¶ adi[illegible] ¶ q[uod] libere dant [illegible] ¶ ad [illegible] alijs [illegible] = in[illegible] [illegible]

¶ [illegible] alijs [illegible] z [illegible]

inuice[m] sicut accep[erunt] gra[tiam] in alterutru[m] illam administrantes

¶ [illegible] duo [illegible] ¶ qui dat [illegible] et libenter

sicut boni dispensatores multiformis gr[ati]e dei. Si q[ui]s

¶ [illegible] [illegible] ¶ [illegible] ut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ¶ [illegible] [illegible] [illegible] [illegible]

loquit[ur] q[uas]i sermones dei. Si quis ministrat tamq[uam] ex uirtu[te]

[illegible] [illegible] [illegible] [illegible] [illegible] ¶ [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ¶ [illegible] ad [illegible] [illegible]

te qua administ[ra]t deus ut in o[mn]ib[us] honorificet[ur] deus

¶ [illegible] et [illegible] [illegible] z [illegible]

p[er] ih[esu]m [christu]m d[omi]n[u]m n[ostrum]. cui e[st] gl[ori]a et imp[er]iu[m] in s[ae]cula

¶ [illegible] [illegible] [illegible] nulla [illegible] ¶ [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad gloriam [illegible] [illegible] ad [illegible] [illegible] [illegible]

s[e]c[u]lor[um] amen. K[arissi]mi nolite p[er]egrinari in feruore qui

¶ Si quis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

¶ [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

¶ Si [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] z nolite [illegible] [illegible] malis ut [illegible] [illegible] nos [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] pati

qui erunt et sicut ad quid
luc ad explorandum fidem vestram — luc volunt pugnam dicunt ad
q[illegible] ad mortem sit ad [illegible]
[illegible] multi cum vos perpetuant
[illegible]

ad temptationem vobis fit quasi novi aliquid vobis contingat
t. experimentis luc p[illegible] nisi [illegible] t. qui de [illegible]
[illegible] spu aufert luc
i. [illegible]
[illegible] ad [illegible]
[illegible]
[illegible]

Sed communicantes xpi passionibus gaudete ut et in revelatione
t. [illegible] t. [illegible] t. quia t. luc [illegible]
luc [illegible] g[illegible]
[illegible] p[illegible]
t. luc p[illegible]
[illegible]
[illegible]

t. anima [illegible] per
hoc patientis et
imputari [illegible]
[illegible] in futuro [illegible]
[illegible]
q[illegible] honoris ut [illegible]
[illegible] honorabiles
in bonis operibus [illegible]
futuris [illegible] honor
[illegible] glorie [illegible]
[illegible] in futuro
[illegible] corpore
[illegible] in [illegible] quod in
[illegible]
[illegible] in futuro [illegible]
[illegible]
[illegible] omnia [illegible]
[illegible] super vos
spiritus [illegible] qui est eius
[illegible]
[illegible]
[illegible] in futuro ma
xime [illegible]

tionis glorie eius gaudeatis exultantes Si exprobramini
t. [illegible] t. luc p[illegible] / luc [illegible] =
luc [illegible] = [illegible] ad [illegible]
[illegible]
[illegible]

in nomine xpi beati eritis quoniam quod est honoris glorie et virtutis
luc i. [illegible]
t. luc [illegible]
[illegible]
[illegible]
[illegible]
luc [illegible]
[illegible] =

dei et qui est eius spiritus super vos requiescit Nemo
t. [illegible] t. [illegible]
[illegible] infra [illegible]
[illegible]

t. homicida [illegible]
[illegible]
[illegible]
[illegible]

autem vestrum patiatur quasi homicida aut fur aut

[illegible] [illegible] [illegible]

Tamen iniuste dicitur pati qui passionis sue causa ipsum silentium [illegible] persecutorum efficiatur.

Ideo patiendum est pro ipso nomine Christi quod cum multum malum possit sibi pena tribuere et [illegible] in ultio malo sed apparet iudicatus impunitus flagellat [illegible] omnes quos in isto mundo [illegible] ad salutem vite eterne filii accedens ad servitutem [illegible] ad temptationem

maledicus erit ut alienorum appetitor. Si autem ut christianus

[illegible] opus [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

non erubescat glorificet autem deum in isto nomine. Quoniam

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Celum patitur pro nomine Christi [illegible] [illegible] [illegible] [illegible] patiantur sed illi qui pro suis sceleribus patiuntur [illegible] non erubescat pro nomine Christi pati sed erubescat [illegible] [illegible] [illegible] [illegible] patitur ut [illegible] non erubescat sed [illegible] glorificet deum [illegible] [illegible] ut possit sit dicere bonum est [illegible] qui [illegible] [illegible] [illegible] Si prius fit iudicium a nobis si [illegible] castigat quos amat si flagellat filios quid debent sperare servi nequissimi.

Deus sed iudicia dum occultum pena qua nunc unusquisque [illegible] aut [illegible] ad [illegible] aut monetur ad [illegible] aut si [illegible] vocationem [illegible] ad dampnationem. Aliud manifestum erit quo venturus est iudicare vivos et mortuos. Et nunc [illegible] ut [illegible] [illegible] seculi ad gloriam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] bonis [illegible] [illegible].

tempus est ut incipiat iudicium a domo dei. Si autem

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] ad [illegible] [illegible]

primum a nobis quis finis eorum qui non credunt dei

Tamen [illegible] dei [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] Tamen [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible]

Tamen qualis [illegible] iudicium [illegible] iudicio [illegible] [illegible] [illegible] [illegible] dei iustitiam tanta [illegible] ut [illegible] que [illegible] [illegible] iudicio [illegible] iusta iudicio dei [illegible] iusta [illegible] deus videt in corde [illegible] at in facie.

evangelio. Et si iustus quidem vix salvabitur impius

Tamen si [illegible] dei [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

et peccator ubi parebunt. Itaque et hi qui patiuntur

Tamen [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] fuit dampnata [illegible] natura non [illegible] [illegible] [illegible] malo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] laboriosa iustitia nisi amabilem sed caritas que [illegible] amabiles facit [illegible] [illegible].

Et si iustus de [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] iustus [illegible] [illegible] quanto magis impius [illegible] [illegible] [illegible] [illegible] [illegible] ut [illegible] iusti [illegible] qui [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quanto magis [illegible] qui [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible].

per voluntatem dei fideli creatori commendat animas suas in

benefactis

Seniores ergo qui in vobis sunt obsecro consenior

et testis Christi passionum qui et eius que in futuro revelanda est glorie communicator

Pascite qui in vobis est

gregem dei providentes non coacte sed spontanee

[illegible] [illegible] · glosa [illegible] [illegible] [illegible] ut [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] plenarie

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] humilitatem [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] quia [illegible] humilitatem est
glosa [illegible] [illegible] [illegible] debitam humilitatem [illegible] — glosa [illegible] in medio
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] humilibus [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] apparuit principe
glosa [illegible] [illegible] [illegible] [illegible] [illegible] — glosa [illegible] inferi [illegible] [illegible] [illegible] [illegible] humili[illegible] [illegible]

pastor [illegible] [illegible] [illegible] [illegible] [illegible] humili[illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] debitam [illegible] — glosa [illegible] [illegible] [illegible] ut [illegible] [illegible] [illegible] humilitatis

Adolescentes subditi estote senioribus omnes autem invicem
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] — [illegible] [illegible] [illegible] [illegible] [illegible] glosa ut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] humilitatem [illegible] [illegible]

Humilitatem insinuate quia deus superbis resistit humilibus autem
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] — [illegible] [illegible] [illegible] in [illegible]

dat gratiam. Humiliamini igitur sub potenti manu dei ut vos

[illegible] [illegible] [illegible] quia [illegible] [illegible] senioribus ad obediendum [illegible] [illegible] [illegible] [illegible] instruit [illegible] ad [illegible] [illegible] ut [illegible] quos plenius instruit subditi sint [illegible] [illegible] [illegible] [illegible] prelati [illegible] auditores [illegible] subditi sunt [illegible] [illegible] humilitatem [illegible] [illegible] [illegible] [illegible] admonendo subiectos omnes autem [illegible] regendo [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] humilibus subdit ut [illegible] magis humiliati [illegible] [illegible] [illegible] [illegible] [illegible] gloriosius exalta[illegible] [illegible] [illegible] humilitatem [illegible] vel [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] salubriter [illegible] vel [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] proximis humiliat vel [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] humilitatis [illegible] [illegible] [illegible]

exaltet in tempore visitationis. Omnem sollicitudinem vestram proi-

cientes in eum quoniam ipsi cura est de vobis. Sobrii estote

et vigilate quia adversarius vester dyabolus tamquam leo rugiens

circuit querens quem devoret cui resistite fortes in fide

scientes easdem passiones ei que in mundo est vestre

fraternitati fieri. Deus autem omnis gratie qui vocavit nos

Glosa [illegible] Glosa [illegible] ut [illegible] glosa [illegible]
[illegible]

in eternam gloriam suam in Xo. ihu modicum passos ipse

[illegible] illis [illegible] quam [illegible] habet [illegible] alias [illegible]
[illegible] ut [illegible] dissolui [illegible]
[illegible]
[illegible]

perficiet confirmabit solidabitque. ipsi gloria et imperium in

[illegible] qui [illegible] glosa [illegible]
[illegible]
[illegible]

secula seculorum amen. Per siluanum fidelem fratrem nobis

[illegible] ut [illegible]
[illegible]
[illegible]

In [illegible] nobis [illegible] per [illegible] fortes in fide perfecte vel obsecrans et contestans auctoritate scripturarum hanc esse ueram gratiam quam [illegible] quia [illegible] alio [illegible] oportet nos [illegible] nos fieri vel obsecrans nos ut [illegible] hanc gratiam qua imbuti estis esse ueram gratiam [illegible] nobis qui gratiam [illegible] gratiam [illegible] hanc [illegible] nobis reddit

ut arbitror. breuiter scripsi obsecrans et contestans hanc

Glosa [illegible] fidem catholicam [illegible]
[illegible] Glosa
[illegible] fidelium [illegible]
[illegible]

esse ueram gratiam dei in qua statis. Salutat uos

Glosa [illegible] baptismum
[illegible] fidelium [illegible]
[illegible]
[illegible]
[illegible] papa [illegible]
apostolis petro et paulo [illegible]
[illegible] idolatriam [illegible]
fidem [illegible]

ecclesia que est in babilone colecta et marcus filius meus

[illegible] babilonia [illegible] idolatrie [illegible] babilonis [illegible] babilonie [illegible] babilonis [illegible] babilonie [illegible]

mysterium g(rat)is fidei q(uod) p(er) articulos [illegible] ut fieret q(uod) [illegible]
[illegible] mysterium [illegible] s(ed) ab apostolo [illegible]
[illegible] s(cilicet) [illegible] [illegible] in [illegible]
[illegible] s(ed) [illegible] ut [illegible] s(ed) [illegible]
[illegible] s(ed) [illegible] q(uo)d est [illegible]

Salutate invicem in osculo sancto. Gratia vobis

[illegible] que [illegible] per [illegible] [illegible] in [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] sibi p(er) fidem. amen

omnibus qui estis in Christo Jhesu. Amen.

[illegible gloss, top of page, eleven lines]

[illegible gloss]

Symon petrus servus et apostolus ihesu christi his

[illegible interlinear gloss]

qui equalem nobiscum sortiti sunt fidem in iusticia dei nostri

[illegible interlinear gloss]

et salvatoris ihesu christi. gratia vobis et pax adimpleatur in cogni-

[illegible interlinear gloss]

tionem domini ihesu christi. quomodo omnia nobis divine

[illegible interlinear gloss]

virtutis sunt que ad vitam et pietatem donata sunt per

[illegible interlinear gloss]

cognitionem eius qui vocavit nos propria gloria et virtute

[illegible]

Ita adimpleatur ut per nos sciatis quomodo [illegible] donata nobis [illegible] omnia dona [illegible] ad vitam [illegible] donata sunt [illegible]

[illegible]

per quam maxima et preciosa nobis promissa donavit

ut per hec efficiamini divine consortes nature fugientes eius

que in mundo est concupiscentie corruptionem. Vos autem

curam omnem subinferentes ministrate in fide vestra virtutem

in virtute autem scientiam in scientia autem abstinentiam in abstinentia

autem patientiam in patientia autem pietatem in pietate

[illegible]

Ipse non angelum neque archangelum ad salvandum misit nos ymo de nobis aliquid boni pro sua salute requirit ... sua virtute reparavit ... qui magis ... maxima et preciosa ... promissa donavit ut per hec ... efficiamini divine consortes nature ... fugientes ... ex nobis ...

Non solum fugiatis concupiscentias mundi ... ministrate ... in fide ... virtutem ... in solo deo sit ...

[illegible]

autem fraternitatis amorem. In amore autem fraternitatis

[illegible]

caritatem. Hec enim si nobiscum assint et superent,

[illegible]

Ideo hec premisit et alias innuit quia hec omnia si assint vobis in affectu cordis et super[illegible] ad usum vitiorum bella prevalent non vacuos [illegible] sine fructu [illegible] vel non vacuos [illegible] quod vacuum non sit fructu [illegible]

non vacuos nec sine fructu vos constituet in domini

[illegible]

nostri ihesu christi cognitione. Cui enim non presto sunt

[illegible]

Talibus primum manu operatio designat [illegible]

hec cecus est et manu temptans oblivionem acci-

[illegible]

piens purgationis veterum suorum delictorum. Quapropter

Fratres magis satagite ut per bona opera certam vestram vocationem

et electionem faciatis. Hec enim facientes non peccabitis aliquando.

Sic enim abundanter ministrabitur vobis introitus in eternum

regnum domini nostri et salvatoris Jesu Christi. Propter quod incipiam

vos semper commonere de his et quidem scientes et confirmatos vos

in presenti veritate. Justum autem arbitror quamdiu sum

Multi vocati pauci vero electi. Certa est vocatio qui ad fidem veniunt. Certi non fidei facientes que perdunt bona que opera consecuntur ad vitam. Ad vitam sua vocationem electionem certam [illegible] faciunt sicut qui per vocationem ad initia veniunt [illegible] in hiis [illegible] ita [illegible] omnibus [illegible] qui repleti sunt.

Id est ad vitam eternam attingetis et amplius non peccabitis vel eterna bona vitabitis. Quia qui egerit non solum hec [illegible] in regnum [illegible] immortalitatis [illegible] qui semper [illegible] virtutibus [illegible] paravit sunt [illegible] nullus [illegible].

Ideo moneo quia iustum arbitror propter quod deus benigne vocavit me et confirmavit et alios confirmare monuit dicens et tu conversus confirma fratres tuos. Suscitare vos quasi dormientes ad opera perfecta semper [illegible] in quantum [illegible].

ma ad[?] utilia [illegible] ut sint nobis
auctoritas patrum ad [illegible] iterum
et iterum monendo nos [illegible] in
[illegible] quia [illegible] est [illegible]
[illegible] quod [illegible] nobis [illegible]
sepius [illegible] nobis non sit [illegible]
[illegible] sepius audire

[illegible] et multi [illegible]
[illegible]
[illegible]

nos in commotione. Certus quod velox est depositio tabernaculi mei

[illegible]
[illegible]

tuli mei secundum quod et dominus noster Iesus Christus significavit

[illegible] [illegible] obitus [illegible]
[illegible] [illegible]
[illegible]
[illegible]
[illegible]
[illegible]

michi. Dabo autem operam et frequenter habere vos post obitum

[illegible] [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

meum ut horum memoriam faciatis. Non enim doctas

[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

fabulas secuti notam facimus vobis domini nostri Iesu Christi

[illegible] [illegible]
[illegible]
[illegible] [illegible]
[illegible]
[illegible]
[illegible]

virtutem et presentiam. Sed speculatores facti illius magnitudinis

[illegible]

accipiens enim a deo patre honorem et gloriam voce delapsa

[illegible]

ad eum huiusmodi a magnifica gloria. Hic est filius meus

[illegible]

dilectus in quo mihi complacui ipsum audite. Et hanc vocem

[illegible]

nos audivimus de celo allatam cum essemus cum ipso in monte

[illegible]

sancto. Et habemus firmiorem propheticum sermonem cui attendentes

[illegible]

benefacitis quasi lucerne lucenti in caliginoso loco donec

[illegible] 2^a

[illegible]

¶ Glo. [illegible] in cordibus [illegible]
[illegible]

dies illucescat et lucifer oriatur in cordibus vestris. Hoc primum
¶ [illegible]
[illegible]
[illegible]

¶ Glo. [illegible] ¶ Glo. [illegible]
[illegible]
[illegible]

intelligentes quod omnis prophetia scripture propria interpretatione non fit
¶ [illegible]
[illegible]
[illegible]

Non enim voluntate humana allata est aliquando prophetia sed
¶ Glo. [illegible]

spiritu sancto inspirati locuti sunt sancti dei homines
¶ Glo. [illegible]
[illegible]
[illegible] ¶ Glo. [illegible]

F Fuerunt vero et pseudo prophete in populo sicut et in vobis
¶ [illegible]
¶ Glo. [illegible] ¶ [illegible]
[illegible]
¶ [illegible]
[illegible]
[illegible]
[illegible]

erunt magistri mendaces qui introducent sectas perditionis [illegible]
[illegible]
[illegible]

¶ [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

¶ [illegible] Glo. [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible]

al' eos

et eum qui emit nos dominum negant superducentes

[illegible]

sibi celerem perditiones et multi sequentur eorum luxurias

[illegible]

per quos via veritatis blasphemabitur et in avaritia fictis

[illegible]

verbis de vobis negotiabuntur quibus iudicium iam olim non

[illegible]

cessat et perditio eorum non dormitat. Si enim deus angelis

[illegible]

peccantibus non pepercit sed rudentibus inferni detractos in tartarum

[illegible]

i. dampnationis [illegible] — i. [illegible] [illegible]

[illegible] [illegible] [illegible] originali [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

tradidit cruciandos in iudicium reservari / et originali

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] diluvium [illegible] [illegible] [illegible] [illegible] [illegible] acciperet

[illegible] [illegible] apud [illegible]

mundo non pepercit / sed octavum Noe iustitie preconem

[illegible] i. [illegible] impiorum

[illegible] [illegible] mundo impiorum [illegible] [illegible]

[illegible] [illegible] [illegible]

custodivit diluvium mundo impiorum inducens / et

[illegible] [illegible] [illegible] [illegible] [illegible]

civitates Sodomorum et Gomorreorum in cinerem redigens

[illegible] [illegible] [illegible] [illegible] [illegible]

eversione dampnavit / exemplum eorum qui impie acturi

[illegible] [illegible] [illegible] [illegible]

sunt ponens / et iustum Loth oppressum a nephandorum

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

iniuria ac luxuriosa conversatione eripuit / aspectu

[illegible] [illegible] [illegible] i. [illegible]

enim et auditu iustus erat habitans apud eos qui de die

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible]

in diem animam iustam iniquis operibus cruciabant. Novit

[illegible]

dominus pios de temptatione eripere, iniquos vero in diem iudicii

[illegible]

reservare cruciandos. Magis autem eos qui post carnem in concu-

[illegible]

piscentias ambulant in munditie ambulant, dominationemque contemp-

[illegible]

nunt. Audaces, sibi placentes, sectas non metuunt in-

[illegible]

troducere blasphemantes, ubi angeli fortitudine et virtute cum

[illegible]

sint maiores non portant adversum se execrabile iudicium.

[illegible]

[illegible]

Hi autem velud irrationabilia pecora naturaliter in captionem et in

[illegible]

perniciem in hijs que ignorant blasphemantes in corruptione

[illegible]

sua peribunt / percipientes mercedem iniusticie / voluptatem

[illegible]

existimantes diei delicias coinquinationis et macule deliciis

[illegible]

affluentes in conviviis suis luxuriantes vobiscum / oculos

[illegible]

habentes plenos adulterii et incessabilis delicti pellicientes

[illegible]

animas instabiles cor exercitatum avaricia habentes / maledictionis

[illegible]

filii / qui derelinquentes viam rectam / erraverunt secuti viam

[illegible]

i. [illegible] glosa qui [illegible] ducens [illegible] ad [illegible]
[illegible] iiii xxx [illegible] vir [illegible]
[illegible] capitulus [illegible]

balaam ex bosor qui mercedem iniquitatis amavit correptionem
i. [illegible] glosa [illegible] qui [illegible]
[illegible] et [illegible] et [illegible]
[illegible]
ut [illegible] iiii xxx

vero habuit sue vesanie subiugale mutum animal hominis
i. glosa [illegible] pro [illegible]
ad [illegible]
i. [illegible] glosa [illegible]
[illegible]

voce loquens prohibuit prophete insipientiam. Hii sunt
i. [illegible] absentia [illegible]
[illegible]
glosa [illegible] in [illegible]
[illegible]

fontes sine aqua et nebule turbinibus exagitate quibus
i. [illegible] glosa [illegible]
[illegible]
i. glosa [illegible] ut
[illegible]

caligo tenebrarum reservatur. Superba enim vanitatis loquentes
i. glosa i. [illegible] glosa i. [illegible]
[illegible]
i. [illegible]
[illegible]

pelliciunt in desideriis carnis luxurie eos qui paulum
i. qui glosa [illegible] et alios [illegible]
i. [illegible] et [illegible]
[illegible]
[illegible]

effugiunt qui in errore conversantur libertatem illis
= [illegible]
[illegible]
i. glosa [illegible]

promittentes cum ipsi servi sint corruptionis. A quo enim

[illegible gloss, four lines]

quis superatus est huius et servus est. Si enim refugientes coin-

[illegible gloss]

[illegible gloss]

quinationes mundi in cognitione domini nostri et salvatoris domini

[illegible gloss]

ihesu christi his rursus implicati superantur facta sunt eis posteriora

[illegible gloss, three lines]

deteriora prioribus. Melius enim erat illis non cognoscere viam

[illegible gloss]

iustitie quam post agnitionem retrorsum converti ab eo quod illis

[illegible gloss, six lines]

traditum est sancto mandato. Contingit eis illud veri

[illegible gloss]

[illegible gloss, three lines]

proverbii canis reversus ad suum vomitum et sus lota in

[illegible]

volutabro luti

IIII

[illegible]

[illegible]

Hanc ecce vobis karissimi secundam scribo epistolam in quibus

[illegible]

vestram excito in commonitione sinceram mentem ut memores

[illegible]

sitis eorum que predixi verborum a sanctis prophetis et apostolorum vestrorum preceptorum

[illegible]

domini et salvatoris. Hoc primum scientes quod venient in novissimis

[illegible]

diebus in deceptione illusores iuxta proprias concupiscentias am

[illegible]

bulantes dicentes ubi est promissio aut adventus eius. Ex

[illegible]

quo enim patres dormierunt omnia sic perseverant ab initio

[illegible]

creature. Latet enim eos hoc volentes quod celi erant prius

[illegible]

[illegible]

terra de aqua et per aquam consistens dei verbo per que ille tunc mundus

[illegible]

aqua inundatus periit / Celi autem qui nunc sunt et terra

[illegible]

eodem verbo repositi sunt igni reservati in diem iudicii et perditionis

[illegible]

[homi]nus impiorum hominum / Unum vero hoc non lateat vos karissimi

[illegible]

unus dies apud dominum sicut mille anni et mille anni

[illegible]

sicut unus dies / Non tardat dominus promissionem suam

[illegible]

sicut quidam existimant sed patienter agit propter vos nolens

[illegible]

aliquos perire sed omnes ad penitentiam reverti / adveniet autem dies

[illegible]

[illegible gloss]

Domini ut fur in quo celi magno impetu transient elementa

[illegible gloss]

o elementi ignis

vero ~~[illegible]~~ calore solventur terra autem et que in ipsa

ardore tabescent

[illegible gloss]

sunt opera exurentur. Cum igitur haec omnia dissolvenda

[illegible gloss]

sint quales oportet vos esse in sanctis conversationibus et

[illegible gloss]

pietatibus expectantes et properantes in adventum diei

[illegible gloss]

Domini nostri Jhesu Christi per quem celi ardentes solventur et elementa

[illegible gloss]

ignis calore ardore tabescent. Novos vero celos et

[illegible gloss] (celos novos et terram novam)

novam terram secundum promissa ipsius expectamus in quibus

[illegible]

insipienti [illegible] pp quod karissimi hec expectantes satagite immaculati et inviolati

[illegible]

ei inveniri in pace et domini nri ihesu christi longanimitatem

[illegible]

salutem arbitramini sicut et karissimus frater noster paulus secundum

[illegible]

datam sibi sapientiam scripsit vobis sicut et in omnibus epistolis

[illegible]

loquens in eis de his in quibus sunt quedam difficilia intellectu

[illegible]

que indocti et instabiles depravant sicut et ceteras scripturas

[illegible]

ad suam ipsorum perdicionem. Vos igitur fratres prescientes

[illegible]

custodite ne insipientium errore traducti

glosa mundo eius [illegible]
[illegible]

Occidat asia firmitate vestite nos ingratitudinem et [illegible]
glosa ut [illegible] applicat [illegible] articulos fidei [illegible]
ihesu christi

[illegible] domini nostri ihesu christi et salvatoris nostri ipsi
[illegible] [illegible] [illegible] [illegible] domini [illegible]
[illegible]
glosa [illegible] [illegible]

gloria et nunc et in diem eternitatis amen — EN

Quod fuit ab initio etc. hic incipit 3a pars principalis huius libri in qua ponitur epistola Johannis apostoli [illegible] in qua
[illegible] in ordine [illegible] communia [illegible] [illegible] [illegible] [illegible] [illegible] epistola ad informandum omnes [illegible] ad informandum
[illegible] annunciato in prologo [illegible] [illegible] [illegible] reddit auditores attentos [illegible] [illegible] ibi [illegible]
[illegible] quod vidimus [illegible] [illegible] difficultas materie [illegible] debet auditores attentos [illegible] vita [illegible]
[illegible] requiritur maior attencio [illegible] illa [illegible] [illegible] [illegible] [illegible] attentos [illegible] ad capiendum
filii apparicione in similis de qua tractat [illegible] [illegible] maxima difficultas [illegible] [illegible] [illegible]
[illegible] maxima difficultas [illegible] incarnacionem [illegible] filii assumentis naturam humanam in unitate suppositi de qua [illegible] infra
[illegible] [illegible] [illegible] annunciamus vobis [illegible] [illegible] [illegible] [illegible] quod fuit ab initio [illegible]
[illegible] [illegible] apparicione [illegible] [illegible] [illegible] annunciamus vobis quod fuit ab initio [illegible]
[illegible] [illegible] principium [illegible] [illegible] principium [illegible] a quo aliquid procedit [illegible] [illegible]
[illegible] [illegible] [illegible] procedit [illegible] [illegible] [illegible] [illegible] filius
[illegible] aliquibus tamen [illegible] de verbo vite [illegible] [illegible] [illegible] [illegible]
[illegible] baptista [illegible] [illegible] [illegible] [illegible] fuit iste Johannes apostolus [illegible] ut dicunt [illegible] doctores
[illegible] andreas [illegible] [illegible] [illegible] [illegible] [illegible] Johanne de christo ecce agnus dei [illegible] [illegible] Jo. i. [illegible]
[illegible] Jo. i. [illegible] [illegible] [illegible] [illegible] [illegible] quod vidimus oculis nostris [illegible] [illegible]
[illegible] [illegible] oculis [illegible] [illegible] [illegible] gloriam eius oculis [illegible] corporalibus [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] quod perspeximus [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] possent [illegible] [illegible] [illegible] [illegible] apostoli christi
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et manus nostre contrectaverunt [illegible] [illegible] [illegible] [illegible] [illegible]

quod fuit ab initio quod audivimus quod

vidimus oculis nostris quod perspeximus et manus nostre con

trectaverunt de verbo vite et vita manifesta est et vidimus et testamur

et annunciamus vobis vitam eternam que erat apud patrem et ap

paruit nobis quod vidimus et audivimus annunciamus

vobis ut et vos societatem habeatis nobiscum et societas nostra sit

cum patre et cum filio eius ihesu christo Et hec scribimus vobis

Sciendum ... [illegible]

[illegible]

ut gaudeatis et gaudium vestrum sit plenum. Et hec annunciacio

[illegible]

quam audivimus ab eo et annunciamus vobis quoniam deus lux

[illegible]

est et tenebre in eo non sunt ulle. Si dixerimus quoniam societatem

[illegible]

habemus cum eo et in tenebris ambulamus mentimur et veritatem

[illegible]

non facimus. Si autem in luce ambulamus sicut et ipse in luce

[illegible]

est societatem habemus ad invicem et sanguis ihesu christi filii

[illegible]

eius emundat nos ab omni peccato. Si dixerimus quoniam peccatum non

[illegible]

Genus ipsi nos seducimus et ueritas in nobis non est. Si confitea

[illegible]

mur peccata nostra fidelis est et iustus ut remittat nobis

[illegible]

peccata nostra et emundet nos ab omni iniquitate. Si dixerimus quoniam

[illegible]

non peccauimus mendacem facimus eum et uerbum eius non est

[illegible]

in nobis.

[illegible]

F Filioli mei hec scribo uobis ut non peccetis. Sed

[illegible]

et si quis peccat advocatum habemus apud patrem ihesum christum iustum

[illegible]

[illegible]

iustum ipse est propiciacio pro peccatis nostris. Non pro nostris autem tantum

[illegible]

Sed et pro totius mundi. Et in hoc scimus quoniam cognovimus eum

[illegible]

si mandata eius observemus. Qui dicit se nosse eum et mandata

[illegible]

eius non servat mendax est et in eo veritas non est

[illegible]

Qui autem servat verbum eius vere in hoc caritas dei perfecta est

[illegible]

In hoc scimus quoniam in ipso sumus si in ipso perfecti fuerimus

[illegible]

qui dicit se in illo manere debet sicut ille ambulavit et ipse

[illegible]

[illegible]

ambulat. Karissimi non mandatum novum scribo vobis sed mandatum

[illegible]

vetus quod habuistis ab initio. Mandatum vetus est verbum quod

[illegible]

audistis. Iterum mandatum novum scribo vobis quod verum est et in ipso et in

[illegible]

vobis quia tenebre iam transierunt et verum lumen iam lucet. Qui

[illegible]

dicit se in luce esse et fratrem suum odit in tenebris est usque adhuc.

[illegible]

Qui diligit fratrem suum in lumine manet et scandalum in eo non est.

[illegible]

Qui autem odit fratrem suum in tenebris est et in tenebris ambulat

et nescit quo eat quia tenebre obcecaverunt oculos eius. Scribo

[illegible]

[illegible]

nobis filioli mei quoniam remittuntur vobis peccata vestra propter nomen

[illegible]

eius. Scribo vobis patres quoniam cognovistis eum qui ab initio

[illegible]

Scribo vobis adolescentes quoniam vicistis malignum. Scri-

[illegible]

bo vobis infantes quia cognovistis patrem. Scribo vobis iuve-

[illegible]

nes quoniam fortes estis et verbum dei manet in vobis et vicistis

[illegible]

malignum. Nolite diligere mundum neque ea que in mundo sunt

[illegible]

Si quis diligit mundum non est caritas patris in eo. quoniam de

[illegible]

quod est in mundo concupiscentia carnis et concupiscentia oculorum

[illegible]

Scribo vobis filioli cum [illegible]

[illegible]

Filioli novissima hora est ... [illegible]

[illegible]

et superbia vite / que non est ex patre sed ex mundo est. Et mundus

[illegible]

transit et concupiscentia eius / qui autem facit voluntatem dei manet

[illegible]

in eternum / Filioli mei novissima hora est. Et sicut

[illegible]

audistis quia antichristus venit nunc antichristi multi facti sunt

[illegible]

unde scimus quia novissima hora est. Ex nobis prodierunt sed non

[illegible]

erant ex nobis. Nam si fuissent ex nobis permansissent utique

[illegible]

nobiscum sed ut manifesti sint quia non sunt omnes ex nobis

[illegible]

Sed vos unctionem habetis a sancto et nostis omnia / Non

[illegible]

[illegible]

scripsi vobis non quasi ignorantibus veritatem sed quasi scientibus

[illegible]

eam et quia omne mendacium ex veritate non est. Quis

[illegible]

est mendax nisi is qui negat patrem et filium. Omnis

[illegible]

qui negat filium nec patrem habet / qui autem confitetur filium

[illegible]

et patrem habet. Vos quod audistis ab initio in vobis permaneat

[illegible]

aut si in vobis permanserit quod audistis ab initio et

[illegible]

vos in filio et patre manebitis. Et haec est repromissio quam

[illegible]

ipse pollicitus est nobis vitam aeternam. Haec scripsi vobis de his

[illegible]

Hec scripsi vobis hic ponit recapitulacionem ammonicionis affirmationem [illegible] Hec scripsi vobis de hiis qui seducunt vos i. conantur vos decipere. Et vos unctionem quam accepistis ab eo i. a deo in baptismo maneat in vobis [illegible] [illegible]

[illegible]

qui seducunt vos. Et vos unctionem quam accepistis ab eo

maneat in vobis. Et non necesse habetis ut aliquis doceat vos

Sed sicut unctio eius docet vos de omnibus, [illegible] et verum est

et non est mendacium. Et sicut docuit vos manete in eo. Et nunc

filioli manete in eo ut cum apparuerit habeamus fiduciam et non con

fundamur ab eo in adventu eius. Si scitis quoniam iustus est

scitote quoniam et omnis qui facit iusticiam ex ipso

natus est.

[illegible]

[illegible]

Videte qualem caritatem dedit nobis pater pater

[illegible]

ut filii dei nominemur et simus propter hoc mundus non novit

[illegible]

nos quia non novit eum. Karissimi nunc filii dei sumus

[illegible]

et nondum apparuit nobis quid erimus. Scimus autem

[illegible]

cum apparuerit nobis similes ei erimus quoniam videbimus eum

[illegible]

sicuti est. Et omnis qui habet hanc spem in eo sanctificat se sicut

[illegible]

et ille sanctus est. Omnis qui facit peccatum et iniquitatem facit

[illegible]

manus

[illegible]

et peccatum est iniquitas. Et scitis quia ille apparuit ut peccata

[illegible]

tolleret, et peccatum in eo non est. Omnis qui in eo manet, non

[illegible]

peccat, et omnis qui peccat non vidit eum nec cognovit eum.

[illegible]

Filioli nemo vos seducat. Qui facit iustitiam iustus est

[illegible]

sicut et ille iustus est. Qui facit peccatum ex diabolo est, quia

[illegible]

ab initio diabolus peccat. In hoc apparuit filius dei ut dissolvat

[illegible]

opera diaboli. Omnis qui natus est ex deo peccatum non facit

[illegible]

[illegible]

qui servat mandata eius in eo manet et ipse in eo

[illegible]

Natus ex deo. In hoc manifesti sunt filii dei et filii diaboli

[illegible]

qui non est iustus non est ex deo et qui non diligit fratrem

[illegible]

Quoniam haec est annunciatio quam audistis ab initio ut diligatis

[illegible]

non sicut Cain qui ex maligno erat et

[illegible]

occidit fratrem suum et propter quid occidit eum quoniam opera eius maligna

[illegible]

erant fratris autem eius iusta. Nolite mirari fratres

[illegible]

[illegible]

Si odit vos mundus. Nos scimus quoniam translati sumus de morte

[illegible]

ad vitam quoniam diligimus fratres. Qui non diligit manet in morte

[illegible]

Omnis qui odit fratrem suum homicida est. Et scitis quoniam omnis

[illegible]

homicida non habet vitam eternam in semetipso manentem. Jul.

[illegible]

In hoc cognovimus caritatem dei quoniam ille animam suam pro nobis posuit

[illegible]

Et nos debemus pro fratribus animas ponere. Qui habuerit substantiam mundi

[illegible]

huius et viderit fratrem suum necessitatem habere et clauserit viscera sua

[illegible]

ab eo: quomodo caritas dei manet in eo? Filioli mei non

[illegible]

[illegible]

Diligamus non verbo neque lingua sed opere et veritate. In hoc

cognoscimus quoniam ex veritate sumus et in conspectu eius suade-

bimus corda nostra quoniam si reprehenderit nos cor nostrum

Maior est deus corde nostro et novit omnia. Karissimi si cor nostrum non

reprehendit nos fiduciam habemus ad deum et quodcumque

accipiemus ab eo quoniam mandata eius custodimus et ea

que sunt placita coram eo facimus. Et hoc est mandatum dei

ut credamus in nomine eius filii ihesu christi et diligamus

[illegible]

[illegible]

alterutrum sicud dedit mandatum nobis. Et qui servat mandata eius

[illegible]

in illo manet et ipse in eo. Et in hoc scimus quoniam manet

[illegible]

in nobis de spiritu quem dedit nobis

[illegible]

Carissimi nolite omni spiritui credere sed probate spiritus si

[illegible]

ex deo sint quoniam multi pseudoprophete exierunt in mundum. In hoc

[illegible]

cognoscitur spiritus dei. Omnis spiritus qui confitetur Ihesum Christum in

[illegible]

carne venisse ex deo est. Et omnis spiritus qui solvit Ihesum ex

[illegible]

deo non est et hic est antichristus de quo audistis quoniam venit

[illegible]

[illegible]

et nunc iam in mundo est. Vos ex deo estis filioli

[illegible]

et vicistis eum quia maior est qui in nobis est

[illegible]

quam qui in mundo. Ipsi de mundo sunt, ideo de

[illegible]

mundo loquuntur et mundus eos audit. Nos autem

[illegible]

ex deo sumus. Qui novit deum audit nos. Qui

[illegible]

autem non est ex deo non audit nos. In hoc cognoscimus

[illegible]

spiritum veritatis et spiritum erroris. Karissimi diligamus nos

[illegible]

invicem quia caritas ex deo est et omnis qui diligit

[illegible]

[illegible]

... ex deo natus est et cognoscit deum qui non diligit

non novit deum quoniam deus caritas est in hoc apparuit

caritas dei in nobis quoniam filium suum unigenitum misit deus

in mundum ut vivamus per eum in hoc est caritas non quasi nos dile[xerimus]

[deum] sed quoniam ipse prior dilexit nos et misit filium suum

propitiationem pro peccatis nostris si sic deus dilexit nos et nos

debemus alterutrum diligere. Deum nemo vidit umquam si diligamus

[illegible]

[illegible] dilecti[onem] commendat dilectio[nem] dei nec pe[n]itus tacet ... fre[quen]t[er] no[m]i[n]at dilectio[n]e[m] [illegible]
... tacet sine caritate ... magnu[m] si diligamus eos qui
diligunt nos ... ad inimicos p[er]tingat ... ad dilectio[nem] inimicos p[er]venit non
... oportet ut ... occupat ... longitudinem ... qui optat
... ut ... fiat ... diligit ... amat ... quod ... sed quod vult ... amat
... aliquid ... non amat quod ... quod ... minus
... de caritate ... dilectio est p[er]fectio caritatis divine.

... nos diligimus
... qui ... caritat[em]

... [illegible] ... in nobis ... [illegible]
... [illegible] ... habuerit ... [illegible]

In invicem deus in nobis manet et caritas eius in nobis
... [illegible] ... habuerit ... [illegible] ... deo ... [illegible]

P[er]fecta est. In hoc cognoscimus quoniam in eo manemus et ipse
... spiritus dei ... [illegible]
... [illegible] ... [illegible]

In nobis quoniam de spiritu suo dedit nobis. Et nos vidimus et
... [illegible] ... [illegible]

Testificamur quoniam pater misit filium suum salvatorem mundi
... salvatorem ... [illegible]
... [illegible] ... filius dei ... [illegible]

Quisquis confessus fuerit quoniam Ihesus est filius dei deus
... [illegible] ... dicto

In eo manet et ipse in deo et nos cognovimus et
... [illegible] ... [illegible]
... [illegible] ... [illegible]

Credidimus caritati quam habet deus in nobis. Deus caritas est.
... [illegible]

Lir(a) [illegible] alii [illegible] participio habemus notitiam qui deus in dilectione... per participium [illegible] pro quod [illegible] iudicii [illegible] [illegible] [illegible] Lira

et qui manet in caritate in deo manet et deus in eo. In
[illegible] ostenditur perfectio dilectionis dei per timorem iudicii qui
Lir(a) [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

hoc caritas dei perfecta est nobiscum ut fiduciam habeamus
timor non est in perfectis [illegible] — Lir(a) [illegible] [illegible] [illegible] [illegible]
quod non timent [illegible] iudicii — et [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] inimicos diligendo [illegible]
diligi [illegible] [illegible] [illegible] [illegible] [illegible]

in die iudicii quia sicut ille est et nos sumus in hoc
[illegible] qui [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
quod [illegible] [illegible] timorem [illegible] [illegible] timor non est in caritate
[illegible] [illegible] timore [illegible] [illegible] [illegible] perfecta [illegible]
[illegible] [illegible] timorem [illegible] [illegible] [illegible] [illegible] [illegible]
perfectio caritatis [illegible] [illegible] [illegible] timor [illegible] [illegible]

mundo. Timor non est in caritate sed perfecta caritas foras
[illegible] [illegible] timent [illegible]
quod [illegible] [illegible] timor [illegible] qui [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] Lir(a) [illegible]
[illegible] [illegible]

mittit timorem quoniam timor penam habet. Qui autem timet
Lir(a) non est [illegible] [illegible] — quod qui timet perfectus non est [illegible]
[illegible] [illegible] — [illegible] diligimus [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

non est perfectus in caritate. Nos ergo diligamus deum quoniam ipse
[illegible] [illegible] — quod multi [illegible] diligunt [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

Tunc nos ergo Lir(a) [illegible] [illegible] [illegible] [illegible] [illegible] ad caritatem [illegible] ad caritatem dei [illegible] nos ergo diligamus deum quia deus prior dilexit nos [illegible] [illegible] [illegible] [illegible] [illegible] ad caritatem proximi [illegible] Si quis dixerit quoniam diligo deum [illegible] [illegible] [illegible] [illegible] proximi [illegible] in dilectione dei [illegible] [illegible] qui enim non diligit fratrem suum quem videt [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] diligendi [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] dilectionem [illegible] [illegible]

prior dilexit nos. Si quis dixerit quoniam diligo deum
[illegible] [illegible] visio [illegible] est causa dilectionis [illegible] non [illegible] quod [illegible] sit di-
ligibile quia est visibile [illegible] quia [illegible] [illegible] [illegible] quibus ad dilectionem [illegible] [illegible] non [illegible] quod [illegible] quia magis
visibile sit magis diligibile vel quod magis diligatur [illegible] [illegible] quod [illegible] nobis occurrit ad diligendum
[illegible] non arguit [illegible] proximum [illegible] quod est nobis magis cognitum occurrit magis nobis diligendum [illegible] quod si
aliquis proximum non diligit arguitur quod deum non diligat non quia proximus sit magis diligendus
sed quia nobis prius occurrit diligendum ut [illegible] [illegible] [illegible] [illegible] xxxvi [illegible] quod [illegible] [illegible]
surgit ad incognita [illegible] non [illegible] [illegible] quod scit notum diligere [illegible] in cognita amare [illegible]
[illegible] quod [illegible] [illegible] [illegible] non diligit fratrem suum quem videt [illegible] occurrit [illegible] sibi diligendum
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] diligit [illegible] [illegible]

[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
Lir(a) [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
nos ergo

q[uia] dicit [illegible] quia fratrem non diligit [illegible] deum diligit [illegible] diligit

et fratrem suum odit mendax est qui enim non

deum quem non videt [illegible] [illegible]

diligit fratrem suum quem videt deum quem non videt

[illegible] potest [illegible] et [illegible]

Qui diligit fratrem vere diligit deum quia diligit ipsam dilectionem quia qui diligit fratrem suum [illegible] dilectionem [illegible] diligit dilectionem [illegible] fratrem quem deus diligit et diligi precipit

quomodo potest diligere. et hoc mandatum habemus a deo

[illegible] [illegible] mandata de dilectione dei

Qui amat [illegible] diligere [illegible] non diligat fratrem [illegible] diligit [illegible] eius mandata

Et hoc [illegible] principale [illegible] in qua [illegible] deus [illegible]

Ca[pitulum] V

ut qui diligit deum diligat et fratrem suum. Omnis

[illegible]

Omnis [illegible] qui diligit deum diligit et fratrem nam qui diligit eum qui genuit diligit et eum qui genitus est ab eo [illegible]

qui credit quoniam Jhesus est Christus ex deo natus est

[illegible] filius [illegible]

et omnis qui diligit eum qui genuit diligit

Lus que [illegible] q̃ eo
[illegible] fidelium aliter non diligit [illegible]
[illegible] diligit [illegible]
[illegible] in pricedenti Interl[inearis] [illegible]

Lus [illegible] dilectio dei in
[illegible] dilectionem proximi
ut deum et quia [illegible]
dei [illegible]
[illegible] ut dicit [illegible]
[illegible] in precedenti [illegible]

eum qui natus est ex eo. Ingl.
[illegible] [illegible] dilectus proximi
[illegible]

cognoscimus quoniam
[illegible] in [illegible]
[illegible] ut diligat deum
et mandata eius faciamus [illegible]
aliter non est dilectio non
diligit [illegible] qui [illegible]
[illegible] non diligit [illegible]
[illegible] =

diligimus natos dei. cum deum
= debet [illegible]
impleri [illegible] in quo [illegible]
[illegible] caritas dei.

diligimus et mandata eius
[illegible] diligitur [illegible]
[illegible] mandata eius
ad implendum [illegible]
[illegible] difficultatem
[illegible]

[illegible] diligit. In dum piat
et omnem [illegible]
[illegible] amor dei et proximi
facit [illegible]. Si quis [illegible]
[illegible] dicat [illegible]
[illegible] sint [illegible]
[illegible] quia [illegible]
[illegible] qui deum diligit
proximum qui de mandatis
dei ita se [illegible] ut ea
ad actorem [illegible]
mundum qui [illegible] bla
dimenta vel adversitates se
culi vel [illegible] mortem cor
poris [illegible] que sursum sunt
non que super terram. Et [illegible]
sua [illegible] se posse
vincere mundum [illegible]
[illegible] illa fides [illegible]
[illegible] que dei amor [illegible]
flagitat.

faciamus. Hec est caritas dei ut mandata eius custo
[illegible] plurimi [illegible]
[illegible] mandatis dei [illegible]
[illegible]
[illegible]
[illegible] amor dei et proximi
facit [illegible] in precedenti [illegible]

diamus. et mandata eius gravia non sunt. quoniam omne
[illegible] per fidem [illegible] formatam deum [illegible]
[illegible] mundi et [illegible]
[illegible] fidem
[illegible]
[illegible]

[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] est
illud [illegible] facit [illegible]
[illegible] m. i. facit [illegible]

quod natum est ex deo vincit mundum. Et hec est victoria
[illegible] in precedenti [illegible]

que vincit mundum fides vestra [illegible]

[illegible]

[illegible] qui credit quoniam ihesus est christus filius

[illegible]

Hic est qui venit per aquam et sanguinem ihesus christus

[illegible]

Non in aqua solum sed in aqua et sanguine. Et spiritus

[illegible]

est qui testificatur quoniam christus est veritas. Quoniam tres

[illegible]

[Quoniam tres sunt] qui testimonium dant in celo pater verbum et spiritus

[illegible]

sanctus. Et hi tres unum sunt. Et tres sunt qui testimonium

[illegible]

dant in terra. Spiritus. aqua. et sanguis. Si testimonium

[illegible]

hominum accipimus. testimonium dei maius est. Quoniam

[illegible]

hoc est testimonium dei quod maius est. qui testifi-

[illegible]

catus est de filio suo. Qui credit in filium dei habet

[illegible]

testimonium dei in se. Qui non credit filio mendacem facit

[illegible]

eum qui non credit in testimonio quod testificatus est deus

[illegible]

[illegible]

de filio suo. Et hoc est testimonium quoniam vitam eternam dedit

[illegible]

nobis deus. Et hec vita in filio eius est. Qui habet

[illegible]

filium habet vitam; qui non habet filium dei vitam non habet.

[illegible]

Hec scripsi vobis ut sciatis quoniam vitam habetis eternam qui

[illegible]

creditis in nomine filii dei. Et hec est fiducia quam habemus

[illegible]

ad deum quia quodcumque petierimus secundum voluntatem eius

[illegible]

[illegible]

audiet nos et scimus quia audit nos quidquid petierimus

[illegible]

Scimus quia habemus petitiones quas postulamus ab eo

[illegible]

Qui scit fratrem suum peccare peccatum non ad mortem

[illegible]

petat et dabitur ei vita peccanti non ad mortem. Est peccatum

[illegible]

ad mortem non pro illo dico ut roget quis. Omnis

[illegible]

iniquitas peccatum et est peccatum ad mortem. Scimus

[illegible]

[illegible]

quia omnis qui natus est ex deo non peccat sed generatio

[illegible]

dei conservat eum et malignus non tanget eum

[illegible]

Scimus quoniam ex deo renati sumus et mundus totus in

[illegible]

maligno positus est et scimus quoniam filius dei venit

[illegible]

et dedit nobis sensum ut cognoscamus verum deum et simus

[illegible]

in filio eius vero ihesu christo. hic est verus deus et vita

[illegible]

[illegible]

[illegible]

eterna. Filioli custodite vos a simulacris. Amen

[illegible]

Senior electe domine et natis eius quos

[illegible]

diligo in veritate et non ego solus sed et

[illegible]

omnes qui cognoverunt veritatem propter veritatem

[illegible]

in nobis et nobiscum erit in eternum. Sit

[illegible]

nobiscum gratia misericordia pax a deo patre

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] ... quia [illegible]

Hoc est mandatum est ut quemadmodum audistis

[illegible glosses]

ab initio in eo ambuletis quoniam multi seductores

[illegible glosses]

exierunt in mundum qui non confitentur Jhesum Christum

[illegible glosses]

venisse in carnem. Hic est seductor et antichristus.

[illegible glosses]

Videte vosmetipsos ne perdatis que operati estis

[illegible glosses]

sed ut mercedem plenam accipiatis. Omnis qui recedit

[illegible glosses]

et non permanet in doctrina Christi Deum non habet

[illegible marginal glosses]

glosa [illegible]

glosa [illegible]

Qui aut[em] permanet in doctrina hic et filium

[illegible]

et patrem habet. Si quis venit ad vos et hanc doctrinam

[illegible]

non affert

nolite recipere eum in domum nec ave

[illegible]

ei dixeritis. Qui enim dicit illi ave communicat

[illegible]

operibus eius malignis. Plura habens vobis

[illegible]

scribere nolui per cartam et atramentum. Spero enim

[illegible]

me futurum apud vos et os ad os loqui ut gaudium

[illegible]

Gaudium vestrum plenum sit. Salutat te filie sororis tue

[illegible]

electe. Gratia tecum.

[illegible]

Senior gayo karissimo quem ego diligo

[illegible]

in veritate. Karissime de omnibus orationem facio prospere te

[illegible]

agit

ingredi et valere. Sicut prospere agit anima tua. Gavi

[illegible]

sus sum valde venientibus fratribus et testimonium

[illegible]

perhibentibus veritati tue. Sicut tu in veritate

[illegible]

ambulas. ¶ Maiorem horum non habeo gratiam quam

Lira [illegible]

[illegible]

filios

ut audiam filios meos in veritate ambulare. ¶ Karissime fideliter

Lira [illegible]

[illegible]

facis quicquid operaris in fratres et hoc in peregrinos

[illegible]

qui testimonium reddiderunt karitati tue in conspectu ecclesie

Lira [illegible]

[illegible]

quos benefaciens deduces digne deo. Pro nomine

Lira [illegible]

[illegible]

enim eius profecti sunt nichil accipientes a gentilibus

Lira [illegible]

[illegible]

Nos ergo debemus suscipere huiusmodi ut cooperatores

[illegible]

[illegible]

[illegible]

Scripsissem forsitan ecclesie sed is

[illegible]

qui amat primatum gerere in eis diotrephes non

[illegible]

recipit nos. Propter hoc si venero commoneam eius opera

[illegible]

que facit verbis malignis garriens in nos et

[illegible]

quasi non ei sufficiant nec ipse suscipit fratres et eos

[illegible]

qui suscipiunt prohibet et de ecclesia eicit / Karissime noli imitari

[illegible]

malum sed quod bonum est. Qui benefacit ex deo est

[illegible]

Qui male facit non vidit deum. Demetrio

[illegible]

testimonium redditur ab omnibus et ab ipsa veritate. Sed

[illegible]

et nos testimonium perhibemus et nosti quoniam testimonium

[illegible]

nostrum verum est. Multa habui tibi scribere sed nolui per atra-

mentum et calamum scribere tibi. Spero autem te protinus videre

[illegible]

et os ad os loquemur. Pax tibi. Salutant

[illegible]

te amici. Saluta tu amicos nominatim.

alia per nomina

[illegible]

Judas ihu xpi seruus · fr(ater) aut(em) iacobi hiis q(ui)

[illegible]

in deo patre dilectis et xpo ihu conseruatis et vocatis

[illegible]

Misericordia vobis et pax et caritas adimpleatur. Karissimi

[illegible]

omnem sollicitudinem faciens scribendi vobis de communi

[illegible]

vestra salute necesse habui scribere vobis deprecans

[illegible]

supercertari semel tradite sanctis fidei · Subintroierunt

[illegible]

enim quidam homines qui olim prescripti sunt in hoc iu[dicium]

[illegible]

[illegible]

indicium ipsi · de migratione sufficientes in alendis

[illegible]

et solum [illegible]

[illegible]

tes | Sed demonice autem nolo vos socios fieri

[illegible]

Omnia que [illegible] etiam [illegible] salutis.

[illegible]

eos qui non credunt [illegible] angelos vos qui

[illegible]

[illegible] sine [illegible] sine

[illegible]

[illegible] magni dei [illegible]

[illegible]

[illegible interlinear gloss]

[illegible gloss]

ernis sub caligine reservavit. Sicut sodoma et gomor

[illegible gloss]

ra et finitime civitates simili modo exfornicate

[illegible gloss]

abeuntes post carnem alteram facte sunt exemplum ignis eter

[illegible gloss]

nj penam sustinentes. Similiter et hii qui carnem maculant

[illegible gloss]

dominacionem autem spernunt maiestatem autem blasphemant. Cum

[illegible gloss]

michael archangelus cum dyabolo disputans altercaretur

[illegible gloss]

de moysi corpore non est ausus iudicium inferre blasphemie

[illegible]

[illegible]

Sed dixit Imperet tibi dominus. Hii autem quecumque quidem igno

[illegible]

rant blasphemant quecumque autem naturaliter tamquam muta

[illegible]

animalia norunt in hiis corrumpuntur :

[illegible]

Ve illis qui via Caym abierunt et errore bala

[illegible]

am mercede effusi sunt et contradictione Chore perierunt. Hii sunt in epul

[illegible]

is suis macule convivantes sine timore semetipsos pascentes

[illegible]

Nubes sine aqua que a ventis circumferuntur arbores.

[illegible]

[illegible] 27

[illegible] 27

[illegible] 27

glo. or. bis mortue ... [illegible]

[illegible]

autumpnales infructuose bis mortue eradicate fluctus

[illegible]

feri maris despumantes suas confusiones sydera errantia

[illegible]

glo. or.

[illegible]

[illegible]

tia quibus procella tenebrarum conservata est in eternum. Pro

[illegible]

phetavit autem de his et septimus ab Adam Enoch dicens

[illegible]

Ecce venit dominus in sanctis millibus suis facere iudicium

[illegible]

contra omnes et arguere omnes impios de omnibus operibus impietatis

[illegible]

eorum quibus impie egerunt et de omnibus duris quae locuti

[illegible]

sicut et ... peccatores impii. Hii sunt murmuratores que-

[illegible]

rulosi secundum desideria sua ambulantes et os eorum loquitur

[illegible]

superba mirantes personas questus causa. Vos autem

[illegible]

karissimi memores estote verborum que predicta sunt ab apostolis

[illegible]

domini nostri ihesu christi qui dicebant vobis quoniam in novissimis

[illegible]

temporibus venient illusores secundum desideria sua ambu-

[illegible]

lantes in impietatibus. Hii sunt qui segregant semetipsos animales

[illegible]

spm non habentes. Vos autem karissimi superedificantes vos ipsos

[illegible gloss]

sanctissime vestre fidei in spiritu sancto orantes ipsos vos in di

[illegible gloss]

lectione dei servate / expectantes misericordiam domini nostri ihesu

[illegible gloss]

xpi in vitam eternam. / Et hos quidem arguite iudi

[illegible gloss]

catos. illos autem salvate de igne rapientes. Aliis autem

[illegible gloss]

misereamini in timore / Odientes et eam que carnalis est

[illegible gloss]

maculatam tunicam. / Ei autem qui potens est vos conservare sine peccato.

[illegible gloss]

[illegible]

et constituere ante conspectum glorie sue immaculatos

[illegible]

in exultatione in adventu domini nostri ihesu christi soli

[illegible]

deo salvatori nostro per ihesum christum dominum nostrum gloria et

[illegible]

magnificencia imperium et potestas ante omnia secula

[illegible]

et nunc et in omnia secula A .... M ... E N

erudita

astucia

erit et

ulla sa

Sap

tui et

collo t

nobis

deglu

latum

Parabole salomonis filii david regis israel ad sciendam sapientiam

et disciplinam ad intelligenda verba prudencie et suscipiendam

erudicionem doctrine iusticiam et iudicium et equitatem ut detur parvulis

astucia Et adolescenti sciencia et intellectus Audiens sapiens sapiencior

erit et intelligens gubernacula possidebit animadvertet parabolam et interpretacionem

verba sapientium et enigmata eorum Timor domini principium sapiencie

Sapientiam atque doctrinam stulti despiciunt Audi fili mi disciplinam patris

tui et ne dimittas legem matris tue ut addatur gracia capiti tuo et torques

collo tuo Fili mi si te lactaverint peccatores ne adquiescas eis Si dixerint veni

nobiscum insidiemur sanguini et abscondamus tendiculas contra insontem frustra

deglutiamus eum sicut infernus viventem et integrum quasi descendentem in

lacum Omnem preciosam substantiam reperiemus implebimus domos nostras

Chromatio et Heliodoro episcopis Ieronimus presbiter in Domino salutem.
Iungat epistola quos iungit sacerdotium, ymo carta non dividat quos Christi
nectit amor. Commentarios in Osee Amos Zachariam et Malachiam
quos poscitis scripsissem si licuisset pre valitudine. Mittitis solacia sumptuum notarios
nostros et librarios sustentatis ut vobis nostrum potissimum desudet ingenium. Et ecce
ex latere frequens turba diversa poscentium quasi equum sit me vobis esurientibus aliis
laborare aut in racione dati et accepti cuiquam preter vos obnoxius sim. Itaque
longa egrotatione fractus ne penitus hoc anno reticerem et apud vos mutus essem
tridui opus vestro nomini consecravi interpretationem videlicet trium Salomonis voluminum.
Maslot quas hebrei parabolas vulgata editio proverbia vocat. Choeleth quem
grece Ecclesiasten latine concionatorem possumus dicere. Sirasirim quod in nostram linguam
vertitur Cantica canticorum. Fertur et panarethos Ihesu filii Sirach liber et alius
pseudographus qui Sapientia Salomonis inscribitur. Quorum priorem hebraicum repperi non ecclesiasticum ut apud latinos
sed parabolas prenotatum cui iuncti erant ecclesiastes et cantica canticorum ut similitudinem Salomonis
non solum librorum numero sed et materiarum genere coequaret. Secundus apud hebreos nusquam est quia
et ipse stilus grecam eloquentiam redolet et nonnulli scriptorum veterum hunc esse iudei
Philonis affirmant. Sicut ergo Iudith et Thobiam et Machabeorum libros legit quidem
ecclesia sed inter canonicas scripturas non recipit sic et hec duo volumina legit ad edificationem
plebis non ad auctoritatem ecclesiasticorum dogmatum confirmandam. Si cui sane lxx
interpretum magis editio placet habet eam a nobis olim emendatam. Neque enim sic
nova cudimus ut vetera destruamus. Et tamen cum diligentissime legerit sciat
magis nostra scripta intelligi que non in tertium vas transfusa coacuerint sed statim de
prelo purissime commendata teste suum saporem servaverint.

[illegible] ad [illegible] et [illegible] / [illegible] et intelligentibus [illegible] / et ut [illegible] / ut det[ur] [illegible]

Parabole salomonis [illegible] hebraicam veritatem translate ab eusebio ieronimo [illegible] petente cromatio et [illegible] eliodoro episcopis.

Proverbiorum liber [illegible] simplices arbitrantur [illegible] precepta [illegible] in [illegible] absconditus fructus [illegible] in [illegible] dominus.

Ad intelligenda [illegible] sapientiam quam [illegible] disciplinam [illegible] verba prudentie [illegible] intelligat.

Ut sentencia [illegible] et iudicium [illegible] placere valeamus.

Astucia [illegible] sapientis [illegible]

Audiens sapiens [illegible]

[illegible] audiens sapiens [illegible] et intelligens [illegible] ad sciendam sapientiam [illegible]

[illegible] quia qui sapientiam [illegible]

Parabole salomonis filii

david regis israel /

ad sciendam sapientiam et

disciplinam / ad intelligenda

verba prudentie / et suscipiendam

eruditionem doctrine / iustitiam

et iudicium et equitatem / ut

detur parvulis astutia

et adolescenti scientia et intellectus /

audiens sapiens sapientior

erit / et intelligens

gubernacula possidebit.

animadvertet parabolam et interpretationem

verba sapientum et

enigmata eorum / Timor domini

principium sapientie / Sapientiam

[illegible] quod vulgata editio parabolas [illegible] hebraice masloth [illegible] parabola [illegible] quia [illegible] etiam [illegible] et proverbia pluraque tam obscura sunt ut parabole [illegible] nobis [illegible]

73

[illegible] utilitatem [illegible] ad sciendam sapientiam et disciplinam [illegible] oportet [illegible]

Parabole grece latine similitudines quos [illegible] salomon [illegible] ut [illegible] intelligat [illegible]

Et adolescenti [illegible]

Adolescenti [illegible]

Sapiens audit [illegible]

[illegible]

Timor domini [illegible]

[illegible]

atque doctrinam stulti despiciunt. Audi fili mi disciplinam patris tui et ne dimittas legem matris tue ut addatur gratia capiti tuo et torques collo tuo. Fili mi si te lactaverint peccatores ne acquiescas eis. Si dixerint veni nobiscum insidiemur sanguini et abscondamus tendiculas contra insontem frustra, deglutiamus eum sicut infernus viventem et integrum quasi descendentem in lacum. Omnem preciosam substantiam reperiemus, implebimus domos nostras spoliis. Sortem mitte nobiscum, marsupium sit unum omnium nostrum. Fili mi ne

Duo sunt timores domini similis qui principium sapientie est [illegible] qui perfectus sapientie [illegible]. Similis [illegible] sapiens [illegible] sapere incipit primo timore domini corripitur [illegible]. Sunt [illegible] caritas foras mittit. Succedit [illegible] timor domini [illegible] permanet [illegible] caritas. [illegible] augent [illegible] ne [illegible] amantissimi patris offendat [illegible] caritas nunquam [illegible].

Addatur gratia [illegible] qui legem domini servabant in adventu Christi addita est gratia [illegible] regni celestis [illegible] splendor [illegible] corona vel torques [illegible] laude [illegible] nobis [illegible] capiti gratia et collo torques addetur. [illegible] gratiam pro gratia [illegible] veteris [illegible] recte operationis.

Cum [illegible] qui sanguini insidiantur [illegible] qui [illegible] domino tendiculas absconderunt [illegible] dolis [illegible] qui et sanguinem [illegible] agebant qui [illegible] regnum [illegible] regem occiderunt [illegible] acquirere regnum [illegible] perdiderunt [illegible] nollet [illegible] frustra [illegible] laqueos [illegible] ipse [illegible].

Omnem preciosam [illegible] homines [illegible] Christo ad [illegible] amore [illegible] talium [illegible] domus sua repleta [illegible] sua [illegible].

Christum [illegible].

Despiciunt [illegible] plures sapientibus [illegible] omnium sapientum [illegible] dissimilis [illegible] singulari audiens sapiens [illegible].

Audi fili [illegible] fidelem amonet ut disciplinam legis [illegible] blandicijs [illegible] corona [illegible] mors [illegible] filium [illegible] patris [illegible].

Post [illegible] dei patris [illegible] que [illegible] synagoga [illegible] opera dei gratia [illegible] gratiam [illegible].

Et torques [illegible] operationis predicationis [illegible] connexione.

Affectu [illegible] filium blandiens ne acquiescat peccatoribus.

Vel ad [illegible] ut [illegible] sapientia.

Insidiemur vel [illegible] qui innocentibus insidias [illegible] illis qui [illegible] tradiderunt.

Insontem [illegible].

De latronibus [illegible] Christi [illegible] synagogam [illegible].

[illegible]

P^o. 1

74

ambules cum eis, prohibe pe

dem tuum a semitis eorum pedes

enim illorum ad malum currunt

et festinant ut effundant san

guinem. Frustra autem iacitur re

te ante oculos pennatorum. Ipsi

quoque contra sanguinem suum insidiantur

et moliuntur fraudes contra animas

suas. Sic semite omnis

avari animas possidentium rapi

unt.

*Sapientia foris predicat*

unt. Sapientia foris predicat,

in plateis dat vocem suam,

in capite turbarum clamitat,

in foribus portarum urbis profert,

[illegible]

[illegible]

verba sua dicens usque quo parvuli

diligitis infantiam et stulti ea

[illegible]

que sibi sunt noxia cupient et

imprudentes odibunt scientiam

[illegible]

Convertimini ad correctionem meam

[illegible]

En proferam vobis spiritum meum

[illegible]

et ostendam verba mea/ quia vocavi

[illegible]

et renuistis extendi manum

meam et non fuit qui aspiceret/

[illegible]

Despexistis omne consilium meum et

[illegible]

et increpationes meas neglexistis

[illegible]

Ego quoque in interitu vestro

ridebo et subsannabo cum vobis

[illegible]

quod timebatis advenerit

[illegible]

[illegible]

Pro. 1

Cum irruerit repentina cala-

mitas et interitus quasi tempestas

ingruerit / Quando venerit super vos

tribulatio et angustia / Tunc

invocabunt me et non exaudiam

mane consurgent et non in-

venient me / eo quod exosam

habuerint disciplinam et timorem

Domini non susceperint nec ac-

quieverint consilio meo et de-

traxerint correptioni meae universae

Comedent igitur fructus viae suae.

suisque consiliis saturabuntur.

[illegible]

[illegible] ... qui autem me audierit ... [illegible] ... et habundantia perfruetur ... timore malorum sublato ... [illegible]

Aversio [illegible] ... cum a timore creatoris aversus animus in concupiscentiam conditoris ... [illegible]

Aversio parvulorum interficiet eos

et prosperitas stultorum perdet eos. [illegible]

Qui autem me audierit absque terrore requiescet

et habundantia perfruetur timore

malorum sublato.

Audit non aure qui cum aure tamen cordis percipiens memoria retinere et opere complere [illegible]

Parvulorum sensu ... [illegible]

Si autem mandata dei fixo corde amore diligendi et custodiendi susceperis ... [illegible]

Fili mi si susceperis sermones

meos et mandata mea absconderis

penes te ut audiat sapientiam

auris tua inclina cor tuum ad cognoscendam prudentiam.

Inclina humilia [illegible] ... ad sapienda misteria [illegible] ... abscondisti [illegible]

Si enim sapientiam

invocaveris et inclinaveris cor tuum

Si enim [illegible] ... [illegible]

Qui thezauros effodit terram reicit foveam in altum facit sedulus insistit donec inveniat quod querit. Sic qui thezauros sapientie invenire desiderat omne pondus terrenum a se reiciat et se fossam humilitatis faciat [illegible] quousque donec inveniat

[illegible] cum autem querit cupidi pecuniam que [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible]

prudentiae / si quesieris eam quasi pecuniam

[illegible] [illegible] [illegible] [illegible]

am / et sicut thezauros effoderis eam

[illegible] [illegible] [illegible] [illegible]

Dicendum quod [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] liber [illegible] ab esse [illegible]

Timorem amicabilem qui non [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] que [illegible] [illegible] facit invenies quod [illegible]

Tunc intelliges timorem domini et scientiam

[illegible] Pelagius [illegible]

[illegible]

[illegible]

dei invenies / quia dominus dat

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Ideoque [illegible] [illegible] [illegible] [illegible] est ad accipiendam sapientiam quia a nobis ipsis [illegible] non potest sed a domino datur

sapientiam / ex ore eius prudentia et scientia

[illegible] [illegible]

Ex ore filii nativitate de qua alibi Ego ex ore altissimi prodivi primogenita ante omnem creaturam. Vel ex domini [illegible] [illegible] ex domini locutum est

Custodiet rectorum salutem et proteget

[illegible] [illegible] [illegible] [illegible] [illegible]

Ex ore eius scientia nascitur et prudentia dominus ex quam sapientiam facit ut sciat et prudenter loquatur

Cognate sunt rectitudo et simplicitas [illegible] [illegible] sapientia [illegible] [illegible] [illegible] non [illegible] sed [illegible] ambe conveniunt hos custodit et protegit

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

gradientes simpliciter / Servans

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

semitas iustitie et vias sanctorum custodi

[illegible] [illegible] [illegible] [illegible] [illegible]

Iob simplex et rectus simplex [illegible] innocentia [illegible] rectus [illegible] cautela discretionis simplex [illegible] [illegible] [illegible] [illegible] rectus [illegible] corruptus

iens / Tunc intelliges iustitiam

[illegible] [illegible] [illegible] [illegible] [illegible]

Ut ingrediantur gradu rectos invenit simplices

et iudicium et equitatem et omnem semitam

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

bonam / Si intraverit sapientia cor

tuum et scientia anime tue placuerit consilium

[illegible] | custodiet te et prudentia servabit te ut

[illegible]

eruaris a via mala et ab homine

[illegible]

qui perversa loquitur qui relinquunt

[illegible]

iter rectum et ambulant per vias tenebrosas

[illegible]

qui letantur cum malefecerint

[illegible]

et exultant in rebus pessimis quorum

[illegible]

vie perverse et infames gressus eorum

[illegible]

Ut eruaris a muliere aliena et ab extranea

[illegible]

que mollit sermones suos

[illegible]

et relinquit ducem pubertatis sue

[illegible]

[illegible]

[illegible]

pacti dei sui oblita est inclinata

[illegible]

enim ad mortem domus eius

[illegible]

et ad inferos semite ipsius / Omnes

[illegible]

qui ingrediuntur ad eam non revertentur

[illegible]

nec apprehendent semitas vite ut

[illegible]

ambules in via bona / calles iustorum

[illegible]

custodias / Qui enim recti sunt habitabunt

[illegible]

in terra et simplices permanebunt

[illegible]

in ea impii vero de terra perdentur / et

[illegible]

qui inique agunt auferentur ex ea

[illegible]

[illegible]

Fili mi ne obliviscaris legis

mee et precepta mea cor tuum custodiat

[illegible]

longitudinem enim dierum et annos

[illegible]

vite et pacem apponent tibi. Misericordia

[illegible]

et veritas non te deserant. Circunda

[illegible]

eas gutturi tuo et describe in tabulis

[illegible]

cordis tui, et invenies gratiam

[illegible]

et disciplinam bonam coram deo et hominibus

[illegible]

Habe fiduciam ex toto corde in domino

[illegible]

tuo et ne innitaris prudentie tue

[illegible]

[illegible gloss column]

literaliter i. in cunctis operibus tuis [illegible]

In omnibus viis tuis cogita illum, et

literaliter i. opera tua [illegible]

ipse diriget gressus tuos. Ne sis

literaliter i. [illegible]

sapiens apud temetipsum; time

literaliter timorem [illegible]

Deum, et recede a malo. Sanitas quippe

[illegible]

erit umbilico tuo, et irrigatio

[illegible]

ossium tuorum. Honora Dominum de tua

[illegible]

substantia, et de primitiis omnium frugum tuarum

[illegible]

da pauperibus; et implebuntur horrea tua

[illegible]

saturitate, et vino torcularia redundabunt.

[illegible]

Disciplinam Domini, fili mi, ne

[illegible marginal gloss column]

Tanto ergo magis de flagello quo corripimur ... exultemus ... ... ... dilectionis pignus ... ... ipse ait ego quos amo arguo et castigo

... ... ... ... [illegible]

abicias ne deficias cum ab eo corripieris

... ... [illegible]

Quem enim diligit dominus corripit

... qui ... ad ... [illegible]

... ... [illegible]

et quasi pater in filio complacet sibi. Beatus

... ... ... ... ... [illegible]

homo qui invenit sapientiam et qui

... ... [illegible]

affluit prudentia. Melior est acquisitio

eius negotiatione argenti et auri

... ... ... ... ... [illegible]

... ... ... [illegible]

ti primi et purissimi fructus eius

... ... ... ... [illegible]

Preciosior est cunctis opibus

que desiderantur huic non valent

... ... ... ... [illegible]

comparari longitudo dierum in dextera

[illegible]

eius / et in sinistra illius divicie
[illegible]

et gloria / Vie eius vie pulchre et
belle (interlinear)
[illegible]

omnes semite illius pacifice / Lignum
[illegible]

vite est his qui apprehenderint eam
[illegible]

[illegible]

et qui tenuerit eam beatus / Dominus
[illegible]

[illegible]

sapientia fundavit terram / stabilivit celos
[illegible]

prudencia / Sapientia illius eruperunt
[illegible]

abyssi / et nubes rore concrescunt
[illegible]

[illegible]

Fili mi ne effluant hec ab oculis
[illegible]

tuis / Custodi legem atque consilium

i[n]c[e]d[is] [illegible] [illegible]
[illegible] [illegible]

[illegible] / Et erit vita an[im]e tue et
[illegible] [illegible]
[illegible]

gr[ati]a faucib[us] tuis / Tunc ambu

labis fiducialit[er] in via tua et pes
[illegible]
[illegible]
[illegible]

tuus no[n] impinget / Si dormieris /
[illegible]
[illegible]
[illegible]

Non timebis / quiesces et suavis
[illegible]

[illegible]

erit sompnus tuus / Ne paveas
[illegible]
[illegible]
[illegible]

repentino t[er]rore et irruentes
[illegible]

tibi potencias impior[um] / Domin[us]
[illegible]
[illegible]
[illegible]

e[ni]m erit in lat[er]e tuo et custodiet
[illegible]

pedem tuu[m] ne capiaris / Noli

Lir[illegible] boni [illegible] | q[illegible] [illegible]

[illegible]

prohibe benefacere eum qui potest/ si va
q[illegible] [illegible] q[illegible]

les et ipse benefac/ Ne dicas amico
Lir[illegible] quia [illegible]
[illegible]

tuo/ vade/ et revertere cras/ dabo tibi/
q. i. [illegible]
[illegible]

cum statim possis dare/ Ne molia
q. i. [illegible] q [illegible]
Lir[illegible] [illegible]
[illegible]

ris amico tuo malum cum ille in te
q [illegible]

habeat fiduciam/ Ne contendas.
Lir. i. [illegible]

adversus hominem frustra cum ipse
q [illegible]
[illegible]
Lir. i. [illegible]
[illegible] i. [illegible]

tibi nichil mali fecerit/ Ne emuleris

hominem iniustum/ nec imiteris
Lir[illegible] qui [illegible]
et [illegible] malum [illegible]

vias eius/ quia abhominatio domini e

[illegible]

omnis illusor / et cum simplicibus

[illegible]

sermocinatio eius / Egestas enim

[illegible]

a domino in domo impii / habitacula

[illegible]

em iustorum benedicentur / Ipse deludet

[illegible]

illusores / et mansuetis dabit gratiam /

[illegible]

/ Gloriam sapientes possidebunt / stultorum

[illegible]

exaltatio ignominia

[illegible]

Audite filii disciplinam patris /

[illegible]

et attendite ut sciatis prudenciam /

[illegible]

Donum bonum tribuam vobis

[illegible]

legem meam ne derelinquatis. Nam

[illegible]

Ego filius fui patris mei tenellus

[illegible]

et unigenitus coram matre mea. Et

[illegible]

docebat me atque dicebat: Suscipiat

[illegible]

verba mea cor tuum. Custodi precepta

[illegible]

mea et vives. Posside sapientiam

[illegible]

posside prudentiam. Ne oblivi-

[illegible]

scaris neque declines a verbis oris

[illegible]

mei. Ne dimittas eam et custodiet

[illegible]

te. Dilige eam et conservabit te. Principium

[illegible]

[illegible]

sapie posside sapiam / et in omni

[illegible]

possessione tua acquire prudentiam (

[illegible]

( Arripe illam et exaltabit te / glorificaberis

[illegible]

ab ea / cum eam fueris amplexatus (

[illegible]

( Dabit capiti tuo augmenta gratiarum (

[illegible]

et corona inclita proteget te / Audi

[illegible]

fili mi et suscipe verba mea ut

[illegible]

multiplicentur tibi anni vite / Viam

[illegible]

sapie monstrabo tibi / ducam te per

[illegible]

semitas equitatis / quas cum ingressus

[illegible]

ingressus fueris non arctabuntur

[illegible]

gressus tui / et currens non habebis

[illegible]

non offendiculum / Tene disciplinam /

ne dimittas eam / custodi illam /

[illegible]

quia illa vita tua est &c

[illegible]

lecteris in semitis improborum

[illegible]

tibi placeat malorum via / fuge

[illegible]

ab ea nec transeas per illam / declina

[illegible]

et desere eam / non enim dormiunt

[illegible]

nisi malefecerint et rapitur somnus

[illegible]

ab eis nisi supplantaverint &c /

q[illegible] lux . i . [illegible]

Comedunt panem impietatis

t [illegible]

Et vinum iniquitatis bibunt. Iustorum

lux [illegible] 103

autem quasi semita lux splendens

t [illegible] t [illegible]

lux [illegible]

[illegible]

procedit et crescit usque ad perfectam

t [illegible] t [illegible] lux [illegible]

diem. Via impiorum tenebrosa.

t [illegible] lux [illegible]

filii lux [illegible] filii mei

nesciunt ubi corruant. Fili mi

t [illegible] t [illegible]

lux [illegible]

ausculta sermones meos et ad

t humilis

eloquia mea inclina aurem tuam.

t [illegible] t [illegible]

lux [illegible]

Ne recedant ab oculis tuis. Cu-

lux [illegible] t [illegible]

stodi ea in medio cordis tui.

lux [illegible]

Vita enim sunt invenientibus ea.

[illegible]

et universe carnis sanitas. Omni
[illegible]
ab custodia serva cor tuum, quia
[illegible]
ex ipso vita procedit. Remove
[illegible]
a te os pravum et detrahentia la-
[illegible]
bia sint procul a te. Oculi tui recta
[illegible]
videant, et palpebre tue precedant gres-
[illegible]
sus tuos. Dirige semitas pedibus
[illegible]
tuis, et omnes vie tue stabilientur.
[illegible]
Ne declines ad dexteram neque ad
[illegible]
sinistram. Averte pedem tuum
[illegible]
a malo. Vias enim que a dextris sunt.
[illegible]

[illegible]

nouit dominus perverse vero sunt

que a sinistris sunt. Ipse autem rectos
[illegible]

faciet gressus tuos itinera autem
[illegible]

tua in pace producent. Fili mi
[illegible]

attende sapientiam meam et prudentie

mee inclina aurem tuam
[illegible]

ut custodias cogitationes et discipli-

-nam labia tua conservent. Ne
[illegible]

intenderis fallacie mulieris. Favus
[illegible]

enim distillans labia meretricis
[illegible]

et nitidius oleo guttur eius

[illegible] (marginal commentary)

ca^m v^m

[illegible] — i. in[illegible] — lux[uriosus] [illegible]

Novissima autem illius amara

i. finis — lux[uriosus] [illegible] [illegible] [illegible]

quam absinthium et acuta quasi gladius

[illegible]

[illegible]

[illegible]

[illegible] biceps / Pedes eius descendunt

[illegible]

[illegible]

[illegible]

in mortem et ad inferos

i. opera — lux[uriosus] quia [illegible] — i. d[iabol]o

[illegible]

gressus illius penetrant. Per se

[illegible]

[illegible]

[illegible]

mitam vite non ambulant. vagi

[illegible]

[illegible]

[illegible]

[illegible]

sunt gressus eius et investigabiles /

i. [illegible]

Nunc ergo filii mi audi me / et

ne recedas a verbis oris mei /

[illegible]

[illegible]

[illegible]

[illegible]

/ Longe fac ab ea viam tuam / et ne

[illegible]

appropinques foribus domus eius /

[illegible]

[illegible]

[illegible]

[illegible]

Ne des alienis honorem tuum /

[illegible]
lit. demoni qui crudeliter [illegible]
[illegible]

et annos tuos crudeli, ne forte
[illegible]

impleantur extranei viribus tuis,
[illegible]

et labores tui sint in domo alie(na)
[illegible]

et gemas in novissimis quando
[illegible]

consumpseris carnes tuas et corpus
[illegible]

tuum et dicas. Cur detestatus
[illegible]

sum disciplinam et increpationibus
[illegible]

non acquievit cor meum. Nec

audivi vocem docentium me

et magistris non inclinavi

aurem meam pene fui
[illegible]

in omni malo in medio ecclesie.
[illegible]

[illegible]

[illegible]

t' synagoge Bibe aquam de cisterna

[illegible]

tua et fluenta putei tui Deriventur

[illegible]

extra fontes tui foras et in plateis

[illegible]

tuis aquas tuas divide Habeto eas

[illegible]

solus nec sint alieni participes tui

[illegible]

Sit vena tua benedicta et letare

[illegible]

cum muliere adolescentie tue Cerva

[illegible]

carissima et gratissimus hinnulus

[illegible]

Ubera eius inebrient te omni tempore et

in amore eius delectare iugiter

[illegible]

Quare seduceris fili mi ab aliena

[illegible]

et foveris in sinu alterius

[illegible]

quia ante oculos

domini vias hominis et omnes gressus

alius considerat iniquitates sue

capiunt impium et funibus peccatorum

suorum constringitur. Ipse mo-

rietur quia non habuit disciplinam.

et in multitudine stultitie sue decipietur.

Fili mi si spoponderis pro

amico tuo defixisti apud extraneum

manum tuam illaqueatus es verbis

oris tui et captus propriis sermonibus

tuis. Fac ergo quod dico fili mi

et temetipsum libera quia incidisti

c. 6. Fili mi. Hic supra Salomon incipit ad [illegible] ... ad [illegible] dilectionem et [illegible] dilectionem [illegible] ... ad [illegible] ... Fili mi.

[illegible]

in manum proximi tui Discurre

[illegible]

festina suscita amicum tuum / Ne

[illegible] negligendo

dederis somnum oculis tuis nec dor

[illegible]

mitent palpebre tue / Eruere quasi

[illegible]

damula de manu / et quasi avis

[illegible]

de insidiis aucupis / Vade ad for

[illegible]

micam o piger / et considera vias

eius et disce sapientiam / que cum non

[illegible]

habeat ducem nec preceptorem nec

[illegible]

principem / parat in estate cibum sibi

[illegible]

et congregat in messe quod comedat /

[illegible]

Usquequo piger dormies / quando consurges

e somno tuo? Paululum dor-

mies, paululum dormitabis,

paululum conseres manus ut

dormias: et veniet tibi quasi via-

tor egestas, et pauperies quasi vir

armatus. Si vero impiger fueris,

veniet ut fons messis tua, et

egestas longe fugiet a te.

Apostata, vir inutilis, graditur

ore perverso, annuit oculis, terit

pede, digito loquitur, pravo corde

machinatur malum, et omni tempore

iurgia seminat: huic extemplo

[illegible]

veniet ꝑditio sua & subito con
teretur / nec habebit ultra medi
cinam / Sex sunt que odit
dns & septimum detestatur aia eius /
oculos sublimes / linguam men
dacem / manus effundentes san
guinem innoxium / cor machinans
cogitationes pessimas / pedes
veloces ad currendum in malum /
proferentem mendacia / testem falla
cem & eum qui seminat inter
fres discordias / Conserva fili mi

Detestatur aia. [illegible]
[illegible] loquitur [illegible]
valde [illegible] odisse [illegible]
Un(de) in ysayas sollempnitates
vestras odivit aia mea
testatur dominus

Conserva. [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] Conserva
fili mi preceptum

q d

precepta patris tui et ne dimittas.
[illegible]

legem matris tue / liga ea in
[illegible]

corde tuo iugiter et circumda gut-
[illegible]

turi tuo / Cum ambulaveris gradiatur
[illegible]

tecum / cum dormieris custodiant
[illegible]

te et evigilans loquere cum eis /
[illegible]

quia mandatum lucerna est et lex /
[illegible]

lux et via vite increpatio
[illegible]

discipline / ut custodiant te a
[illegible]

muliere mala et a blanda lingua
[illegible]

extranee / Non concupiscat
[illegible]

pulchritudinem eius cor tuum /

[illegible marginal commentary]

[illegible]

ne capiaris nutibus illius. Pre
[illegible]

cium enim scorti vix unius panis /
[illegible]

mulier autem viri preciosam animam
[illegible]

capit. Numquid potest homo ab
[illegible]

scondere ignem in sinu suo ut

vestimenta illius non ardeant /

aut ambulare super prunas et
[illegible]

non comburentur plante eius? Sic
[illegible]

qui ingreditur ad mulierem

proximi sui non erit mundus
[illegible]

cum tetigerit eam. Non grandis
[illegible]

est culpa cum quis furatus fuerit /

[illegible]

Glosa .i. ut se pleniter de [illegible] ad [illegible] uel [illegible]

furatur enim ut esurientem

[illegible]

impleat animam / Deprehensus quoque

Glosa [illegible] [illegible]

[illegible] duplum de [illegible]

reddet septuplum / et omnem

Glosa [illegible]

[illegible]

substantiam domus sue tradet. Qui autem

[illegible]

adulter est / propter

[illegible]

Glosa adulterium [illegible] non [illegible] ad [illegible]

cordis inopiam perdet animam suam /

[illegible]

Glosa quia [illegible]

[illegible]

( turpitudinem et ignominiam con

Glosa [illegible]

[illegible]

[illegible]

gregat sibi / et obprobrium illius non

[illegible] Glosa [illegible] .i. [illegible]

[illegible]

[illegible]

delebitur / Quia zelus et furor

[illegible] [illegible]

= [illegible]

[illegible]

[illegible]

[illegible]

viri non parcet in die vindicte (

[illegible]

= [illegible]

[illegible] nobis

[illegible]

nec acquiescet cuiusquam precibus (

[illegible] de [illegible] pluribus [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] quia non

[illegible]

[illegible] publice [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible] ut de

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

nec suscipiet pro redemptione dona
[illegible]

plurima / Fili mi custodi sermones
[illegible]

meos / et precepta mea reconde
[illegible]

tibi / Fili honora dominum et vale-
[illegible]

bis / preter eum vero ne timueris alienum
[illegible]

Serva mandata mea / et vives
[illegible]

et legem meam quasi pupillam
[illegible]

oculi tui / liga eam in digitis
[illegible]

tuis / scribe eam in tabulis cordis
[illegible]

tui / Dic sapientie soror mea es

[illegible]

et prudenciam voca amicam

tiam ut custodiat te a muliere

extranea et ab aliena que verba sua

facit dulcia. De fenestra enim

domus tue mee per cancellos

prospexi et video parvulos consi[dero]

vecordem iuvenem qui transit in angu[lo]

iuxta viam domus illius

gradietur in obscuro advesperascente

die in noctis tenebris et

caligine. et ecce mulier occurrit

q[uia] [illegible] lux ad imag[inem] [illegible]
[illegible]

illi ornatu meretricio p[re]parata ad
[illegible]
[illegible]
[illegible]

capiendas animas / garrula et vaga
et [illegible]
[illegible]
impudicos [illegible]

quietis impatiens / nec valens
[illegible]
[illegible]
et [illegible]

in domo consistere pedibus suis /
[illegible] [illegible]
[illegible]

nunc foris / nunc in plateis / nunc
[illegible]
[illegible]
[illegible]

iuxta angulos insidians / apprehen
[illegible]
[illegible]
[illegible]

sumque deosculatur iuvenem et pro
[illegible] et [illegible]

Jo[hannes] [illegible]

[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] et [illegible]
[illegible]
[illegible]
[illegible]
[illegible]

caci vultu ~~loquitur~~ blanditur
[illegible]
[illegible]
[illegible]

dicens / victimas pro salute de
[illegible]
[illegible]
[illegible]

vovi / hodie reddidi vota mea /
[illegible]
[illegible]

Idcirco egressa sum in occursum

[illegible]

tum desiderans te videre et repperi intexui funibus

[illegible]

lectulum meum / stravi tape

[illegible]

tibus pictis ex egipto / aspersi

[illegible]

[illegible]

cubile meum mirra et aloe

[illegible]

et cinnamomo / veni inebriemur

[illegible]

uberibus et fruamur cupitis amp

[illegible]

plexibus donec illucescat dies /

[illegible]

Non est enim vir in domo sua

[illegible]

abiit via longissima / saccu

[illegible]

lum pecunie secum tulit / in

[illegible] quo [illegible] in [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] qui [illegible] [illegible]

die lune plene reversurus est dom[um]
luxuriosus i. [illegible] et [illegible]
[illegible] [illegible]

suam. Irretivit eum multis

sermonibus et blanditiis labiorum
luxuriosus i. [illegible]
ad [illegible]
[illegible]
[illegible]

protraxit illum. Statim eum
[illegible] [illegible] ad [illegible]

sequitur quasi bos ductus ad victimam

et quasi agnus lasciviens et ignorans
luxuriosus [illegible]

quod ad vincula stultus trahatur
[illegible]
luxuriosus [illegible]
[illegible]

donec transfigat sagitta iecur
[illegible] luxuriosus [illegible]
[illegible] [illegible]
[illegible] [illegible]

eius velut si avis festinet ad
[illegible] [illegible]
[illegible] [illegible]

laqueum et nescit quod de periculo anime

[illegible] [illegible] [illegible]
[illegible] plena luna [illegible]
[illegible] [illegible] qui
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] domus
[illegible] ut per plenitudinem
luxuriosus [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] luna [illegible]
[illegible] [illegible]
luna [illegible] ut [illegible]
plenitudinem [illegible]
[illegible] [illegible]
[illegible] [illegible]

anime illius agitur.

Nunc ergo fili audi me

et attende verba oris mei. Ne

abstrahatur in vias illius mens

tua, neque decipiaris semitis illius.

multos enim vulneratos deiecit

et fortissimi quique interfecti sunt

ab ea. Vie inferi domus eius

penetrantes in interiora mortis.

Numquid non sapientia clamitat

[illegible] [illegible] [illegible]

& prudentia dat vocem suam in

[illegible] minor [illegible]

[illegible] [illegible] [illegible] [illegible]

summis & excelsis verticibus supra viam

[illegible]

in mediis semitis stans iuxta portas

[illegible]

civitatis in ipsis foribus loquitur

[illegible]

dicens O viri ad vos clamito &

[illegible]

vox mea ad filios hominum Intelli

[illegible]

gite parvuli astutiam & insipientes

[illegible]

animadvertite Audite quoniam de rebus

[illegible]

magnis locutura sum & aperientur

[illegible] i. aperte loquere [illegible]

[illegible] i. [illegible] loqui

labia mea ut recta predicent Veri

[illegible]

tatem meditabitur guttur meum

[illegible]

et labia mea detestabuntur impium

[illegible]

Iusti sunt omnes sermones mei non

[illegible]

est in eis pravum quid neque per

[illegible]

versum recti sunt intelligentibus et

[illegible]

equi invenientibus scientiam Accipite

[illegible]

disciplinam meam et non pecuniam

[illegible]

doctrinam magis quam thezaurum

[illegible]

eligite melior est enim sapientia cunctis opibus

[illegible]

preciosissimis et omne desiderabile ei non potest

[illegible]

comparari Ego sapientia habito in consilio

[illegible]

et eruditis intersum cogitationibus

[illegible]

[illegible]

Timor domini odit malum et arro[illegible] [illegible] [illegible]

gantiam et superbiam et viam pravam [illegible]

et os bilingue detestor. Meum enim est [illegible]

consilium et equitas. Mea est [illegible]

prudentia et fortitudo. Per me reges [illegible]

regnant et legum conditores iusta [illegible]

decernunt. Per me principes imperant [illegible]

et potentes decernunt iustitiam. Ego [illegible]

diligentes me diligo et qui mane [illegible]

vigilant ad me invenient me. [illegible]

Mecum sunt divitie et gloria opes

[illegible]

superbe et iusticia. Melior est fructus
[glosses illegible]

meus auro et lapide pretioso et

genimina mea argento electo.
[gloss illegible]

In viis iusticie ambulo in medio
[gloss illegible]

semitarum iudicii ut ditem diligentes

me et thesauros eorum repleam. Dominus
[gloss illegible]

possedit me in initio viarum
[gloss illegible]

suarum antequam quicquam faceret
[gloss illegible]

a principio. Ab eterno ordinata sum
[gloss illegible]

et ex antiquis antequam terra fieret.
[gloss illegible]

Nondum erant abyssi et ego

[illegible]

[illegible]

[I]am concepta [eram] necdum fontes aquarum

[illegible]

[E]rumpebant. necdum montes gravi mole

[illegible]

constiterant. ante colles ego parturiebar

[illegible]

Adhuc terram non fecerat et flumina et

[illegible]

cardines orbis terre. quando preparabat celos

[illegible]

aderam. quando certa lege et gyro vallabat

[illegible]

abyssos. quando ethera firmabat

[illegible]

sursum et librabat fontes aquarum

[illegible]

quando circumdabat mari terminum suum

[illegible]

et legem ponebat aquis ne transirent

fines suos. quando appendebat —

Eccl[esi]a ... ti[bi] [illegible] ... fundamentum ecc[lesi]a ... [illegible]

fundamenta terre. cum eo eram cuncta co

[illegible] ... gaudebat ... [illegible]

ecc[lesi]a ... gaudebunt in p[er]p[etuu]m ... [illegible]

ponens. et delectabar p[er] singulos dies

[illegible] ... eccl[esi]a quod sit ... ludus ... [illegible]

ludens coram eo omni tempore ludens

[illegible] ... ludo ... [illegible]

in orbem terrarum. et delicie mee esse cum filiis

eccl[esi]a p[er] redemptionem ... [illegible]

hominum. Nunc ergo filii audite me. Beati

eccl[esi]a ... [illegible]

qui custodiunt vias meas. Audite

eccl[esi]a ... [illegible] ... eccl[esi]a ... [illegible]

disciplinam et estote sapientes et nolite

eccl[esi]a in obediendo

abicere eam. Beatus homo qui

eccl[esi]a ... [illegible]

audit me. et qui vigilat ad fores

meas cotidie. et observat ad postes

[illegible] ... eccl[esi]a ... [illegible]

hostii mei. Qui me invenerit

[illegible] ... [illegible]

[illegible]

[illegible]

[illegible]

inveniet vitam et hauriet salutem
[illegible]

a domino. Qui autem in me peccaverit
[illegible]

ledet animam suam. Omnes qui me
[illegible]

oderunt diligunt mortem.
c. ix [illegible]

6 Sapiencia edificavit sibi domum
[illegible]

excidit columpnas vii. Immolavit
[illegible]

victimas suas miscuit vinum et
[illegible]

proposuit mensam suam. Misit an
[illegible]

cillas suas ut vocarent ad arcem
[illegible]

et ad menia civitatis. Si quis est
[illegible]

parvulus veniat ad me. Et in[sipientibus]

[illegible]

[illegible]

sipientibus locuta est: Venite come-

[illegible]

dite panem meum et bibite vinum

[illegible]

quod miscui vobis. Relinquite infan-

[illegible]

ciam et vivite et ambulate per vias

[illegible]

prudentie. Et qui erudit derisorem

[illegible]

ipse sibi iniuriam facit; et qui arguit

[illegible]

impium sibi maculam generat. Noli

[illegible]

arguere derisorem ne oderit te.

[illegible]

Argue sapientem et diliget te. Da

[illegible]

sapienti occasionem et addetur ei

[illegible]

[illegible]

[illegible] sim[ilitudi]ne [illegible]

sapientia / Docet iustitiam et [illegible]
[illegible]

accipe / Initium sapientie timor domini /
[illegible]

12 [illegible] prudentia [illegible]
[illegible]

enim multiplicabuntur dies tui et
[illegible]

addentur tibi anni vite. Si sa[piens]
[illegible]

[fu]eris [illegible] eris. Si autem / et [illegible]
[illegible]

illusor / solus portabis malum
[illegible]

[Mulier] stulta et clamosa plena[que]
[illegible]

[illece]bris et nihil omnino sciens.
[illegible]

sedit in foribus domus sue sup[er]

[illegible]

pellamus in excelso urbis loco hunt

[illegible]

notaret blasfemantes paruam et

[illegible]

pergentes itinere suo / spiritu e paruulo

[illegible]

declinet ad me / et vecordi locuta

[illegible]

est aque furtiue dulciores sunt et

[illegible]

panis absconditus suauior / et

[illegible]

ignorauit quod ibi sint gygantes / et in

[illegible]

profundis inferni conuiue eius / Qui

[illegible]

cum applicabit illi / Recedet ad in

[illegible]

feros. Nam qui abscesserit ab ea

[illegible]

[illegible] Parabole salomonis filii david

[illegible]

regis israhel

[illegible]

Filius sapiens letificat patrem

[illegible]

filius vero stultus mestitia est matris

[illegible]

sue. Nil proderunt thezauri impietatis

[illegible]

iustitia vero liberabit a morte. Non

[illegible]

affliget dominus fame animam iusti et

[illegible]

insidias impiorum subvertet. Egesta-

[illegible]

tem operata est manus remissa

[illegible]

manus autem fortium divitias parat

[illegible]

[illegible gloss] aliquid operari [illegible gloss]

qui nititur mendaciis hic pascit

ventos. idem autem sequitur aves vo
[illegible gloss]

lantes. Qui congregat in messe filius
[illegible gloss]

sapiens est. Qui autem stertit esta
[illegible gloss]

te filius confusionis. Benedictio
[illegible gloss]

dni super caput iusti. Os autem impiorum
[illegible gloss]

operit iniquitatem. Memoria iusti
[illegible gloss]

cum laudibus, et nomen impiorum pu
[illegible gloss]

trescet. Sapiens corde precepta su
[illegible gloss]

scipiet. stultus ceditur labiis. Qui in

[illegible]

ambulat simpliciter ambulat confidenter
[illegible]

Qui autem depravat vias suas manifestus
[illegible]

erit. Qui annuit oculo dabit dolorem
[illegible]

stultus labiis verberabitur / vena vite os iusti
[illegible]

Os autem impiorum operit iniquitatem / Odium
[illegible]

suscitat rixas / et universa delicta operit
[illegible]

caritas / In labiis sapientis invenitur sapientia
[illegible]

et virga in dorso eius qui indiget
[illegible]

cordis / Sapientes abscondunt scientiam / os autem
[illegible]

stulti confusioni proximum est / Substantia divitis

[illegible]

qui nitit[ur] mendaci[i]s hic pascit

[illegible]

ventos idem aut[em] sequit[ur] aves vo

[illegible]

lantes. Q[ui] cong[re]gat in messe fili[us]

[illegible]

sapiens est. Qui aut[em] stertit esta

[illegible]

te filius confusionis. Benedictio

[illegible]

d[omi]ni sup[er] caput iusti. Os aut[em] impioru[m]

[illegible]

operit iniquitas. Memoria iusti

[illegible]

cu[m] laudib[us]; et nome[n] impior[um] pu

[illegible]

trescet. Sapiens corde p[re]cepta su

[illegible]

scipiet. stult[us] cedit[ur] labiis. q[ui] in

[illegible]

ambulat simpliciter ambulat confidenter
[illegible]

Qui autem depravat vias suas manifestus erit
[illegible]

Qui annuit oculo dabit dolorem
[illegible]

stultus labiis verberabitur / vena vite os iusti
[illegible]

Os autem impiorum operit iniquitatem / Odium
[illegible]

suscitat rixas / et universa delicta operit
[illegible]

caritas / in labiis sapientis invenitur sapientia
[illegible]

et virga in dorso eius qui indiget
[illegible]

corde / sapientes abscondunt scientiam / os autem
[illegible]

stulti confusioni proximum est / Substantia divitis

[illegible] indivisas [illegible]
[illegible] pauperes [illegible]
[illegible]
[illegible]
[illegible]

urbs fortitudinis eius / pavor pau

[illegible]

perum egestas eorum / Opus iusti ad vi

[illegible]

tam / fructus autem impii ad peccatum / Via

[illegible]

vite custodienti disciplinam / qui autem

[illegible]

increpationes relinquit errat / Abscon

[illegible]

dunt odium labia mendacia / qui

[illegible]

profert contumeliam insipiens est / In mul

[illegible]

tiloquio non deerit peccatum / qui autem

[illegible]

moderatur labia sua prudentissimus

[illegible]

est. Argentum electum lingua iusti

[illegible]

cor impiorum pro nichilo. Labia iusti [illegible]

erudiunt plurimos. Qui autem in

[illegible]

docti sunt in cordis egestate morientur.

[illegible]

Benedictio domini divites facit nec sociabitur

[illegible]

eis afflictio. Quasi per risum

[illegible]

stultus operatur scelus. Sapientia autem est

[illegible]

viro prudentia. Quod timet impius

[illegible]

veniet super eum. Desiderium suum

[illegible]

iustis dabitur. Quasi tempestas

[illegible]

transiens non erit impius. Iustus

[illegible]

aut quasi fundamentum sempiternum. Sed

[illegible]

acetum dentibus et fumus oculis sic pig[er]

[illegible]

his qui miserunt eum. Timor

[illegible]

domini apponet dies et anni impiorum

[illegible]

breviabuntur. Expectatio iustorum letitia

[illegible]

Spes aut impiorum peribit. Fortitudo

[illegible]

simplicis via domini et pavor his qui

[illegible]

operantur malum. Iustus in eternum non

[illegible]

commovebitur impii aut non habitabunt

[illegible]

super terram. Os iusti parturiet sapientiam

Gl. [illegible]

Lingua prauorum peribit / labia iusti

Gl. [illegible]

considerant placita et os impiorum

[illegible]

peruersa

Gl. [illegible]

Gl. [illegible]

[illegible]

Statera dolosa abhominatio

Gl. [illegible]

est apud dominum / et pondus equum

[illegible]

voluntas eius / ubi superbia fuerit

[illegible]

Gl. [illegible]

ibi contumelia erit / ubi autem humili-

Gl. [illegible]

tas ibi et sapientia / Simplicitas

Gl. [illegible]

Gl. [illegible]

iustorum diriget eos et supplantatio

Gl. [illegible]

peruersorum vastabit illos R. Dom

Proderunt diuicie in die ulcionis Justicia

autem liberabit a morte Justicia simplicis

diriget viam eius et in impietate sua

corruet impius Justicia rectorum

liberabit eos et in insidiis suis capientur

iniqui / Mortuo homine impio

nulla erit ultra spes et expectacio solicitorum

peribit Justus de angustia liberatus est

et dabitur impius pro eo / Simulator

hoc est i(n) illo [illegible] p(ro)ut [illegible]
[illegible] adulatione

ore decipit amicum suum. Iusti aut(em)
hoc est [illegible] catholici [illegible]
[illegible] hoc est [illegible] hoc est quia iusti
[illegible] [illegible] bonum [illegible]
[illegible] [illegible] bonum [illegible] publi[illegible]
liberabuntur sci(enti)a. In bonis iustorum
[illegible] [illegible] [illegible]
[illegible] [illegible]

exaltabit(ur) civitas et in p(er)ditione
hoc est quia [illegible] bonum hoc est i(n) mo[illegible]
[illegible] [illegible]
[illegible]

impiorum erit laudatio. Benedic(tione)
hoc est [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
iustorum exaltabit(ur) civitas et
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible]
ore impiorum subvertet(ur). Qui de
hoc est [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible]

spicit amicum suum indigens
hoc est [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]

corde est. Vir aut(em) prudens.
[illegible] [illegible]
[illegible]

tacebit. Qui ambulat fraudulent(er).

[illegible] lit[tera]
[illegible]

revelat archana / Qui aut fidel[is]
[illegible] lit[tera] i
[illegible] [illegible]
fidelitatem

est celat amici commissum / Ubi non
lit[tera] [illegible]
[illegible]

est gubernator populus corruit / Salus
lit[tera] [illegible] lit[tera] [illegible]
[illegible]

aut ubi multa consilia / affligetur qui
[illegible] lit[tera] [illegible]
[illegible]

fidem facit pro extraneo / Qui aut cavet
lit[tera] [illegible]
[illegible]
lit[tera] i [illegible]
[illegible]

laqueos / securus erit / Mulier graciosa
[illegible] lit[tera] [illegible]
lit[tera] i [illegible]
[illegible]
[illegible]

inveniet gloriam / et robusti habebunt
[illegible]
[illegible] lit[tera] [illegible]
[illegible]

divicias / Benefacit anime sue vir misericors
lit[tera] [illegible]
[illegible]
[illegible]

Qui aut crudelis est propinquos
[illegible] lit[tera]
[illegible]
[illegible]

abicit / Impius facit opus in
lit[tera] [illegible]

stabile / Seminanti aut iusticiam

[illegible] [illegible] [illegible] lib̄ [illegible]
[illegible] [illegible] [illegible]
[illegible] aliqua [illegible] [illegible] [illegible]
[illegible] [illegible]

merces fidelis. Clementia praeparat
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] lib̄ [illegible]

vitam et sectatio malorum mortem.
lib̄ [illegible] [illegible] [illegible]

Abhominabile domino cor pravum et volun-
[illegible] ambulant [illegible] [illegible] [illegible] lib̄ [illegible]
[illegible]
[illegible]

tas eius in hiis qui simpliciter am-
[illegible] abhominacio [illegible] [illegible] [illegible]
lib̄ [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

bulant. Manus in manu non erit
~~[illegible]~~ [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] lib̄ [illegible] [illegible] [illegible]

innocens malus. Semen autem iu-
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] lib̄ [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

storum salvabitur. Circulus aureus
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

in naribus suis mulier pulchra
[illegible] [illegible] [illegible] [illegible]
lib̄ [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

et fatua. Desiderium iustorum omne
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
lib̄ [illegible] [illegible] [illegible] [illegible]

bonum est; praestolatio impiorum furor.
[illegible] [illegible] [illegible] [illegible] [illegible]
lib̄ [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible]

Alii dividunt propria et ditiores fiunt
lib̄ [illegible] [illegible] [illegible]
multiplicant [illegible]
[illegible] [illegible] [illegible]
[illegible]

[illegible]

Alii rapiunt non sua et semper in egestate

[illegible]

sunt/ Anima que benedicit impingua=

[illegible]

bitur/ et qui inebriat ipse quoque

[illegible]

inebriabitur/ Qui abscondit frumenta

[illegible]

maledicetur in populis/ Benediccio autem

[illegible]

super caput ~~eius~~ vendencium/ Bene co

[illegible]

surgit diluculo qui querit bona

[illegible]

Qui investigator malorum est ab

[illegible]

eis opprimetur/ Qui confidit in di

[illegible]

viciis suis corruet/ Iusti autem quasi

[illegible]

virens folium germinabit/ Qui

[illegible]

Qui conturbat domum suam possidebit ventos et qui stultus est serviet sapienti.

[illegible]

Fructus iusti lignum vite et qui suscipit animas sapiens est. Si iustus in terra recipit quanto magis impius et peccator.

[illegible]

Qui diligit disciplinam diligit scientiam qui autem odit increpaciones insipiens est. Qui bonus est hauriet sibi a domino graciam qui autem

[illegible]

[illegible]

confidit in cogitationibus impie agit / Non
[illegible]

roborabitur homo ex impietate / et radix iustorum
[illegible]

non commovebitur / Mulier diligens corona
[illegible]

est viro suo / et putredo in ossibus eius
[illegible]

que confusione res dignas gerit / Cogita
[illegible]

tiones iustorum iudicia / et consilia impiorum frau
[illegible]

dulenta / Verba impiorum insidiantur sanguini /
[illegible]

Os iustorum liberabit eos / Verte impios et non
[illegible]

erunt / domus autem iustorum permanebunt /
[illegible]

Doctrina sua cognoscetur vir / Qui autem
[illegible]

vanus et excors est patebit contemptui / Melior

[illegible]

[illegible gloss lines]

est pauper et sufficiens sibi quam gloriosus et indi-

[illegible gloss]

gens pane. Novit iustus animas iumentorum

[illegible gloss]

suorum viscera autem impiorum crudelia. Qui

[illegible gloss]

operatur terram suam saciabitur panibus.

[illegible gloss]

Qui autem sectatur ocium stultissimus est.

[illegible gloss]

Qui suavis est in vini demoracionibus et in suis municionibus

[illegible gloss]

relinquit contumelias. Desiderium impii

[illegible gloss]

munimentum est pessimorum radix autem

[illegible gloss]

iustorum proficiet / ~~iustorum proficiet~~. Propter peccata labiorum ruina

[illegible gloss]

proximat malo. Effugiet autem iustus

[illegible gloss]

de angustia. De fructu oris sui unusquisque

[illegible]

[illegible]

lux quia per fratres dispersi, ipsi faciat quandoque
redeunt in unitate magistri per quod dixerat parum non plus
... nimium unde pro et nimia.
replebitur bonis / et iuxta opera manuum
lux quod habent oculos
humiles possidet impletos
... visibilem oculos
suarum retribuetur ei. Via stulti recta in
quo alios ... iudicans sapiens sapienti
oculis eius. Qui autem sapiens est audit
... stultus ... humiliat
... consultat aut ... propria ...
lux ... per ... passio ...
consilia / Fatuus indicat statim iram suam.
lux quod ... dissimulabit ... iniuriam
illorum qui ... propter ... ipse ... l c x
Qui autem dissimulat iniuriam callidus est (
lux ... et lux ... lux ... sed
... in iudicio
( qui quod novit loquitur. Iudex iusticie est. Qui
lux iudicio ... fratri ... ... confirmat
autem mentitur testis est fraudulentus) Est qui pro
lux 2 ... efficit ... ...
... lux ... ... ...
...
mittit et quasi gladio pungitur conscientie (
lux ... ... ... 2 ...
ibi quidam ... ...
... ...
lingua autem sapientium sanitas est / Labium
lux ...
veritatis firmum erit in perpetuum / Qui autem
lux ... ... ... ... ...
... ...
... ... ...
testis est repentinus concinnat linguam mendacii (

Glo[ssa] quia melius est prius ad imperium [illegible] [illegible] ad imperium [illegible]

Dolus in corde cogitantium mala / Qui

Glo[ssa] [illegible] Glo[ssa] [illegible] ad [illegible] [illegible] ad [illegible]

At qui pacis ineunt consilia sequitur eos gaudium (

[illegible] ut [illegible] [illegible]

[illegible] Glo[ssa] [illegible] Glo[ssa] [illegible] [illegible] [illegible]

Non contristabit iustum quicquid ei acciderit

[illegible] Glo[ssa] [illegible] [illegible]

Glo[ssa] [illegible] [illegible] [illegible]

[illegible] [illegible]

Impii autem replebuntur malo. Abhominacio

Glo[ssa] [illegible] Glo[ssa] [illegible]

[illegible]

domino labia mendacia / Qui aut[em]

[illegible] Glo[ssa] [illegible]

[illegible]

[illegible]

fideliter agunt placent ei. Homo versutus

Glo[ssa] [illegible] [illegible] Glo[ssa] [illegible]

ad [illegible] [illegible] [illegible]

[illegible]

celat scienciam et cor insipiencium provocat stulticiam (

Glo[ssa] [illegible] [illegible]

[illegible] [illegible]

[illegible] [illegible]

[illegible] [illegible]

( Manus fortium dominabitur / Que autem remissa

[illegible] Glo[ssa] [illegible]

[illegible] [illegible]

[illegible]

est tributis serviet. / Meror in corde viri

[illegible] [illegible]

Glo[ssa] [illegible] Glo[ssa] [illegible]

[illegible] Glo[ssa] [illegible]

[illegible] [illegible]

humiliabit eum et sermone bono letificabitur (

Glo[ssa] [illegible] [illegible]

[illegible] Glo[ssa] [illegible]

[illegible]

[illegible]

( Qui negligit dampnum propter amicum

[illegible interlinear glosses]

iustus est. Iter autem impiorum decipiet
[illegible gloss]
eos. Non inveniet fraudulentus lu-
[illegible gloss]
crum, et substantia hominis erit auri pretium.
[illegible gloss]
In semita iusticie vita; iter autem devium
[illegible gloss]
ducit ad mortem. Filius sapiens doctrina patris; cap. xiii
qui autem illusor est non audit
cum arguitur. De fructu oris sui homo
[illegible gloss]
satiabitur bonis; anima autem impiorum iniqua.
[illegible gloss]
Qui custodit os suum custodit animam
q(uia) non custodit os suum
suam; qui autem inconsideratus est ad loquendum
[illegible gloss]
sentiet mala. Vult et non vult

q(ui) vult et non vult [illegible marginal gloss]

q̄ri mpp

piger / anima autem operantium impinguabitur /

/ Verbum mendax iustus detestabitur impius

aut confundit et confundetur. Justicia custo

dit innocentis viam Impietas aut peccatorem

supplantat / Est q̄si dives cum nichil habeat /

Et quasi pauper cum in multis divitiis

sit / Redemptio anime viri divitie sue Qui

aut pauper est increpationem non sustinet /

Lux iustorum letificat. Lucerna aut impiorum

extinguetur / Inter superbos semper iurgia

sunt Qui aut agunt omnia cum consilio

q̄ alios verba mendacii ut alios circumve... [illegible]

[illegible] ... in futuro [illegible]

q̄ in presenti · q̄ in mundo · q̄ apud deum

q̄ in mundo · q̄ in deo qui ... ... mc

q̄ bonorum opum (?)

q̄ in bonis · q̄ ut in igne eternum

q̄ futurorum · q̄ [illegible] · q̄ [illegible] ... q̄ ... ... ...

q̄ [illegible] ... ... ...

q̄ [illegible]

q̄ ... ... ...

[Margin:] Est dives ... qui mundi ... propria ... quia divitias nō habuerunt ... in fine ... 7 q̄ ... ... de q̄ dr ... ... sup. s. 2 ut in c. 8. di. ... pauper cū ... ... ... divitiis qui ... habent ... quos ... ... ... habent quod ... ... ... redemptio anime viri divitie. [illegible]

[Margin:] qui autem pauper ... ... divitias ... qui ... increpationem ... ... ... ... quia ... in ... ... q̄ pauper ... increpationem ... ... ... [illegible]

q[uia] modicu[m] que ad
[illegible] [illegible] p[er]tinet

regnum sapientie. Substantia festinata minuetur.
q[uia] op[er]e bono

Que autem paulatim colligitur manu mul-
q[uia] [illegible] boni q[uia] [illegible] [illegible] [illegible]
q[uia] [illegible] [illegible]
[illegible]

tiplicabitur. Spes que differtur affligit
q[uia] [illegible] q[uia] [illegible] q[uia] [illegible]

animam lignum vite desiderium veniens.
q[uia] a[n]i[m]a [illegible] q[uia] [illegible] [illegible] [illegible]
p[er]venit

Qui detrahit alicui rei, ipse se in futurum
q[uia] [illegible] [illegible] [illegible]

obligat. Qui autem timet preceptum, in
q[uia] [illegible] [illegible] [illegible] q[uia] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] q[uia] [illegible]

Anime dolose errant in peccatis; iusti autem misericordes sunt et miserentur.

pace versabitur. Lex sapientis fons vite
q[uia] [illegible] [illegible] [illegible] [illegible] q[uia] [illegible] [illegible]

ut declinet a ruina mortis. Doctrina bona
q[uia] [illegible] q[uia] [illegible]

dabit gratiam. In itinere contemptorum vorago.
q[uia] [illegible] [illegible] [illegible] [illegible]

Astutus omnia agit cum consilio. Qui autem
[illegible] n[on] [illegible] q[uia] [illegible] [illegible]
[illegible]

fatuus est aperiet stultitiam. Nuntius

impii cadet in malum; legatus fidelis

sanitas. Egestas et ignominia ei qui

deserit disciplinam. Qui autem acquiescit

arguenti glorificabitur. Desiderium si compleatur

delectat animam; detestantur stulti eos

qui fugiunt mala. Qui cum sapientibus

graditur sapiens erit. Amicus stultorum

similis efficietur; peccatores persequitur

malum; et iustis retribuentur bona.

Bonus relinquet heredes filios et

nepotes; custoditur iusto substantia peccatoris

Multi cibi in novalibus patrum. et aliis
i. in

congregantur absque iudicio. Qui parcit

virge odit filium suum. Qui autem dilig[it]
i. suis parvis | i. aliis quam in novalibus patrum

illum instanter erudit. Iustus comedit et
[illegible] | i. corripiens [illegible] | i. [illegible]

replet animam suam. Venter autem impiorum
[illegible] aliis patrum aliis congregantur absque iudicio

insaturabilis. Sequitur capitulum xiiii et
[illegible]

Sapiens [illegible] [illegible]
[illegible]

Sapiens mulier edificat domum
[illegible]

suam. Insipiens extructam quoque manibus
[illegible]

destruet. Ambulans recto itinere et
[illegible]

timens deum despicitur ab eo. Qui
[illegible]

infami graditur via. In ore stulti

[illegible gloss]

virga superbie labia sapientium custo-
[illegible gloss]
diunt eos. Ubi boves non sunt presepe
vacuum est. Ubi autem apparent plurime
[illegible gloss]
segetes ibi manifesta fortitudo bovis.
[illegible gloss]
Testis fidelis non mentietur. profert
[illegible gloss]
mendacium dolosus testis. Querit
[illegible gloss]
derisor sapientiam et non invenit. doctrina
[illegible gloss]
prudentium facilis. Vade contra virum
[illegible gloss]
stultum et nescit labia prudentie. Sapientia
[illegible gloss]
callidi est intelligere viam suam. et impru-
[illegible gloss]
dentia stultorum errans. Stultos

[illegible]

[illegible]

pripi epatrie [illegible] i [illegible] · quia ira [illegible]
[illegible] [illegible]

illudit peccatum. et inter iustos morabitur
[illegible] [illegible]

gratia. Cor quod cognoscit amaritudinem anime
[illegible] [illegible]

sue in gaudio eius non miscebitur extraneus
[illegible] [illegible]

Domus impiorum delebitur / tabernacula
[illegible] [illegible]

iustorum germinabunt / Est via que vi
[illegible]

detur homini iusta. novissima autem
[illegible]

eius deducunt ad mortem. Risus dolore
[illegible] [illegible]

miscebitur et extrema gaudii luctus
[illegible] [illegible]

occupat / viis suis replebitur stultus
[illegible] [illegible]

et super eum vir bonus erit. Innocens
[illegible] [illegible]

credit omni verbo / astutus considerat

[illegible] [illegible] [illegible] et cum [illegible] et quod [illegible] ignorant

filio dolosi nichil erit boni servo autem sapienti
prosperi erunt actus

gressus suos Sapiens timet et declinat
a malo stultus transilit et confidit Impa
tiens operabitur stultitiam et vir versutus
odiosus est possidebunt parvuli stulticiam
et expectabunt astuti sciam Jacebunt
mali ante bonos et impii ante por
tas iustorum Etiam proximo suo pauper
odiosus erit amici vero divitum multi
Qui despicit proximum suum peccat
Qui autem miseretur pauperi beatus erit
Qui credit in domino misericordiam diligit

[illegible]

Errant qui operantur malum misericordia et veritas

[illegible]

preparant bona. In omni opere bono erit habundancia

[illegible]

habundancia. Ubi autem verba sunt plurima ibi

[illegible]

egestas frequenter. / Corona sapientium

[illegible]

divitie eorum. Fatuitas stultorum imprudencia

[illegible]

Liberat animas testis fidelis. et profert menda

[illegible]

cia versipellis. In timore domini fiducia

[illegible]

fortitudinis / et filiis eius erit spes / Ti

[illegible]

mor domini fons vite ut declinet a ruina

[illegible]

ne mortis / In multitudine populi dignitas

[illegible]

regis / in paucitate plebis ignominia

[illegible]

[illegible] quam imperator [illegible]

principis. Qui paciens est multa guber

ipsa                                        parvi

natur sapientia. Qui autem impaciens

est exaltat stulticiam suam. Vita carnium

sanitas cordis / putredo ossium invidia /

Qui calumpniatur egentem exprobrat

factori eius / honorat autem eum qui miseretur

pauperis. In malicia sua expelletur impius,

sperat autem iustus in morte sua. In corde

prudentis requiescit sapientia. et indoctos quosque

erudiet. Iusticia elevat gentem / miseros facit

populos peccatum / Acceptus est regi minister intel

[illegible]

intelligens nocumentum eius amabilis

[illegible]

sustinebit. Sequitur capitulum xv.

[illegible]

Responsio mollis frangit iram; sermo

[illegible]

durus suscitat furorem. Lingua sapientium

[illegible]

ornat scientiam; os fatuorum ebullit stul-

[illegible]

ticiam. In omni loco oculi domini contemplantur

[illegible]

bonos et malos. Lingua placabilis lignum vite;

[illegible]

Que autem inmoderata est conteret spiritum. Stul-

[illegible]

tus irridet disciplinam patris sui. Qui autem

[illegible]

custodit increpationes astutior fiet. In habundanti

[illegible]

iusticia virtus maxima est. Cogitaciones

[illegible]

autem impiorum eradicabuntur. Domus iusti

[illegible]

[illegible]

plurima fortitudo / et in fructibus impii conturbacio /

[illegible]

Labia sapiencium disseminabunt sciam. Cor

[illegible]

stultorum dissimile erit. Victime impiorum ab-

[illegible]

hominabiles domino / vita impii. Qui sequitur

[illegible]

iusticiam diligetur ab eo / Doctrina mala desere

[illegible]

ncium viam vite. Qui increpaciones odit

[illegible]

morietur. Infernus et perdicio coram domino.

[illegible]

Quanto magis corda filiorum hominum / Non amat

[illegible]

pestilens eum qui se corripit / nec ad sapien-

[illegible]

tes graditur / Cor gaudens exhilarat faciem /

[illegible]

In merore animi deicitur spiritus / cor sapientis

[illegible]

Vota iustorum placabilia /

[illegible]

Abhominacio est domino

[illegible]

querit doctrinam: et os stultorum pascitur

imperitia. Omnes dies pauperis mali:

Secura mens quasi iuge convivium. Melius

est parvum cum timore domini quam thezauri ma-

gni et insaciabiles. Melius est vocare ad

olera cum caritate quam ad vitulum sa-

ginatum cum odio. Vir iracundus provocat

rixas: qui paciens est mitigat suscitatas.

Iter pigrorum quasi sepes spinarum: Via iustorum

absque offendiculo. Filius sapiens letificat

patrem: et stultus homo despicit matrem

suam. Stulticia gaudium stulto et vir

[illegible]

Prudens diriget gressus suos. Dissipant[illegible]

[illegible]

Cogitationes ubi non est consilium. Ubi vero

[illegible]

plures sunt consiliarii confirmantur. Letetur

[illegible]

Homo in sententia oris sui et sermo oportunus

[illegible]

est Semita vite super eruditum ut declinet

[illegible]

de inferno novissimo. Domos superborum de

[illegible]

molietur dominus et firmos faciet terminos vidue

[illegible]

Abhominatio domini cogitationes male et purus

[illegible]

sermo [illegible] pulcherrimus firmabitur

[illegible]

[illegible] Conturbat domum suam qui sectatur

[illegible]

avariciam. Qui autem odit munera vivet

[illegible]

[illegible]

animam eiusdem purgant peccata. Per timorem

[illegible]

autem domini declinat omnis a malo/ Mens iusti

[illegible]

meditabitur sapienciam/ Os impiorum redundat ma

[illegible]

lis/ Longe est dominus ab impiis/ et orationes iustorum

[illegible]

exaudiet/ Lux oculorum letificat animam/ fama

[illegible]

bona impinguat ossa/ Auris que audit

[illegible]

increpaciones vite/ in medio sapientium

[illegible]

commorabitur/ Qui abicit disciplinam/

[illegible]

despicit animam suam/ Qui autem acquiescit

[illegible]

increpacionibus/ possessor est cordis/ Timor

[illegible]

domini disciplina sapientie/ et gloriam precedit

[illegible]

humilitas/ Sequitur capitulum xvi

[illegible]

[illegible]

Hominis est animum preparare et domini gu-

bernare linguam. Omnes vie hominum patent

oculis eius spirituum ponderator est dominus.

Revela domino opera tua et dirigentur

cogitationes tue. Universa propter semetipsum

operatus est dominus impium quoque ad diem ma-

lum. Abhominatio est domini omnis arrogans

etiam si manus ad fuerit non est innocens.

Initium vie bone facere iustitiam accepta

aut apud deum magis quam immolare hostias.

Misericordia et veritate redimitur iniquitas.

[illegible]

et timore domini declinatur a malo. Cum

placuerint domino vie hominis inimicos quoque

eius convertet ad pacem. Melius est parum

cum iusticia quam multi fructus cum iniquitate

Cor hominis disponet viam suam sed domini

est dirigere gressus eius. Divinatio in labiis

regis in iudicio non errabit os eius. Pondus

et statera iudicia domini sunt et opera eius

omnes lapides sacculi. Abhominabiles regi qui

agunt impie quoniam iusticia firmatur solium

Voluntas regum labia iusta. Qui recta

[illegible]

loquitur dirigentem / Indignatio regis nuncii mortis /

et vir sapiens placabit eam / In hilaritate

vultus regis vita / et clementia eius quasi

imber serotinus / Posside sapientiam quia auro

melior est / et acquire prudentiam quia pre-

ciosior est argento / Semita iustorum declinat

mala. custos anime sue servat viam suam /

contritionem precedit superbia / et ante ruinam

exaltabitur spiritus / Melius est humiliari cum

mitibus quam dividere spolia cum superbis / Eru-

ditus in verbo reperiet bona / et qui sperat in

domino beatus est / Qui sapiens est corde appellabi-

[illegible]

prudens. et qui dulcis eloquio maiora

[illegible]

reperiet. Fons vite eruditio possidentis.

[illegible]

Doctrina stultorum fatuitas. Cor sapientis

[illegible]

erudiet os eius. et labiis illius addet gratiam.

[illegible]

Favus mellis verba composita. Dulcedo anime

[illegible]

est sanitas ossium. Est via que videtur

[illegible]

homini recta. et novissima eius ducunt

[illegible]

ad mortem. Anima laborantis laborat sibi.

[illegible]

quia compulit eum os suum. Vir insipiens

[illegible]

fodit malum. et in labiis eius ignis ardet.

[illegible]

Homo perversus suscitat lites. et verbosus

[illegible]

separat principes. Vir iniquus lactat amicum

[illegible]

[illegible]

Simul [et] ducit eum per viam non bonam.

[illegible]

Qui attonitis oculis cogitat mala prava

[illegible]

mordens labia sua perficit malum. Corona

[illegible]

dignitatis senectus que in viis iustitie re

perietur. Melior est paciens viro forti et

[illegible]

qui dominabitur animo suo expugnatore urbium

[illegible]

Sortes mittuntur in sinum sed a domino temperantur

[illegible]

Melior est buccella sicca cum gaudio

[illegible]

quam domus plena victimis cum iurgio

Servus sapiens dominabitur filijs stultis

[illegible]

et inter fratres hereditatem dividet. Sicut

igne probatur argentum et aurum camino

[illegible]

ita corda probat dominus. Malus obedit lingue
inique et fallax obtemperat labiis mendacibus.
Qui despicit pauperem · exprobrat factori eius.
et qui ruina letatur alterius non erit impunitus.
Corona senum filii filiorum · et gloria filiorum
patres eorum. Non decent stultum verba composita ·
nec principem labium mentiens. Gemma
gratissima expectatio prestolantis quocumque
se verterit prudenter intelligit. Qui celat
delictum querit amicitias · qui altero sermone
repetit separat federatos. Plus proficit
correctio apud prudentem quam centum

plage apud stultum. Semper iurgia querit
malus. angelus autem crudelis mittetur contra
eum. Expedit magis urse occurrere
raptis fetibus quam fatuo confidenti sibi
in stultitia sua. Qui reddit mala pro bonis
non recedet malum de domo eius. Qui
dimittit aquam caput est iurgiorum et antequam
patiatur contumeliam iudicium deserit. Et
qui iustificat impium et qui condempnat
iustum abhominabilis est uterque apud deum.
Quid prodest habere divicias stultum cum sapi-
enciam emere non possit. Qui altam facit

domum suam querit ruinam, et qui evitat
discere incidet in mala. Omni tempore diligit
qui amicus est et frater in angustiis compro
batur. Homo stultus plaudet manibus cum spo
sponderit pro amico suo. Qui meditatur discor
dias diligit rixas, et qui exaltat os suum
querit ruinam. Qui perversi cordis est non in
veniet bonum, et qui vertit linguam in
cidet in malum. Natus est stultus in igno
miniam suam, sed nec pater in fatuo filio le
tabitur. Animus gaudens etatem floridam
facit, spiritus tristis exiccat ossa. Munera

de sinu impius accipit ut pervertat semitas

iudicii / In facie prudentis lucet sapien-

cia oculi stultorum in finibus terre Ira patris filius

stultus / et dolor matris que genuit eum /

Non est bonum dampnum inferre iusto nec

percutere principem qui recta iudicat / Qui

moderatur sermones suos doctus et prudens

est / et preciosi spiritus vir eruditus Stultus quoque

si tacuerit sapiens reputabitur / et si compresserit

labia intelligens est Capitulum xviii O-

ccasiones querit qui vult recedere

ab amico / omni tempore erit exprobrabilis (vituperabilis) / No-

recipit stultus verba prudencie nisi dixeris ea
que versantur in corde eius. Impius cum
in profundum venerit peccatorum contempnit. Sed
sequitur eum ignominia et obprobrium. Aqua
profunda verba ex ore viri et torrens
redundans fons sapiencie. Accipere personam
in iudicio
impii non est bonum ut declines a veritate
iudicii. Labia stulti inmiscent se rixis
et os eius iurgia provocat. Os stulti contri
cio eius et labia ipsius ruina anime eius.
Verba bilinguis quasi simplicia et ipsa perveniunt
usque ad interiora ventris. Pigrum deicit timor

aīe aūt effeminatorꝫ esurient. Q̄ui mollis
est et dissolutus in ope suo fr̄ e opera
sua dissipantꝭ. Turris fortissima nomē
dn̄i ad ipm̄ currit iustꝰ et exaltabit̄. Suba
diuitꝭ urbs roboris eius et q̄si murus ualidꝰ
circumdans eum. Antequā conterat̄ exaltat̄
cor hōīs et an̄q̄ glificet̄ humiliat̄.
Q̄ui prius respondet an̄q̄ audiat stul
tum se esse demonstrat et ɔfusioe dignū
Spūs uiri sustentat inbecillitatem suā Spūm
uero ad irascendum facilem quis poterit
sustinere. Cor prudens possidebit

scientiam et auris sapientium querit doctrinam.
Donum hominis dilatat viam eius et ante
principes spatium ei facit. Iustus prior
accusator sui venit amicus eius et inve-
stigabit eum. Contradictiones comprimit sors
et inter potentes diiudicat. Frater qui
adiuvatur a fratre quasi civitas firma et iudicia
quasi vectes urbium. De fructu oris viri re-
plebitur venter eius et genimina labiorum
ipsius saturabunt eum. Mors et vita in
manibus lingue. Qui diligunt eam
comedent fructus eius. Qui invenit

mulierem bonam: invenit bonum et hauriet
iocunditatem a domino. Qui expellit mu-
lierem bonam expellit bonum. Qui aut-
tenet adulteram stultus et insipiens est.
Cum obsecrationibus loquetur pauper et dives
effabitur rigide. Vir amicabilis ad socie-
tatem magis amicus erit quam frater.
Melior est pauper qui ambulat in
simplicitate sua quam dives torquens labia
sua et insipiens. Ubi non est scientia anime non
est bonum et qui festinus est pedibus offendet.
Stultitia hominis supplantat gressus eius

et contra deum fervet animo suo. Divitie ad
dunt amicos plurimos. a paupere autem et hii
quos habuit separantur. Testis falsus non erit
impunitus. et qui mendacia loquitur non effu
giet. Multi colunt personam potentis et
amici sunt dona tribuentis. Fratres hominis
pauperis oderunt eum. insuper et amici procul
recesserunt ab eo. Qui tantum verba sectatur
nichil habebit. Qui autem possessor est mentis
diligit animam suam. et custos prudentie in
veniet bona. Testis falsus non erit impunitus
et qui loquitur mendacia peribit

Non decent stultum delicie nec servum
dominari principibus / Doctrina viri per pacientiam
noscitur et gloria eius est iniqua pretergredi /
/ Sicut fremitus leonis ita et regis ira /
et sicut ros super herbam ita et hylaritas
eius / Dolor patris filius stultus / et tecta
iugiter perstillancia litigiosa mulier . //
Domus et divicie dantur parentibus a domino
autem proprie uxor prudens. Pigredo im-
mittit soporem et anima dissoluta esuriet
et / Qui custodit mandatum custodit animam

suam · Qui aut negligit viam suam morti=
ficabitur Feneratur domino qui miseretur
pauperis et vicissitudinem suam reddet ei · Erudi
filium tuum et ne desperes ad interfectionem autem eius
ne ponas animam tuam · Qui in sapiens est sustine
bit dampnum et cum rapuerit aliud apponet

¶ Audi consilium et suscipe disciplinam ut sis sa
piens in novissimis tuis Multe cogitationes
in corde viri voluntas aut domini in eternum per
manebit Homo indigens misericors est et me
lior est pauper quam vir mendax Timor

domini ad vitam / et in plenitudine commo
rabitur absque visitatione pessima. Abscon
ditus piger manum suam sub ascella. nec
ad os suum applicat eam. Pestilente.
flagellato stultus sapientior erit. Si autem
corripueris sapientem / intelliget disciplinam /
Qui affligit patrem / et matrem fugit igno
miniosus erit / et erit infelix. Non
cesses fili audire doctrinam / nec ignores
sermones scientie. Testis iniquus deridet iudi
cium / et os impiorum devorat iniquitatem

Parata sunt derisoribus iudicia et mallei

percutientes stultorum corporibus. Luxuriosa res vinum

et tumultuosa ebrietas.

Quicumque his delectatur non erit sapiens.

Sicut rugitus leonis ita et terror regis.

Qui provocat eum peccat in animam suam.

Honor est homini qui separat se a contentionibus.

Omnes autem stulti miscentur contumeliis. Propter

frigus piger arare noluit. Mendicabit ergo

estate et non dabitur ei. Sicut aqua profunda

sic consilium in corde viri. Sed homo sapiens

exhauriet illud. Multi homines misericordes
id est apud homines

vocantur / virum autem fidelem quis inveniet /

Iustus qui ambulat in simplicitate sua

beatos filios post se derelinquet / Rex qui
id est qui imitantur eius vitam [illegible]

sedet in solio iudicii / dissipat omne malum
id est respicit deus [illegible]

intuitu suo / Quis potest dicere mundum

est cor meum / purus sum a peccato / Pondus et

pondus. mensura et mensura. utrumque abho

minabile est apud deum / Ex studiis suis

intelligitur puer / si munda et recta sint
[illegible]

opera eius / Aurem audientem et oculum

[illegible]

[illegible]

[illegible]

[illegible]

videntem. Qui fecit utrumque. Noli diligere

[illegible]

somnum ne te egestas opprimat. Aperi ocu-

[illegible]

los tuos et saturare panibus. Malum est malum

est dicit omnis emptor. et cum recesserit tunc

gloriabitur. aurum et multitudo gemmarum et vas preciosum

labia scientie. Tolle vestimentum eius qui

fideiussor extitit alieni et pro extraneis auffer

pignus ab eo. Suavis est homini panis men-

dacii, et postea implebitur os eius calculo. Co-

gitationes consiliis roborantur et gubernaculis

[illegible]

tractanda sunt bella. Ei qui revelat mysteria

[illegible]

qui revelat misteria

et ambulat fraudulenter et dilatat labia
qui revelat ...

sua / ne commiscearis. Qui maledicit
filia
patri suo et matri / extinguetur lucerna

eius in mediis tenebris / Hereditas ad quam

festinatur in principio / in novissimo benedictione

carebit / ne dicas reddam malum

expecta dominum et liberabit te /

Abhominatio est apud deum pondus et pondus /

et statera dolosa non est bona / A domino

diriguntur gressus viri / Quis autem hominum

potest intelligere viam suam / Ruina est

quippe ... nequam
... dum ... plenum
... in futuro ab ...
... fuit
... qui ... ignominio
... diruam ...
... carpit in novis...
... in medium ...
... quo bonus ...
... debetur carebit
Abhominatio ...
... dolosum ...
... qui dum ...
... ipse ... ...
... et ... ...
... ... non ...
... fecit fratribus
... ... non fecerit qui
... qui iniquus ...
... abhominatio ...
... ...
... ... non ...
... indulgere ei
... ... ...
... indulgeri sibi
... ... ...
... ... ...
... in baptismo ...
... ...
... ... nulli
... ... ...
... ...
... ...
... ...
... ...
... ...
... ...
... ...

homini devorare sanctos / et post vota retractare /

Dissipat impios rex sapiens et incurvat

super eos fornicem / Lucerna domini spiraculum

hominis / qui investigat omnia secreta ventris /

Misericordia et veritas custodiunt regem / et robo

ratur clementia thronus eius / Exultacio

iuvenum fortitudo eorum et dignitas senum

canities / Livor vulneris absterget mala et

plage in secretioribus ventris. Sequitur capitulum xxi

Sicut divisiones aquarum ita cor regis

in manu domini quocumque voluerit inclinabit

illud. Omnis via viri recta sibi videtur

appendit autem corda dominus. Facere misericordiam

et iudicium magis placet domino quam

victime. Exaltatio oculorum est dilatatio cordis.

lucerna impiorum peccatum. Cogitationes robu

sti semper in habundantia. Omnis autem piger

semper in egestate est. Qui congregat thezau

ros lingua mendacii vanus et excors est

et impingetur ad laqueos mortis. Rapine

impiorum detrahent eos quia noluerunt

facere iudicium. Perversa via viri aliena

est. Qui aut est mundus rectum e opus
a superba altitudine a dogmatis
a turbacione i. dominis

eius. Melius est sedere in angulo domatis.
tibi

quam cum mulie litigiosa et in domo con
z mulieri

muni. Anima impii desiderat malum no

miserebitur proximo suo. Mulctato pesti

lente sapientior erit parvulus et si sectet

sapientem sumet sciam. Excogitat iustus

de domo impii ut detrahat impios a malo

Qui obturat aurem suam ad clamorem

pauperis. et ipse clamabit et non exau
a [illegible] a [illegible] fauore [illegible]

dietur. Munus absconditum extinguit iras

q necessitat simplicia q. f. d. t.

et donum in sinu indignationem ma-
q quia placat remunerationem obviam / q bona clara opera

ximam / Gaudium iusto est facere iudicium /
q ex dispositione

et pavor operantibus iniquitatem / Vir qui

erraverit a via doctrine / in cetu gi-

gantum commorabitur / Qui diligit epu-

las in egestate erit / qui amat vinum

et pinguia non ditabitur / Pro iusto

dabitur impius et pro recto iniquus /

Melius est habitare in terra deserta quam
q claritas

cum muliere rixosa et iracunda / Thesau-
bonorum operum q deo amabilis q pinguedo dilectionis q in pectore arca

rus desiderabilis et oleum in habitaculo iu-

sti et imprudens homo dissipabit illud

Qui sequitur iustitiam et misericordiam inue-
niet vitam et iustitiam et gloriam. Ci-
[inueniendum] [q sapiens]
uitatem fortium ascendit sapiens et destruxit
robur fiducie eius. Qui custodit
os suum et linguam suam custodit
ab angustiis animam suam. Superbus
et arrogans vocatur indoctus qui in
ira operatur superbiam. Desideria occidunt
pigrum. Noluerunt enim quicquam ma-
nus eius operari. Tota die concupiscit
et desiderat; qui autem iustus est tribuet
et non cessabit. Hostie impiorum abhomina-

biles que offeruntur ex scelere / Testis

mendax peribit / Vir obediens loquetur
q ut iudas — q imprudens ut non peniteat

victoriam / Vir impius procaciter obfirmat
q ut petrus — offendo

vultum suum / Qui autem rectus est corrigit
amare — q hereticorum — q malis

viam suam / Non est sapientia non est pru

dentia non est consilium / contra dominum

dominum / Equus paratur ad diem
q qui fidelis

belli Dominus autem salutem tribuet /
q religionis

Melius est nomen bonum quam
q immundane

divitie multe / super argentum et aurum

gratia bona / Dives et pauper obviaverunt

sibi utriusque operator est dominus / Callidus

uidit malum et abscondit se / innocens
quia constancie bonorum operum

pertransiit / et afflictus est dampno / Finis
qui pertranseunt in sollicitudine pauli

modestie timor domini / diuicie et gloria
in futuro quibus uocatur premiis uerbo uel opere uel ...
seruatur in fine adorno

et uita / Arma / et gladii / in uia peruersi /
in suis

custos autem anime sue longe recedit
ab ipsis armis / quia abstinencia a uiciis ... prohibitio

ab eis / Prouerbium est adolescens iuxta
quia ubi ... fuerit ...

recedit
uiam suam / et cum senuerit non
in uirtutibus
ad alteram partem
in die iudicio

recedet ab ea / Diues pauperibus imperat
a predicatore
uerbum dei contribuere ...
summa

et qui accipit mutuum / seruus est fe
magistri

nerantis / Qui seminat iniquitatem

metet mala / et uirga ire sue consumma
quia dixit de impiis ...

bitur / Qui pronus est ad misericordiam

benedicetur. De panibus enim suis dedit pauperi.

Victoriam et honorem acquiret qui dat

munera: animam autem accipientium. Ejice derisorem,

et exibit cum eo jurgium, cessabuntque causae

et contumeliae. Qui diligit cordis munditiam,

propter gratiam labiorum suorum habebit amicum regem.

Oculi Domini custodiunt scientiam, et supplantantur

verba iniqui. Dicit piger: Leo est foris,

in medio platearum occidendus sum. Fovea

profunda os alienae: cui iratus est Dominus,

incidet in eam. Stultitia colligata est in

corde pueri, et virga disciplinae fugabit

eam. Qui calumniatur pauperem ut

id est filiam suave laudis / id est quod non sperat auferre ab eo et diviti dabitur

augeat divicias suas: dabit ipse ditiori
cap. 22

et egebit. Fili mi inclina aurem tuam et

audi verba sapientum. appone autem cor
id est cunctis viribus applica

tuum ad doctrinam meam que pulchra
id est super cetera dogmata / id est in intimo corde tuo

erit tibi cum servaveris eam in ventre
al. in ore / id est in predicatione

tuo et redundabit in labiis tuis ut sit

in domino fiducia tua. Unde et ostendi eam
al. dem / id est cogitatione locucione operacione ostendi eam in libro doctrine

tibi hodie. Ecce descripsi eam tibi tripliciter

in cogitationibus et sciencia ut ostenderem

tibi firmitatem et eloquia veritatis respondere.

ex his illis qui miserunt te. Non facias
id est temporalibus sed pauperi Christus qui pauperi preest

violenciam pauperi quia pauper est

128

neque conteras egenum in porta / quia dominus
quibus derelictus est pauper tibi tu es adiutor · quia perdet in porta etiam

iudicabit causam eius · et configet eos qui

confixerunt animam eius. Noli esse amicus

hominis iracundo · neque ambules cum viro
quia non canonice

furioso / ne forte discas semitas eius et

sumas scandalum anime tue. Noli esse
impositam regiminis curam prohibet suscipere si tamen usurpat
quasi fideiussores

cum his qui defigunt manus suas

et qui vades se offerunt pro debitis / Si

enim non habet unde restituat / quid cau-

se est ut tollat operimentum de cubili tuo /
terminos fidei quos antiquus statutos

Ne transgrediaris terminos antiquos quos
constituerunt

posuerunt patres tui. Vidisti virum velocem

Ne transgrediaris id est non transgrediaris terminos catholice fidei quos ab initio statuere doctores.

Noli esse etc. Sicut aut sicut pestiferi per-
versos proximos non debent fugere quia
propter illos ad bonum trahunt et ipsi absque
subtiliter ita inferiores prelatos debent fugere
scandalorum ne mala que frequenter apparent
et corrigere non valent incipiat imitari.

Sicut precipue iude qui contra Christum et eius
discipulos nequam mente sumebant aggressi
animas pro sibi qui salvi erant ne
eorum malitia et eorum consuetudine quasi
inde fieri posse prelatum esse.

Noli esse etc. Noli esse cum his qui eis sunt
tibi ac sibi vacantes defigunt manus
in curas salutis malorum spondentes se
rationem pro animabus eorum reddituros. Si enim
per quos spopondisti non habet bona opera
quibus te liberet ac securum reddat tue
sponsionis que est utilitas · et ut ipse in
die iudicii quibus tua indueris dimittas
sic tectum iustitie quo indutus videbaris.

Vidisti virum ne etc. Sermo velocem videlicet
in opere suo id est bonum quod sunt erat sicut strenuus
sollicitus cito venit in iudicio cum apostolis
qui cum Christo iudicabunt etc. statutum quia eorum
merita invenit · neque in se ista ad ignobilibus
doctoribus quorum nomina et pauci

c. bono    c. aptus

in opere suo coram regibus stabit nec erit
c. in scriptura

ante ignobiles ·23· Quando sederis ut comedas    c. legendo    c. nigro

nando sederis ut comedas cum princi

pe diligenter attende que sunt posita an
c. discrecionis    c. locucione

faciem tuam et statue cultrum in gutture

tuo Si tamen habes in potestate animam tuam
c. sensualibus

Ne desideres de cibis eius in quo est panis
c. ultra modum    c. sue

mendacii. Noli laborare ut diteris sed

prudencie tue pone modum Ne erigas
c. mentis    c. divicias perscrutandas    c. quia celsitudine tua transcendunt

oculos tuos ad opes quas non potes
patent    c. penetrare

habere quia facient sibi pennas quasi aquile
c. paucis scripture

et volabunt in celum Ne comedas

Cum sederis ut comedas cum principe id est quando sederis legendo cum magistro ut panem ubi reficiaris diligenter intellige que scripta sunt et discrecionis facie locucionis in tua locucione consideranda, sed tu talis es et tam eruditus quod in potestate habes animam tuam. Guttur namque plocucionis positum quia in gutture vox cultrum per discrecionem quo verba secantur et dividuntur. Ergo ut comedat cultrum in gutture statuit quo is qui divina eloquia sedulus meditatur discreta proferre illa verba despicit nec alicia proponit in mollia in lingua qua celestis oraculis verba volupta. Hec autem omnis est sermo qui in potestate est animam suam nobilius sapiencie animi statum sub racione fidelicium elegit. Unde hic subiungit ne desideres de cibis eius.

Pone modum de quo supra ne tu consideraveris tuos an quos possis parare sed terminos fidei et veritatis date a patribus

Ne comedas etc. id est ne de scriptura hereticos legeris qui in inani de humana salute male dicunt quia cum igitur quis sicut avidus et commentator sermonum eorum consumat quod in gratia hereticorum quos intelligit in semper ut liberi inspicere.

*scilicet* ẏpocrito

cum homine invido et ne desideres cibos

eius quoniam in similitudinem arioli et coniectoris
*scilicet* intus · *scilicet* agere quod docet et discere

estimat · quod ignorat · | Comede et bibe ·
*scilicet* et imitari quem docet · *scilicet* ypocrita

dicet tibi et mens eius non est tecum / Cibos
doctrinam quam didiceras · *scilicet* primam vel etiam parvam · *scilicet* quibus eis similis factus es

quos comederas evomes · et perdes pulchros
*scilicet* [illegible]

tuos sermones · In auribus insipientium

ne loquaris / quia despicient doctrinam
*scilicet* [illegible]

eloquii tui · Ne attingas parvulorum
*scilicet* fidei · *scilicet* pars parvulorum et res pauperum dare vel pauperibus · *scilicet* iniquitate

terminos / et agrum pupillorum ne introeas
*scilicet* Christus

cas / propinquus enim eorum fortis est et ipse
*scilicet* perscrutando

iudicabit contra te causam illorum / Ingrediatur
feliciter actores si de illis soli actores iudicantur · *scilicet* audiendo

ad doctrinam cor tuum et aures tue ad verba

Noli respondere stulto iuxta stultitiam suam · sicut dicunt ar[…] hereticorum doctrinis assultantes ita ait ne amore vanitatis seducatur ad invidis hominibus passim arcana veritatis ingerens

Comede et bibe · cum quid discere et agere ea que docet vel ymitari quem docet ipse fidem et cetera · [illegible] que docet

Cibos et cetera · per eos quos absque dilectione vere et vel ut per primam tanti genitus deserat vel per illos per quam mortem paras sustineas [illegible] quibus eis pertinentibus similis factus es putaveras :·

Ne attingas et cetera · propinquum parvulorum et pupillorum dominum appellant · quia cum esset noster pauper magis quam dives et [illegible] fieri dignatus est · et [illegible] domini et omnes divites in omnes qui in vocant · [illegible] possumus parvulos et pupillos illos dicere de quibus dicit vidue in sacramentum vivunt de pupillis ipse [illegible] corpus in celis semper videtur facies patris mei qui in celis est · quorum agros et terminos qui attingit et qui [illegible] corporum bonam inquietando [illegible] dominum eorum invadit :·

qui parcit virge odit filium suum

Puero. Noli subtrahere a puero disciplinam

Si enim percusseris eum virga non morietur.

Tu virga percuties eum et animam eius de inferno

liberabis. Fili mi si sapiens fuerit animus tuus

gaudebit tecum cor meum et exultabunt
carne rationi subdita

renes mei cum locuta fuerint rectum labia

tua. Non emuletur cor tuum peccatores
omni tempore

Sed in timore domini esto tota die quia habebis
[illegible] huius vite | corona vite

spem in novissimo et prestolatio tua non
audiendo

auferetur. Audi fili mi et esto sapiens
veritatem

et dirige in via animum tuum. Noli esse in conviviis

potatorum nec in comessationibus eorum

Non emuletur [illegible] Si tota die id est si toto tempore huius vite [illegible] peccatorum vitaveris et dominum timueris habebis spem [illegible] retributionis in novissimo id est in fine vite [illegible] esto fidelis usque ad mortem et dabo tibi coronam vite.

Simbolum collatio vel sumptio ut in consilio vel [illegible] ut in [illegible] loco potibus ergo vacant qui de [illegible] aliene vite se inebriant simbolum dat [illegible] fabulatore [illegible] [illegible] tempus [illegible] ad vescendum [illegible] [illegible] potibus [illegible] simbola [illegible] quia [illegible] [illegible] [illegible] [illegible] [illegible] pannis [illegible] [illegible] [illegible] bonis operibus [illegible] [illegible] [illegible] aliene vite [illegible] [illegible] [illegible] languor occupavit.

Noli esse in conviviis [illegible] ad vescendum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] subditur [illegible] vacantes potibus [illegible].

qui ciconias ad vescendum construit / quia

vacantes potibus et dantes symbola con-

sumentur et vestietur pannis dormitatio /
*ut supra* — *aqua ...*

Audi patrem tuum qui genuit te / et ne
*in tribulatione* — *senectute*

contemnas cum senuerit mater tua /
*domini* — *operis corporis* — *gratis accepistis gratis date*

Veritatem eme et noli vendere sapientiam et doctri-

nam et intelligentiam / Exultat gaudio

pater iusti / qui sapientem genuit laetabitur
*de tribus operibus*

in eo. Gaudeat pater tuus et mater tua
*sacerdos qui baptizavit qui te erudivit ...*

et exultet quae genuit te / Praebe fili mi cor
*maiores* — *vias vitae*

tuum mihi / et oculi tui vias meas

custodiant / Fovea enim profunda est

et hereticus puteus

et prius
meretrix angustus aliena | insidia-

-tur in via quasi latro | et quos incautos vi-
derit interficiet

derit interficiet | Cui ve cuius patri
et discordie et uiciorum

ve cui rixe | cui fovee | cui sine ca-

usa vulnera | cui suffusio oculorum | Nonne
ut suffusio vel effusio
et ultra necessitatem

his qui commorantur in vino et student

calicibus epotandis. Ne intuearis vinum

quando flavescit cum splenduerit color

eius in vitro ingreditur blande sed

in novissimo mordebit ut coluber

et sicut regulus venena diffundet

oculi tui videbunt extraneas et cor tuum

Cui ve etc. Circa disputando quibus scilicet maxima pena sunt et videt comminando his qui se ebrietati devolvunt ad luxuriam cui sequitur ve cum tamen ... [illegible]

Oculi tui etc. pone ... [illegible]

loquetur perversa. Et eris sicut dormiens
(mundi temptacionibus) (quiescendo) (quia vicia invenit)

in medio mari. et quasi sopitus gubernator
(sollicitudinis studio) (a demonibus)

amisso clavo / et dices. Verberaverunt me
(ignorancia) (superbia)

et non dolui. traxerunt me. et ego non
(carnis curas) (voluptates)

sensi / quando evigilabo et rursus vina re

periam etc.
(predictos)

Ne emuleris viros malos nec

desideres esse cum eis / quia rapinas

meditatur mens eorum. et fraudes labia
(quia malorum opus) (cetera)

eorum loquuntur / Sapientia edificabitur domus.
(sapiencie)

et prudentia roborabitur. In doctrina re
(divitiis bonis) (corda iustorum) (animas)

plebuntur cellaria / universa substantia preciosa

Et quasi sic est In medio mari dormiunt qui inter fluctus mundi temptacionibus positi previdere inruencium viciorum quasi cumulos undarum negligunt. Et quasi sopitus gubernator clavum amittit quando mens adversus dum curam corporis studium sollicitudinis perdit.

Verberaverunt etc. Quos pressi et dormientes quos cum accepta sollicitudine dormientes ubique et non dolet quia imminencia mala non perpendat sic nec que perpetravit agnoscit trahitur et non sentit quia per illecebras viciorum ducitur nec ad sui custodiam suscitatur. vigilans optat ut rursum vina repiat. Et mens enim sumpno corporis pressus si non custodiat vigilans tunc ad cunctas sancti iniuste ut rursum voluptatibus delectetur vel debriet.

Ne emuleris etc. Ne desideres imitari quos per diversa vicia videris implicari sed semper operam dare eorum subdit Sapientia edificabitur domus.

vir sapiens etc. Non omnis fortis sapiens sed econverso quia etsi corpore debilis sit si assit sapientia omnia fortis adversarii vincit ...

est pulcherrima. Vir sapiens fortis

est et vir doctus robustus et validus

quia cum dispositione initur ad bellum

et erit salus ubi multa consilia sunt. Ex-

celsa stulto sapientia, in porta non aperiet

os suum. Qui cogitat mala facere stultus

notabitur. Cogitatio stulti peccatum est et ab-

hominatio detractor hominum detractor. Si

desperaveris in die angustie lassus mi-

nuetur fortitudo tua. Erue eos qui du-

cuntur ad mortem et qui trahuntur

ad interitum liberare non cesses. Si dixeris

Excelsa stulto etc. non quod stultus ad sapientiam ascendat quia ...

Qui cogitat etc. qui stultus dicatur ...

Si desperaveris etc. ...

Erue etc. Erue eos qui ...

q[uia] noli dissimulare

ni[hi]l nos suspecti sunt/ q[u]i inspector
/ que tenere debes

est cordis ipse intelligit. et s[er]uatorem
/ ho[m]i[n]u[m] curas

a[n]i[m]e tue nichil fallit. redditq[ue] homini
/ doctrina sap[ient]ie

iuxta op[er]a sua/ Comede fili mel q[ui]a

bonum est. et fauum dulcissimum gutturi

tuo/ Sic et doctrina sap[ient]ie a[n]i[m]e tue.

qua cum i[n]ueneris habebis i[n] no[vissi]mis

spem. et spes tua non peribit/

Non insidieris et queras impietatem

in domo iusti/ neq[ue] uastes requiem eius/

Septies enim cadet iustus et resurget/

Comede fili etc. Aq[ue]lli [con]ferens q[uo]p[er]at doc-
trina[m] sap[ient]ie. etc. sed illa cetis cibis [con]m[un]i-
b[us] q[ui]a doctrinis p[re]cellit ceteris. a[li]q[u]i aut[em] quod
in p[ro]ptu[m] [est] moraliu[m] l[itte]re sufficienti notant
fauus ubi mel in cera. allegoria[m] ubi
ablato uel d[e]c[ept]o l[itte]re sp[irit]ualis suauitas labo-
re aliquo et mora p[er]cipitur

Non insidie[ris] etc. Neq[ue] queras
occasione[m] p[er] qua[m] deuastes ho[minem]
iusto p[ro]ficiscu[n]tur q[uia] si cadit cito
resurget. ut stat malum
[con]i[n]gi[t] impijs q[u]i si corruu[n]t ut no[n]
resurgant. Ubi subiungit
Septies cadet iust[us] et resurgit
etc. impij u[ero] etc.

Septies etc. Iustus dicitur cadere p[ro]pter
memoriam q[uia] de leuib[us] p[e]cc[at]is agitur sine
quib[us] hec uita non ducitur p[er] ignorancia[m]
... aut obliuionem uel sub rep[re]tione[m]
peccatoru[m] p[er] fragilitate[m] carnis singulis diebus
uel inuite uel uolentes frequenter peccamus
non resurget iustus q[uia] iustus d[icitur] non cuius
iusticie [con]tinuacio p[er]dicat fragilitas sen-
tencie de iusto loquitur uos add[unt] nonnulli quia
et mala [con]quod cadunt uel cadant in
malo ... resurgunt at cont[ra] impij
aut corruunt in malum q[uia] ...
uel q[uia] g[ra]uis corruerint i. lamalit[er]
peccauerunt sic p[e]cc[at]o assurgunt ut non
penite[a]nt etc.

Cum ceciderit etc. Cum per inimicum incidit insidias inimici aut ut reddat sibi presertim in similibus inimicis eorum si peccaverint ut qui adversus inimicum meminerint insultare prohibet ne forte si merente deo ad propriam redierint et amici fideles sunt ... quia aliqui eos illos despexerunt quos divina gratia ad vitam servavit. sed quia potius condolere cadentibus et ut resurgat ... effectus conatum semper gaudebis de sanato quem egrotum dolueras si non benivolencie ... cordibus ... ita non gaudeas de casu inimici tui. ne forte dominus suppliciorum tua quia illi absque dubio displicet quod ... ut ... te cadente impetro illi ... parceretur.

Alia translacio ... hec nobis sapientibus ... sapientibus ... cognoscere personam ... quia ita ... timore ...

Impii autem corruent. Cum ceciderit inimicus tuus ne gaudeas et in ruina eius ne exultet cor tuum ne forte videat dominus (te cadente imperatum) et displiceat ei et auferat ab eo iram suam.

Noli (ne) contendere cum pessimis nec (vel) emuleris impios quoniam non habent futurorum spem mali (quia scilicet deo) et lucerna impiorum extinguetur (quia et cessabit esse). Time dominum fili mi et regem et cum detractoribus (vero) ne commiscearis quoniam repente consurget perditio eorum et ruinam utriusque quis novit (subaudis ignota sunt).

Time dominum etc. ... filius intelligi qui eos dominum ... honorificat ... detractores ... dominum ... detrahentes ... illis auditoribus

Cum ... quis repentinus interitum rapiat ... detractoribus ... quia ... ruina ... digna ... esse ...

Hec quoque sapientibus cognoscere personam

in iudicio non est bonum / Qui dicunt impio
iustus es / maledicent eis populi et detestabuntur
eos tribus / Qui arguunt / laudabuntur et super ipsos
eos veniet benedictio / Labia deosculabitur
qui recta verba respondet / Prepara foris opus
tuum. et diligenter exerce agrum tuum / ut postea
edifices domum tuam / Ne sis testis
sine causa respectu [illegible]
frustra contra proximum tuum / Nec lactes quemquam
quemquam aliquem malum ut reddas
labiis tuis / Ne dicas quomodo fecit
michi sic faciam ei et reddam unicuique
secundum opus suum / Per agrum hominis pigri
transiui et per vineam viri stulti et ecce totum

Prepara opus agri diligenter operare et euulsis sentibus iniquitatis a corde mentem ad fruges virtutum [illegible] [illegible]. post opus agri spiritualem domum edificare est per [illegible] exemplis bonis destinatum [illegible] [illegible] [illegible] et in cogitatione [illegible] [illegible] [illegible] domum edificat qui prius agrum cordis a spinis viciorum purgat ne si desideriorum sentes [illegible] [illegible] [illegible] [illegible] fabricam [illegible] boni [illegible] destruat.

Labia deosculabitur pacis et amoris signum et quasi ergo vere viuit labia deosculabitur quia quacumque neglecta acceptione personarum sola iustitiae verba proponere [illegible] fortis [illegible] [illegible] causarum [illegible] quibus pacem [illegible] multos [illegible] qui sua verba ad amorem [illegible] [illegible] [illegible] qui sepe adunabantur in melius [illegible].

Per agrum vineamque pigri ac stulti transire est vitam cuiusque negligentis inspicere quam urtice vel spine repleuerunt. quia in corde negligentium prurientia terrena desideria et punctiones pullulant viciorum et in dictis et omnibus eorum [illegible] maceria lapidum in vinea vel agro stulti destructa iacet cum magistrorum [illegible] [illegible] [illegible] [illegible] vel diaboli persuasione [illegible] negligens perdit

repleuerant urtice / operuerant superficiem
eius spine / et maceria lapidum destructa
erat. Quod cum vidissem posui in corde
meo / et exemplo [illegible] didici disciplinam / usque quo piger dormis
/ usque de sompno consurges / paulum
dormies / modicum dormitabis / paululum
manus conseres ut quiescas / et
veniet tibi quasi cursor egestas tua / et mendicitas tua quasi vir armatus. Hee quoque
parabole salomonis quas transtulerunt viri
ezechie regis iuda. Ca. xxv.

Hee quoque pa. sal. Hunc novo ordine loqui incipit et utrum ad audientes sed horum quid vel utilitatis habeat pertinet in quibus tandem quidquid quod omnino non apparere debeat agnoscatur quas quidem parabolas viri ezechie transtulisse dicuntur. quia forsitan usque ad eorum dies dispersae habebantur a pluribus quidem in corde salomonis singulas diversas rapuerant sed per eorum industriam collecte huic libello inserte sunt. Notandum quia in his parabolis multo plura sunt allegorica quam moralia intellectu [illegible] qui sequitur aperte videt

Ab hinc usque ad capitulum

Sermonem quos scilicet dum quis obscure significat ut illud Ego et pater unum sumus et similia de quibus celans divinitatis respondens quandoque ait Dicunt homines esse filium hominis tunc petrus investigatus sermonem ait Tu es christus filius dei vivi qui non parvam investigationis gloriam meruit ita illico audivit beatus es simon bariona q. ca. 2 f. hoc

Gloria dei est celare verbum et gloria regum investigare sermonem celum sursum et terra deorsum et cor regum inscrutabile

(glosses: incarnationis apparentis ; deitatis ; perscrutari ; apostolorum ; apostolorum ; sicut apostolorum mentem fragilitatis transcendit ; super eloquio)

Glia domini ut tamen apparentis ostenditur quantum magis quod divinitatis eius mortalibus oculis videre est potius miraculis et misticis locutionibus quod apostolis verbum dei id est filium fatentibus se magis filium hominis quam filium dei appellat

Celum sursum et sicut altitudo celi et profunditas terre ab hominibus sciri non potest ita scientia apostolorum comprehendi qui archana divinitatis per revelationem cognoverunt mentem fragilitatis transcendit

Aufer rubiginem de argento et egredietur vas purissimum. Aufer impietatem de vultu regis et firmabitur iustitia thronus eius

(glosses: de publicorum littera et figura legum cerimonialium ; figuris carnis ; ad celum videndum)

Aufer impietatem per persequendi paulus de animo sancti quod sumens certamen dei in predicatorem apparuit firmabitur iustitia cathedra doctrine eorum qua sub doctrina sua pellebat impietatis ad iustitiam dei repugnantes sua volebant statuere

Item aufer id est deme presunt populo si volunt summum esse solium suum semper hylaritate et gratia mitibus plandis ostendant ne per arrogantiam rigidi plebibus odium generent

Ne gloriosus appareas coram rege et in loco magnorum ne steteris. Melius est enim ut dicatur tibi ascende huc quam ut humilieris coram principe. Que viderunt oculi tui ne

Ne gloriosus et dicat superius plateam ut publice inducatur ut hyllarem vultum audit pertinens hec ne in conspectu maiorum arrogans appareat sed infimus quisque locus superioris fortioris inducatur tu tu invitatus sed ad u. w. m. g. i. Potest in rege et principe deus intelligi in cuius conspectu vos ergo humiliare ideo et humiliamini sub potenti manu dei ut vos e. i. t. t. tel visitationis

q[uod] s[ecundum] s[cilicet] proximi ante f[iat] c. d. etc.

proferas in iurgio cito / ne postea emendare

non possis cum dehonestaveris amicum tuum /

/ causam tuam tracta cum amico tuo / et secretum

extraneo ne reveles / ne forte insultet tibi

cum audierit / et exprobrare non cesset / Gratia

et amicitia liberant quas tibi serva ne ex

probrabilis fias / Mala aurea in lectis

argenteis qui loquitur verbum in tempore suo /

Inauris aurea et margarita fulgens /

qui arguit sapientem et aurem audientem

q[uia] tempore praedicationis [illegible] [illegible] a pa[illegible]

Sicut frigus nivis in die messis ita legatus

Mala aurea etc. Sacra eloquia lectis compa
rantur quia requiem praestant audientibus argen
teis quia splendida fulgent virtutibus per has
vero eloquia i. e. ac i. e. doctorum ornatu
mala super addit aurea qui divina eloquia
spiritualibus sensibus et misteriis plena opponen
do demonstrant. sensus enim mala vocantur
quia de arbore vitae i. dei sapientia sunt orta aurea
quia notitia amoris [illegible] claritatis
[illegible] infundunt. Mala ergo aurea in
lectis argenteis q[illegible] quia qui
verbum dei oportune novit iuxta auditorum
capacitatem praedicare [illegible] ac dicta
patrum [illegible] custodiam ad [illegible] per
venit [illegible] replicat [illegible]
[illegible] sanctis spiritualium fructum
quibus pia audientium [illegible] pascat
[illegible] [illegible] pandit.

Sicut frigus etc. Importunum in tempore
messis nivigare [illegible] nix in
aestate et in messe s. i. d. frig[us] sed in
fervente Palestina [illegible] partes delectabile
[illegible] frigus quoniam nimium solet
advenat [illegible] plus aliquos
refrigerat [illegible] laborum [illegible]
[illegible] auditus cui [illegible] legatus assimilatur
[illegible] qui se misit prin
[illegible] agendo requirat

In aureis autem [illegible]
[illegible] auditor in anima
aurem comparatur quia dei
verbum [illegible] ac decoris
aurium accommodat et
se ad [illegible] claritatem
sapientiae [illegible] par[illegible]
[illegible] in [illegible]
[illegible] margarita
fulgenti quia dei [illegible]
[illegible] superiorum [illegible]
[illegible] aurea [illegible]
[illegible] fulgent
[illegible] docuit

q predicator misit ad eos

fidelis ei qui misit eum animam illius

requiescere facit. Nubes et ventus et
q spem faciat bonis

pluvie non sequentes. Vir gloriosus et
q veritatem negans — q laudem appetens

promissa non complens. Patientia lenietur
invagans — q dominabit q gloriatio

princeps et lingua mollis confringet duri
tiam. Mel invenisti comede quod sufficit
paratus patiens est q dulcedine eloquii intellectus q aptum i. paratum officio — q quod cito contingerit q ultimus quando paratur

tibi ne forte saciatus evomas illud. Sub
q perdas quod bene intellexeras

trahe pedem tuum de domo proximi tui ne forte

saciatus oderit te. Jaculum et gladius

et sagitta acuta homo qui loquitur

contra proximum suum falsum testimonium.

Idem laudes quicquid labiis tuis et illud
reprimittendo hominum suscipias et
non complacendo decipias hoc autem
et quod dicit apostolus querens proprium pretium etc.

Mel invenisti et quod sequitur intellige quod pro
apostolus dicit subtrahe pedem tuum de domo proximi
et si vero angelis vel locutionem vel visitationem
multe dulcorem inveneris melius est eum
ut variis locutionibus faciendo cum delegere
ad mentem tuam quam vel una ante tamen
dum cum illo dicamus vel totus adimum
levius ut sufficiat etc.

Dens putridus et pes lassus. Maledictus qui ponit spem suam in homine et ponit carnem brachium suum qui recte dicitur putridus et pedi lapso comparatur qui in carnem hominis [illegible] adiutorium [illegible] in deo spem suam ponit iste nec vite percipit cibum nec ad maiorem se desiderate salutis pertingit et amittit pallium in die frigoris quia ipsi in simplicitate vite [illegible] allegoricis [illegible] in die iudicii nudus patebit

Dens putridus et pes lassus qui sperat super
*[illegible] a salute*
infideli in die angustie et amittit pallium
*[illegible]*
in die frigoris. Acetum in nitro qui cantat carmina
*[illegible]*
cordi pessimo. Sicut tinea vestimento et vermis ligno
ita tristicia viri nocet cordi. Si
*corporalibus et spiritualibus alimentis*
esurierit inimicus tuus ciba illum. Si sitierit
*[illegible] ardorem caritatis*
da ei aquam bibere. Prunas enim congregabis
super caput eius et dominus reddet tibi. Ventus
aquilo dissipat pluvias et facies tristis linguam
*[illegible]*
detrahentem. Melius est sedere in angulo
*[illegible]*
domatis quam cum muliere litigiosa in domo
communi. Aqua frigida anime sitienti et nuntius

Acetum in nitro. Nitrum autem [illegible] salis [illegible] ammoniaci [illegible] Sicut [illegible] in littore maris fervor [illegible] solis [illegible] aquas marinas [illegible] ita [illegible] ubi [illegible] plurime [illegible] tellurem [illegible] aquas [illegible] salis vel glaciei similitudinem [illegible] gelidi rigoris nichil [illegible] salis [illegible] ad [illegible] pluvie ac liquescere solet [illegible] ad [illegible] in nitro [illegible] et multiplicabitur [illegible] iniquitate tua [illegible] aqua [illegible] reddit.

Prunas .i. ardorem caritatis [illegible] ut bona [illegible] sic [illegible] ut inimicus [illegible] beneficiis [illegible] rigorem et calorem caritatis [illegible]

Ventus a. [illegible] multi audientes detrahentem [illegible] detrahendi [illegible] ut sit [illegible] libenter [illegible] libenter audiri

Aqua frigida et cetera. Sicut [illegible] desiderat ad fontes a. ita d. a. m. ad te d. [illegible] aqua frigida [illegible] ardorem [illegible] et nuncius [illegible] qui de longe nova [illegible] et inopinata gaudia portat [illegible] et [illegible] tribulacionis liberat [illegible] angeli [illegible] longinqua .i. de superna patria descendentes in mundum [illegible] palmam [illegible] :

Melius est sedere in angulo domatis [illegible] locus [illegible] apostolorum petrus [illegible] ascendit [illegible] superioribus [illegible] septimum :

y os iusti meditabitur sapientiam

homo de ira longinquus / Fons turbatus pede

et vena corrupta iustus cadens coram impio

/ Sicut qui mel comedit multum non est

ei bonum / sic qui perscrutator est maiestatis

opprimetur a gloria / Sicut urbs patens absque

murorum ambitu ita vir qui non potest in loquendo

cohibere spiritum suum.

non in

Quomodo nix in estate et pluvie in messe / :

doctis honor docendi comitatur

sic indecens est stulto gloria / Nam sicut avis

ad alta transvolat / et passer quolibet vadens

quos sicut aliud puniat sic

Sic maledictum frustra prolatum in quem-

piam superveniet / Flagellum equo et chamus

Fons turbatus [illegible]. Sicut enim sepe ut qui maiori prudentia scientia fulgebant adultis plus voluntates sepe [illegible] fragilitatum [illegible] ... [illegible] sed addit. Sicut qui comedit mel [illegible] dulcedo eius [illegible] plus quam debet [illegible] ... et inquisitor maiestatis qui ultra modum [illegible] gloria eius opprimitur quia ut mel in modicum sumptum [illegible] perscrutator ... [illegible] hoc solum debet quisque [illegible] attendere [illegible] ... [illegible] reddat. sed urbs [illegible]

Sicut urbs [illegible] murorum [illegible] non potest inimici [illegible] ... se [illegible] ... qua tanto [illegible] superat [illegible] ... vincit [illegible] se metipsum [illegible] ... pugnat.

Quomodo nix in estate et pluvie in messe [illegible] ... gloria stulti [illegible] ... cathedra docendi tribuitur ... [illegible] ... tempestatis calamitas [illegible] probavit.

Verba [illegible] que parva [illegible] volant ab ore loquentis ad aures [illegible] sed avis sepe residit ubi utilitas aut veritas non est [illegible] ... [illegible] cuncta in aure [illegible] ... bona placita [illegible] loquentem vel maledicant ubi ut [illegible] ... [illegible] ... aut maledicta [illegible] que maligne in [illegible] maligna [illegible] sed et illa que negligenter passim nequaquam [illegible] ... [illegible] maledictum [illegible] Maledici enim regnum dei non possidebunt. Nos autem [illegible] addit Maledictum frustra prolatum et [illegible] maledictum [illegible] ut pecunia tua [illegible] ... [illegible] de quibus [illegible]

Ne respondeas etc. Responde stulto iuxta stul. etc. Non sunt contraria utrumque propter apparentem diversitatem concordat dum stultos [illegible] quia non incipit sapiens [illegible] a sua stultitia dicatur. Vir sensus sum ipsi plenus. vos me coegistis

asino et virga in dorso imprudentium / Ne :
respondeas stulto iuxta stultitiam suam /
ne efficiaris ei similis / Responde stulto iuxta
stultitiam suam ne sibi sapiens videatur esse /

Claudus pedibus etc. Qui per insipientem nuntium mittit verba nuncium stultum sui gloriam perdit quia de ignoto bonum quod audierat credit et qui hereticum sciens mittit ad predicandum claudus est pedibus et iniquitatem bibens quia rapere boni sensus maximum amisit et in tota sui sensus stultitie deturbat.

Claudus pedibus et iniquitatem bibens qui
*peccatoris* *scelerum*
mittit verba per nuntium stultum / Quomodo
pulchras frustra habet claudus tibias sic in
*quod deo gentium cultu venditur*
decens est in ore [stultorum] lapidem in acervum
*hereticorum* *docendi*
Stultorum parabola / sicud qui mittit
mercurii ita qui tribuit insipienti honorem /
*peccatoris*

Quomodo si spina etc. Spina nascatur in manu temulenti cum in operibus eius qui carnalibus servit alterius punctiones oriuntur scelerum suorum quia vero parabola quam stultus ponit assimilatur quia et si verba predicationis novit dicere in operibus tamen viciorum punctiones quia vel se vel proximum lacerat. non novit vitare. Sepe enim dum dicit bona aut laudem suam aut vituperacionem querit aliorum

Quomodo si spina nascatur in manu temule-
nti sic parabola in ore stulti / Iudicium determinat
causas et qui imponit stulto silentium iras
mitigat. Sicut canis qui revertitur ad

Sicut canis etc. Canis vomens cibum quo pectus eius premebatur abiecit cum redit ad vomitum quo levatus fuerat honeratur et qui ad memoriam plangit nequiciam quam mentis intima deprimebat confitendo proicit quam post confessionem dum appetit resumit etc.

Vidisti hominem &c. In iudicium ego in hunc mundum veni ut qui non vident videant et qui vident ceci fiant &c.

nomitum simile imprudens qui iterat stul-
ticiam suam. Vidisti hominem sapientem sibi
videri, magis illo spem habebit insipiens. Dicit
piger leo est in via, leena in itineribus. Sicut
hostium vertitur in cardine suo, ita piger in lectulo suo. Abscondit
piger manus sub ascella sua et laborat
si ad os suum eas converterit. Sapientior
sibi piger videtur septem viris loquentibus
sententias. Sicut qui apprehendit auribus
canem, sic qui transit impatiens et commiscetur
rixe alterius. Sicut noxius est qui mittit lanceas et
sagittas in mortem, ita vir qui fraudulenter

Dicit piger &c. [illegible] verba exhortantis audierit dicit velle se [illegible] maiore [illegible] contra [illegible] non perficiunt. Sic [illegible] semper in lecto sui corporis sic hostium in cardine vertitur et non [illegible] ad [illegible] adquirendum [illegible] spiritualibus non [illegible]

Sapientior sibi &c. Septem viris loquentibus sentencias septiformi gratia plenis [illegible] spiritus sancti ministrantibus quibus sapiens et stultus videt quid vel non debeat vel non posse impleri quia illi dictante spiritu sancto homines [illegible] miserunt et multos [illegible] &c.

Sicut &c. Noli [illegible] contendere [illegible] utile est nisi ad subversionem audientium [illegible] simplex [illegible] impugnantibus [illegible] [illegible] quam [illegible] fugiant [illegible] &c.

nocet amico suo / et cum fuerit deprehensus

dicit ludens feci. // Cum defecerint ligna

ligna extinguetur ignis et susurrone subtracto

to iurgia conquiescunt. Sicut carbones ad mortui

prunas et ligna ad ignem sic homo iracundus
contentiosus iracundus bilinguis qui sic

dus suscitat rixas. Verba susurronis quasi
simulat laudem dolorem requirit unde iurgia surgunt

simplicia et ipsa perveniunt ad intima cordis (ventris)

Quomodo si argento sordido ornare velis vas

fictile / sic labia tumentia cum pessimo corde

sociata / labiis suis intelligitur inimicus cum in corde

tractaverit dolos / Quando submiserit vocem suam

ne credideris ei / quoniam septem nequitie sunt in corde

illius. Qui operit odium fraudulenter reve-
labitur malicia eius in concilio. Qui fodit foveam
incidet in eam, et qui volvit lapidem reverte-
tur ad eum. Lingua fallax non amat veritatem,
et os lubricum operatur ruinas. ~~Ne glorieris in~~
~~crastinum ignorans~~

27 Ne glorieris in crastinum ignorans quid
superventura pariat dies. Laudet te alienus
et non os tuum, extraneus et non labia tua.
Grave est saxum et onerosa est harena,
sed ira stulti utroque gravior. Ira non habet misericordiam
nec erumpens furor, et impetum concitati ferre quis poterit.

Ne scis secundum aliquid de futuris quia
nescis hodie quid sis, qualis cras futurus
possis quando vita finiet presens vel
non valeas. Beatus enim homo qui semper
est pavidus.

Grave est quia sicut homo aliquis capitali
quasi pondere saxi deprimi vel quasi glacies
harene immersus periclitatur laboribus
honerari, sed utroque gravior ira
stulti, quia quo [illegible] quia sunt ma-
la patiscit [illegible] ut castigemur
compungit, ira vero quia non corporalis sed
spiritualis [illegible] quo minus deprehenditur
eo quod amplius gravat
[illegible] absolute [illegible] ira stulti
quam saxum et harena gravior.
Nam sapientis quomodo actus et
sermones ita quoque mentis actus [illegible]
animant et castigant.

Stulti de quo supra
ira cum nescit modum, nam
[illegible] quia cum
[illegible]
[illegible]
[illegible] ira [illegible] peccatum
[illegible] corrigit
delinquentes, ira stulti cum
incanduerit mox in se
veritatem amittit et furori
frena laxat

Melior est amor est abscondit⁹ illicitus ut adulterium cum quis male agit odit lucem sicut mire malicia correptio perfertur. Melius est cum desideris corrigendi palam corrigere quam studio peccandi simulate clam diligere.

q̄ uiuo est amor absconditus illicitus

Ste quis potit | Melior est manifesta correctio
adulterinus · q̄ ulterior q̄ libera

quam amor absconditus | Meliora sunt vulnera
q̄ dei q̄ flagellat q̄ deus qui diligit q̄ diaboli
q̄ blandimenta

diligentis quam fraudulenta odientis oscula /
q̄ dimitur q̄ mundanis q̄ dulcedine celestis patrie q̄ iusti

J. diaboli blandimentis diaboli qui vitiis favet quod parum sit quod peccamus et ultra modum puniens flagella quam deo dispensante toleramus.

Anima divitum qui habet consolationem suam quibus dicitur ve vobis qui saturati estis quia esurietis. Sunt auditum celestis regni dulcedinem. Anima autem qui esurivit cassum nuntium adversa scilicet et mortem reputans pro dono parati dulcedine celesti.

Anima saturata calcabit favum / anima etiam esuriens
tiam q̄ adversa scilicet mortem q̄ beatitudine

ens etiam amarum pro dulci sumet / Sicut avis

transmigrans de nido suo Sic vir qui relinquit

Sicut avis que ova vel pullos quos fovebat raptum apponit sic virtutes cum quibus proficiebat qui deserit in mundis similibus perdit. Unde dicitur alibi: Si spiritus habens potestatem ascenderit super te locum tuum ne dimiseris, quia et cetera. Sed cupido diaboli in scientia et hic alimo quod faciebat deserebat.

locum suum. Unguento et variis odoribus de

lectatur cor et bonis anime consiliis anima dulcoratur /

/ amicum tuum et amicum patris tui ne dimi

seris / et domum fratris tui ne ingrediaris in
q̄ ut samaritanus

die afflictionis tue / Melior est vicinus iuxta /
q̄ ut iudeos vel levita q̄

quam frater procul / Stude sapientie fili mi et

Qui benedicit etc. Qui favore sive laudis eum extollit vel verbis favendo talibus plus equo laudando est similis dicenti adversa vel in malo opere simplicitatem pueri cordis minuit ut quod superam amoris causam inopat humano favore finiat

letifica cor meum ut possis exprobranti respondere sermonem /
(interlinear: meum; exprobranti; scilicet opere)

Astutus videns malum absconditus est parvuli
(interlinear: quasi minores; scilicet sub alia obumbra; se)

transeuntes sustinuerunt dispendia / Tolle
(interlinear: vel iniecie)

vestimentum eius qui spopondit pro extraneo /
(interlinear: fide)

et pro alienis aufer ei pignus / Qui benedicit
(interlinear: vel ius)

proximo suo voce grandi de nocte consurgens /

maledicenti similis erit / Tecta perstillantia
(interlinear: cui; vel et)

in die frigoris et litigiosa mulier comparantur /

qui retinet eam quasi qui ventum teneat /

et oleum dextere sue vocabit / Ferrum ferro ex-
(interlinear: clamat)

Ferrum ferro etc. Sicut ferrum ferro exacuitur sic homo exacuit faciem amici sui per vicariam expolando et formas fratri suo exacuit

acuitur et homo exacuit faciem amici sui

/ Qui servat ficum comedet fructus eius

et qui custos est domini sui glorificabitur. Quomodo

in aquis resplendent vultus prospicientium.

sic corda hominum manifesta sunt prudentibus.

Infernus et perditio numquam implentur; similiter

et oculi hominum insatiabiles. Quomodo probatur

in conflatorio argentum et in fornace aurum.

sic probatur homo ore laudantis. Cor iniqui

inquirit mala. Cor autem rectum inquirit scientiam.

Si contuderis stultum in pila quasi tipsanas.

feriente desuper pilo, non auferetur ab eo stul-

titia eius. Diligenter agnosce vultum pecoris

tui, tuosque greges considera. Non enim habebis

Infernum tormenta non implent. Tormentis accipiendo scilicet et avari omnes quae libera rapiunt insatiabiles sunt in desiderio peccandi. Quod vero sine fine puniuntur quia voluntatem habuerunt sine fine peccandi si viverent, habebunt sine fine iudicii.

Diligenter rector pastori vultus scilicet diligentiam adhibe curam ad quos te praeesse contigerit agnoscere vel animos actusque singulorum et quid unicuique [illegible] [illegible] castigationis momento. Non enim tu semper praesidendi dignitatis omnis potentiam habebis [illegible] pastores coronam si bono tempore bene paveris.

Sufficiat tibi lac et cetera. Tanta instancia pecoris quemquam pascere ne lac nomine vel [illegible] desit sed tamen sufficiat quod [illegible] tam sedulo doctrine [illegible] ut etiam quosdam parvulos ad officium docendi [illegible] per illos qui pridem [illegible] ad sinistram [illegible] ponendi [illegible] dolo lac sibi parvulis [illegible] ministrent. Sit et lac caprarum ad victum ancillis [illegible] qui non [illegible] amore perfecto sed adhuc timore servili deo [illegible] per exemplum [illegible] qui per primam salem [illegible] sunt [illegible] et ad maiora [illegible] invitant. [illegible] aperta sunt prata [illegible] apparuerunt [illegible] agni ad dexteram hedi ad sinistram ad vestimentum [illegible] hedi per peccatorum [illegible] quibus noluerant ignibus traduntur.



Aperta sunt prata et cetera. Aperta sunt [illegible] pascua [illegible] celestium [illegible] sicut [illegible] legalibus clausa aperuit [illegible] collecta sunt in pabulum gregis dei scripta veterum patrum allata [illegible] iudicii [illegible] data.

[et] iugiter potestatem, sed corona tribuetur tibi in genera-

tione [et] generationem. Aperta sunt prata, et apparuerunt
[interlinear: [illegible] ... dei [illegible] / s. iudeis]

virentes herbe, et collecta sunt fena de
[interlinear: s. superbis / s. innocentes]

montibus. Agni sunt ad vestimentum tuum
[interlinear: s. penitentes]

Agni [illegible] agrorum [illegible] discipulorum [illegible] pastor [illegible] laudabiliora [illegible] intellectus [illegible] gloriosius [illegible] hedis agrum [illegible] peccatores ad penitentiam vocando [illegible] enim [illegible]

et hedi ad agri precium. Sufficiat tibi lac

caprarum in cibos tuos, [et in] ~~[illegible]~~ [necessaria] domus
[margin: c. 28]

tue, et ad victum ancillis tuis. Fugit impius

[illegible] non est [illegible] perpetua [illegible] latronis [illegible] similem [illegible] iustus autem [illegible] leo [illegible] non trepidat [illegible] [illegible] securitas [illegible] confidentiam [illegible] timet [illegible] amittit

nemine persequente. Justus autem quasi leo

confidens absque terrore erit. Propter peccata terre

multi principes eius. Et propter hominis sapientiam

et horum scientiam que dicuntur, vita ducis longior [erit].

erit. Vir pauper calumpnians pauperes
similis est ymbri vehementi in quo paratur
fames. Qui derelinquunt legem laudant
impium. qui custodiunt succenduntur contra
vel insurgunt
eum. Viri mali non cogitant iudicium.
qui autem requirunt dominum animadvertunt omnia
Melior est pauper ambulans in simplicitate
sua quam dives pravis itineribus. Qui
custodit legem filius sapiens est. Qui
autem comessatores pascit confundit patrem.
Qui coacervat divitias usuris

Omnia animadvertunt electi
i. [illegible] discretionem univer-
salis iudicii et quibus operibus
reprobi quibus premia retri-
buuntur. et cetera

et fenore liberali/ in pauperes eas congregat/

Qui declinat aures suas ne audiat legem /

oratio eius erit execrabilis/ Qui decipit iu-

stos in via mala/ in interitu suo corruet/

et simplices possidebunt bona eius/ Sapiens

sibi videtur vir dives/ pauper autem prudens

scrutabitur eum/ In exultatione iustorum multa

gloria est/ Regnantibus impiis ruine hominum/

Qui abscondit scelera sua/ non dirigetur

Qui autem confessus fuerit et reliquerit ea misericordiam

in presenti vel in futuro

consequetur/ Beatus homo qui semper

quia timet

pavidus est/ Qui vero mentis est dure

Qui decipit iustos etc. Qui prava doctrina contra decipit amatores iustitie ut auditate deviciunt. ipse parat pena qua moriatur amittit bona et si qua habebat utilia scribendo vel construendo vivendo in malis vel loquentes vel audientes complectiam de casu eius sumunt.

In exultatione iustorum etc. Non de prosperitatibus seculi declinis sed futuris bonis vel de dilatione sed dilatore eum visione letantur. vel letantur in domino et exultantur vel in exultatione iusti in .g. est dum electos in hac vita crescentibus prosperitate exultare contigerit. multa domino gloria exemplum prosperitatis operibus regnantibus impiis ruina hominum. Sicut multi dant gloriam deo cum iusto in prosperitate virtutis gaudere conspiciunt ita dum simpliciter regnant sive possidere multos applicant que et depaganus et hereticis et mali catholici solent accipi

Beatus homo qui etc. Qui in iudicii tanto districtor portabit quanto nunc timens cavet in die malorum ne sis immemor malorum.

corruet in malum. Leo rugiens et ursus esuriens
q sit ferma sentencia · q paganus vel hereticus · q stultus

princeps impius super populum pauperem. Dux
hereticus

indigens prudencia opprimet multos per calumpniam.

Qui autem odit avariciam longi fient dies

eius. Hominem qui calumpniatur anime sanguinem
q infirmum · q alterius · q nemo subveniet

si usque ad lacum fugerit nemo sustinet.

Qui ambulat simpliciter salvus erit. Qui

perversis graditur viis concidet semel. Qui operatur
q agri vel corporis · q sermone vel operibus · q quilibet

terram suam saciabitur panibus. Qui sectatur ocium
predictorum

replebitur egestate. Vir fidelis multum laudabitur. Qui

aut festinat ditari non erit innocens. Qui
q per usuram

cognoscit in iudicio faciem non bene facit. iste

q propano precio

Vir qui festinat ditari et aliis invidet ignorat quod egestas superveniet ei aug. opes audit peccatum negligit mortem animi captivus cum claustrum tenuam audens inspirat quo strangulet. pauca laqueo uo aguo sit cum quolibet mundi hora desiderat que de futuris damp parat ignorat &

et pro buccella panis deserit veritatem / Vir

qui festinat ditari · et aliis invidet ignorat

quod egestas super veniet ei / Qui corripit

hominem gratiam postea inveniet apud eum mag

quam ille qui per lingue blandimenta decipit /

Qui subtrahit aliquid a patre suo et a matre

et dicit hoc non esse peccatum particeps homicide

est / Qui se iactat et dilatat iurgia concitat

Qui vero sperat in domino sanabitur · Qui con

fidit in corde suo stultus est / Qui autem graditur

sapienter ipse salvabitur · Qui dat pauperi

Cum sur- impii abscondentur homines quos iustos
dicit quod iusti tacendo ordinem seruant unde
in iob. dependente respirant homines et dicit
peccatum quod est respirant eos qui tamen quamuis
tacendo custodiunt esse peccando inmentis
assimulatum agnoscat :.

non indigebit. qui despicit deprecantem
q per sequendo q s

sustinebit penuriam. Cum surrexerint im-
uos persecuti fuerint i.n.e. fu. i.   q apparitore
q natiue ordine ... seruates

pii abscondentur homines cum illi perierint
q pro salute flagello sapientior erit
q et dominio impiorum

multiplicabuntur iusti .: S 7 c 29
q id est quod homines q doctores

Viro qui corripientem dura ceruice contemp-

ei
repentinus superueniet interitus. et eum sanitas
q principium

non sequetur. In multiplicatione iustorum letabi-

uulgus. Cum impii sumpserint principatum

gemet populus. Vir qui amat sapientiam leti-

ficat patrem suum. qui autem nutrit scortum perdet

substantiam. Rex iustus erigit terram. Vir auarus

destruet eam. Homo qui blandis fictisque
sermonibus loquitur amico suo rete expandit
gressibus eius. Peccantem virum iniquum.
involvet laqueus, et iustus laudabit atque
gaudebit. Novit iustus causam pauperum; impius
ignorat scientiam. Homines pestilentes dissipant
civitatem. Sapientes vero avertunt furorem.
Vir sapiens si cum stulto contenderit, sive irascatur
sive rideat, non inveniet requiem.
Viri sanguinum oderunt simplicem; iusti autem quaerunt
quia paria intelligere
animam eius. Totum spiritum suum profert stultus

Homo qui blan[dis] et cetera. In fictis sermonibus
proximum laudat parat ei insidias quibus
in peccatis ubi aut opera sua in meliora mutabat
sed in malis maneat qui cupidus fit aut
quod facit sequitur. Peccantem virum
iniquum id est ... Non quod iusto laqueus pec-
cantium est si ... perimat ...
sed ipsos iniustum damnat. quia
... iustus ... laudantibus
... confessionem vel
... malorum ... clausula
... substantiam ... manifeste
posuit. Reddant ... sub
... utrumque
... Ita qui fodit foveam
proximo suo incidit in eam

Vir sapiens et doctor si de
scripturis sive in ... si cum ...
... contenderit
sive tormenta ... proponit
sive gaudia ... narrat
... frustra ...
... laborat
sive ... laudata ...
... seu bona opera
... quae fiunt ... dicat
non audiunt ... a stulto ...
... et non
... requiem non
... perstabit

vel stultus inperiti sed electi non desiderat

sapiens differt et reservat in posterum /

Princeps qui libenter audit verba mendacii.

omnes ministros habet impios / Pauper et creditor

obviaverunt sibi, utriusque illuminator est Dominus /
quia ergo cristus [illegible] ... vel fidelis

Rex qui iudicat in veritate pauperes / thronus
[illegible] ... vel [illegible]

eius in eternum firmabitur / Virga atque correctio
... vel [illegible] dei ... vel qui se [illegible]

tribuit sapientiam / puer autem qui dimittitur
... [illegible] ... vel [illegible] vel nomen dei blasphe

voluntati sue confundit matrem suam / In multi
matrem vel nos in [illegible]

plicatione impiorum multiplicabuntur scelera / et

iusti ruinas eorum videbunt / Erudi filium

tuum et refrigerabit te et dabit delicias

Totum spiritum suum [illegible] inpellente totus [illegible] foras [illegible] qui nulla [illegible] disciplina sapientie concludit. Sapiens differt et reservat in posterum. [illegible] in presenti sed electi non desiderat. [illegible] oportet [illegible] omnia [illegible] antiqua translatio [illegible] sapiens autem dispensat per partes. [illegible] stultus ad ultionem [illegible] perturbationem [illegible]. Sapiens paulatim maturitate consilii [illegible] et compellit

Pauper et quilibet auditor, creditor predicator qui [illegible] committit qui obviant sibi [illegible] in una predicatione conveniunt utriusque illuminator est Dominus [illegible] predicat [illegible] nisi [illegible] dei [illegible] potest facere.

Cum sacerdotis auditor assueverit solutus [?] ... disciplina ... legis quia ad ... pri... debuerat

Alia ... puelle [?] qui delicate a pueritia sua servus [?] erit ... erit aut ... Servo ... qui ... voluit .:.

animae tuae / Cum prophetia defecerit dissipabitur

populus / Qui vero legem custodit beatus est /

Servus verbis erudiri non potest, quia quod dicis

intelligit, et respondere contemnit / Vidisti

hominem velocem ad loquendum / stultitia ma-
i[d est] quod de ... ... pub... ...igari

correctio
gis speranda est / quam illius ¶ Qui delicate
a corporis ... ... adolescentia

a pueritia nutrit servum suum, postea sentiet
... ... ...

eum contumacem / Vir iracundus provocat

rixas, et qui ad indignandum facilis est, erit

ad peccata proclivior / Superbum sequitur humilitas,

et humilem spiritu suscipiet gloria / Qui cum

Vidisti ho[minem]. Gregorius. ... stultitie ... verbis ... nam saepe contingit ut ... verba ... accipiat ... qui sua que ... putat magis ... quam aliorum ... audiat

Vir iracundus. Gregorius. ... omnium ... iracundia ... clausa ... apta ad omne facinus ... animus .:.

Qui cum fure. Gregorius. Non solum ... et ... absente docet ... ut audiat ... ... ... cum eo ...

Non enim fur solum sed etiam rerum tenetur qui furti conscius clamante possessore non indicat et non metu perpetrantem prodat. Se exponit addit Qui timet hominem &

fure participat odit animam suam / adiurantem
q nolite timere eos qui occidunt

audit et non indicat. Qui timet hominem
corpus a. a. non possunt occidere
q spes autem non confundit

cito corruet. qui sperat in domino sublevabitur

Multi requirunt faciem principis / et iudicium — o iusti virum impium

a domino egreditur singulorum. Abhominantur impii — et abhominantur

pius
eos qui recta via sunt / Verbum custodiens filius
q hic e[st] iustus

extra perditionem erit / Verba congregantis filii et
q timentis lucra

Hucusque parabole Salomonis quas transtulerunt viri Ezechie regis Iuda. Hinc usque ubi Salomonis quod prius dictum est ab ipso nomine Graece Ecclesiastes Latine congregans. Sed vera enim quotata visio qua locutus est vir cum quo est Deus. Et ab ipso qua locutus est quod mundi apud Deum secretiora contemplando patefecit hominibus et insuper cum ipso Deo confortatus est quod Deum? ... dicit Stultissimus sum virorum

vomentis. Capitulum xxx

Visio quam locutus est vir cum quo est Deus — et qui cum Deo
q potentius est confirmatur

Filii cum sole? vocationes? sed filiis lucis in generatione sua tamquam? et quibus ... in semetipsis sic sibi stultus fiat ut sit sapiens

et Deo morante confortatus ait. Stultissimus
iudicis quidem sum contra aut scolaris

sum virorum et sapientia hominum non est mecum

Non didici absconditam sed donante deo ut sciret sapientiam nosset. raptus. nos stulti sumus pre omnibus hominibus ait Sapiens dum loquitur inter perfectos. Ecclesiastes 2. Unde hic. scilicet nostri principium Hieronimus scilicet qui dei fuerit. :.

Quis ascendit in celum. de celestibus per spiritum et inde spiritu bonis temporibus descendens ad inferiora.

Quod nomen eius. patris et filii nomine dicit cum misterio scilicet trinitatis. scientia natura sive non potest quamvis sit dominus qui omnia scit perfecta intelligi possit.

Clipeus est. id est protector omnium sperancium in se. Clipeus contra hostes in his scilicet quod vera adiuvat.

Duo rogavi te. adducit intentum quo igne deus purificatur ignibus in sedibus adipiscendum quasi obsecrans ne nanciscatur sed liberi libera mendacia dicantur ponat sed tamen mente pro... vitam obliviones dedit eterne

/ego pilon
non didici sapientiam et non sciam scientiam sanctorum
/Glossa scientiam sanctorum quia stulticia mundo
Quis ascendit in celum atque descendit. Quis
/congregans sicut
continuit spiritum in manibus suis. Quis colligavit
in utre aquas
aquas quasi in vestimento / Quis suscitavit omnes
~~aquas sic sepulchris sepulchrum~~ / patris / quod magis valuit
terminos terre. Quod nomen eius et quod nomen
qui terre sibi componit factum / eloquia domini igne examinata
filii eius si nosti / Omnis sermo dei ignitus
/veritate accepit scientia illuminat pedes iniciorum composuit
dilig
clipeus est sperantibus in se / ne addas quicquam
/veritatem qui extraxerunt scripturis verbis tormentantur / sic / addit
verbis illius et arguaris inveniarisque mendax

Duo rogavi te ne deneges michi antequam

moriar. Vanitatem et verba mendacia longe

Omnis spiritus angelorum hominum et alterum et partialiter in deficiat dei potentia continentur. :.

Et iunt omnia que verbum nimium et semper homines alia gramina deus ut sua vita subsistunt creata et inde ingenuis quamvis aquator mentis amore comparabit. :.

Si nosti tu. scilicet qui tuam sapientiam iactans nunc sibi misteria stultarum noctis

Spectatum. qui nomine quod est pyromenos unde verbum latinum non explicat. De aliqui ignitum aliud igne comdiatum persequitur pyromenos ergo significat quod tamen conflatum igne purgatum sit Sicut enim in talia igne conflata sordium ipsa aliena atque in utilium non retinet reguntur inquit in sedet vero et pretium eorum sorde purgatum est ita eloquium domini vero ipse honore filium testans quod iota unum a vivis apex non preteriit. al. d. a. f. terra omnia omnia et ignita

sit ante [/] mendicitatem et divitias ne dederis

michi [/] tribue tantum victui meo necessaria

ne forte saciatus illiciar ad negandum et dicam

compulsus

Quis est dominus et egestate [^] furer et periurem

nomen dei mei [/] Ne accuses servum ad dominum

suum ne forte maledicat tibi et corruas [/] Gene

ratio que patri suo maledicit et que matri sue

non benedicit [/] Generatio que sibi munda videtur

et tamen non est lota a sordibus suis [/] Generatio cuius

excelsi sunt oculi eius et palpebre eius in alta

Generatio que per tempus vite presentis ... adeo perstabat ... contemplanda ... conquiescit ... inmoluta ... longe ab ... Generatio ... agit quia ... non desistit ... perdit

Mistice. Hec generatio que patri suo maledicit iudeorum ... generatio patri suo maledicit qui ait ... filius meus primogenitus ... qui filium eius ... in carne negaverunt ... matri sue non benedixerunt id est synagoge ... fidei que ... generatio ... munda ... generatio cuius excelsos ... oculos et palpebras ... Si ... fuit ... non fuit filius Generatio que pro dentibus gladios ... que sua predicatione ... corpora gladiis ... occidit

146

i. filii hominum quorum dentes arma et sagitta et lingua eorum machera acuta

subscripte

proverbe / Generatio que pro dentibus gladios habet

i. detract. et devoret

co — suis

et commandit molaribus ut comedat inopes

de terra et pauperes ex hominibus / Sanguisuge due

sunt filie dicentes affer affer / Tria sunt

insaturabilia et quartum quod numquam dicit sufficit

Infernus et os vulve et terra que numquam satiatur

aqua / Ignis vero numquam dicit sufficit / Oculum

qui subsannat patrem et qui despicit partum

al. ef

matris sue suffodiant eum corvi de torrentibus

et comedant eum filii aquile / Tria sunt

Sanguisuga dyabolus qui siti peccandi [illegible] sua [illegible] [illegible] ardet. Due filie quo[illegible] immittantur: avaricia luxuria et philargiria [illegible] luxuria quo [illegible] [illegible] [illegible] nec amor numerare [illegible] i. p. [illegible]

Alii infernum dicunt dyabolum qui non satiatur, sed [illegible] [illegible] os vulve et terra que non satiatur aqua ut [illegible] [illegible] [illegible] qui numquam desinit

Tria sunt et quartum numquam [illegible] a[illegible] non satiatur [illegible] et quartum numquam dicit sufficit

Oculum qui subsannat [illegible] divina iudicia [illegible] subsannat patrem [illegible] [illegible] predicatorum [illegible] [illegible] [illegible] matris despiciunt [illegible] [illegible] qui [illegible] [illegible] locuntur.

Corvos enim [illegible] [illegible] corvos quorum [illegible] predicatores de fluminibus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] torrentibus effodiunt et filii aquile. [illegible] doctores qui [illegible] [illegible] filii aquile quia [illegible] [illegible] qui [illegible] ad [illegible] [illegible] qui [illegible] filii [illegible] [illegible].

Tria sunt [illegible] et [illegible] [illegible] una aquile in celo [illegible] dyaboli quia [illegible] corda [illegible] [illegible] magno labore [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quos [illegible] [illegible] [illegible] navis in mari [illegible] [illegible] [illegible] fluctibus dyaboli [illegible] agitata [illegible] subtiliter [illegible] ut [illegible] [illegible] possit [illegible] aquila dyabolus [illegible] [illegible] [illegible] [illegible] [illegible] aquile [illegible] [illegible] [illegible] demonibus [illegible] [illegible] serpens dyabolus [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] navis [illegible] [illegible] qui [illegible] [illegible] [illegible] [illegible] [illegible] in manibus suis [illegible] [illegible] [illegible] sunt [illegible] [illegible] [illegible] [illegible] cogitationibus [illegible] [illegible] qui [illegible] [illegible] [illegible] [illegible] [illegible] adultera [illegible] [illegible] qui [illegible] [illegible] [illegible] [illegible] [illegible] se aliquid [illegible] mali.

difficilia michi · et quartum penitus ignoro · viam

aquile in celo / viam colubri super petram / viam

navis in medio mari / et viam viri in adole-

i adolescentula
tula
scencia / Talis est et via mulieris adultere que

comedit et tergens os suum dicit · non sum operata malum /

per tria movetur terra · et quartum quod non potest sustinere /

per servum cum regnaverit · per stultum cum saturatus fuerit

cibo · per odiosam mulierem cum in matrimonio fuerit assump-

ta · et per ancillam cum fuerit heres domine sue / Qua- [marginal note: illegible]

tuor sunt minima terre et ipsa sunt sapienciora sapientibus /

[illegible]

formice populus infirmus qui preparant in messe

cibum sibi / lepusculus plebs invalida que collo

cat in petra cubile suum / Regem locusta non

habet et egreditur universa per turmas suas / Stellio

manibus innititur et moratur in edibus regum /

Tria sunt que bene gradiuntur et quartum quod in

cedit feliciter / leo fortissimus bestiarum ad nullius

pavebit occursum / Gallus succinctus lumbos /

Et aries / nec est rex qui resistat ei / qui stultus

apparuit postquam elevatus est in sublime.

Si enim intellexisset ori imposuisset manum / qui ?

[illegible]

ubera fortius premit dum sacri eloquii subtili verba intellectu pensat qua pressione dum lac querit butirum invenit quia dum nutriri ulterius intellectu querimus ubertate interne pinguedinis ungimur. Et nec semper nec nimis facien[dum] ne dum lac querit sanguinem sequatur quia dum verba divina ultra modum discutimus in carnalem intellectum cadimus. Sanguinem enim elicit qui vehementer emungit quia carnalis efficitur hoc quod nimia discussione scrutatur.

fortius premit ubera ad eliciendum lac exprimit

butirum et qui vehementer emungit elicit

sanguinem. Et qui provocat iras producit

discordias. Sequitur capitulum XXXI.

Et qui provocat iras quando prior parabola ad litteram sonat aperte quasi modeste proximum alloquitur graviter accipit iniuriam quia de verbis in contemplatione lac probat butirum exprimit at qui in conceptu verbi iurgium [illegible] discordiam contentionis provocat quasi in narium [illegible] emungens vehementer elicit sanguinem

Verba Lamuelis regis visio qua erudivit

Verba Lamuel id est Lamuel a magistro suo dicto super nobis visio qua locutus est vir cum quo est Deus. Mater deique gratia illum erudivit intellectum spiritus qua sensus hominis ministretur quamvis ad literam [illegible] materialis docuisse possit intelligi quia ipse sapientiam dei agnovit et in parabolis suis ascribere voluit. Ideo [illegible] quia dominus est in illo Verba Lamuelis regis ad dictum est visio qua erudivit eum mater sua quia in regno [illegible] spiritum sapientie accepit propriis indicat quod prudentie per matrem suam docuerat.

eum mater sua. Quid dilecte mi quid dilecte

uteri mei quid dilecte votorum meorum. Ne

dederis mulieribus substantiam tuam et divitias tuas

Et divitias et [illegible] noli tribuere de heresibus horum corda corpore in ecclesia querant unquam perpetuo regnaturi cum domino

Noli regibus [illegible] patent [illegible] a [illegible] in qua [illegible] [illegible] [illegible] qui [illegible] [illegible] quia nullum secretum ubi regnat ebrietas [illegible] regnat [illegible] [illegible] [illegible] [illegible] [illegible] carnalis [illegible]

ad delendos reges. Noli regibus o Lamuel

Delectamenta regibus per divitias qui summi regis corpori adunati per fidem per illecebras [illegible] [illegible] tradantur [illegible] vincenti

noli regibus dare vinum quia nullum secretum

est ubi regnat ebrietas ne forte bibant et

Date siceram merentibus et vinum his qui amara divine sapientie consolatio qui illi debetur qui in fluctibus consolari refugiunt requiem in patria querunt amaro animo suspirant. de pluribus tamen vitiis ... ... renuit consolari anima mea memor fui dei et delectatus sum. Date siceram et penitentibus qui pressuras ... ... atque tristicia deprimuntur ... ... ... et vinum quod letificat cor hominis affluenter ... ... ... qui ... ... sunt

obliviscantur (iudiciorum) beneficiorum tuorum et mutent cau-

filiorum pauperis. Date siceram merentibus

et vinum his qui amaro sunt animo. Bibant et obli-

viscantur egestatis sue et doloris (sui) non recor-

dantur amplius. Aperi os tuum muto et causis

omnium filiorum qui pertranseunt. Aperi os tuum

decerne quod iustum est et iudica in-

opem et pauperem.

Aperi os tuum pro causa pauperis qui per se loqui nescit vel non valet ipse loqui ... muto ... defende ... ... ... ... os aperire muto ... ... ... ... qui divina eloquia ... ... ... et timet ... ... salutem ... ...

Aperi os tuum et decerne pro pauperibus et ... os aperire ... ita ... iusti castigans et iudicans admonet et ... pauperes ... ... misericordiam. ... utrumque dum facit ... iudicabit in iustitia pauperes et arguet ... pro mansuetis terre

Mulierem fortem quis inveniet

procul et de ultimis terre finibus pretium eius

confidit in ea cor viri sui et spoliis non in-

diligit Reddet ei bonum et non malum omnibus

diebus vite sue. Que sivit lanam et linum et

operata est consilio manuum suarum. Facta est quasi

navis institoris de longe portans panem suum

Et de nocte surrexit deditque predam domesticis suis

et cibaria ancillis suis. Consideravit agrum et emit

eum de fructu manuum suarum plantavit vineam

Accinxit fortitudine lumbos suos et roboravit

brachium suum. Gustavit et vidit quia bona est

negotiatio eius non extinguetur in nocte lucerna

eius. Manum suam misit ad fortia et digiti eius

apprehenderunt fusum. Manum suam aperuit inopi

et palmas suas extendit ad pauperem. Non
timebit domui sue a frigore nivis omnes dome
stici eius vestiti sunt duplicibus. Stragulatam
vestem fecit sibi. Byssus et purpura vestimentum (al. indumentum)
eius. Nobilis in portis vir eius quando sederit
cum senatoribus terre. Syndonem fecit et vendidit
et cingulum tradidit chananeo. Fortitudo et
decor indumentum eius et ridebit in die novis
simo. Os suum aperuit sapientie et lex clementie
in lingua eius. Consideravit semitas domus
sue et panem otiosa non comedit. Surrexerunt
filii eius et beatissimam predicaverunt. Et surrexit

vir eius et laudavit eam. Multe filie congre-

gaverunt divitias tu supergressa es universas

Fallax gratia ymago et vana est pulchritudo. Mu-

lier timens dominum ipsa laudabitur. Date ei de

fructu manuum suarum et laudent eam in

portis opera sua. Sequitur finis

Omnis sapientia a domino deo est. Hic incipit liber ecclesiastici qui primo fuit hebraice scriptus ut patet per prologum et in eius prologo sub parabolas Salomonis
dicunt aliqui quod iste scriptor fuit Jesus filius Josedech et Jesus filius Syrach cuius nepos transtulit de hebreo in grecum [illegible]
bis nam scriptor huius libri infra quinquagesimo capitulo facit mencionem de Symone filio Onie sacerdotis [illegible] qui fuit summus sacerdos
post mortem Jesu filii Josedech per magnum tempus nam inter ipsos fuerunt v summi sacerdotes scilicet Joachim, Eliasib, Iudas, Johannes,
Onias, et ideo dicendum quod primus scriptor fuit Jesus filius Syrach nepos cuius qui similiter fuit vocatus Jesus et sciuit grecum transtulit
de hebreo in grecum ut patet in prologo huius libri et huius translatoris nomen [illegible] tacetur. Igitur si in prima huius postille dicitur quod auctor
huius libri scripsit eum in greco, intelligitur de translatore primo. Sed primus et principalis scriptor sub deo tamen fuit Jesus filius Syrach ut
in li. | in prologo huius libri circa infra l. capitulo, in quolibet nos inducit ad amorem sapientie et accipit sapientiam pluribus modis sicut
accipitur in libro Sapientie. Dividitur autem iste liber in duas partes. In prima inducit ad amorem sapientie et ad eius [illegible] in secunda
3 | [illegible] que incipit xliiii capitulo [illegible] in duas [illegible] primo declarat auctor sapientie principium, secundo inducit ad eius [illegible] capitulo
[illegible] quod dupliciter est principium sapientie unum effectivum quod scilicet tenet ex parte dei, aliud dispositivum quod se tenet ex parte nostri
sapientiam [illegible] actus liberi arbitrii. Igitur primo ponitur primum, secundo secundum ibi timor domini [illegible] ad [illegible] cetera aliorum [illegible]
[illegible] Secundum quod sapientia dupliciter accipitur quantum spectat ad propositum divina scilicet et humana. Divina vero accipitur dupliciter scilicet
essentialiter quomodo sapientia genita [illegible] verbum divinum eternus et filius personaliter. Potest igitur dubitari de qua sapientia
loquitur hic auctor, et infra xxxiiii capitulo dixerunt aliqui quod de sapientia humana [illegible] quod [illegible] in hac parte potest [illegible]
et sapientia creata non [illegible] locum in deo. Sed contra hoc apparet quod in textu dicitur omnis sapientia a domino deo est et cum illo fuit
et est ante evum [illegible] et increata [illegible] incorruptibilem propter quod cum ipsum non est alia increata nisi eternitas [illegible]
de sapientia divina que sola est eterna propter quod dixerunt alii quod loquitur de sapientia dei essentialiter dicta. Sed contra hoc [illegible]
[illegible] dicitur omnis sapientia a domino deo est et [illegible] [illegible] non competit [illegible] divine sed [illegible] [illegible] propter quod infra xxiiii
auctor loquens [illegible] [illegible] huius sapientie dicit Ego ex ore altissimi prodivi primogenita ante omnem creaturam [illegible]
[illegible] ex ore altissimi [illegible] genita vel nata est [illegible] filii qui est sapientia genita propter quod [illegible] dicitur quod auctor
hic de sapientia genita [illegible] [illegible] [illegible] interior [illegible] [illegible] sapientie [illegible] [illegible] [illegible]
3 | quia [illegible] ponitur [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] dicitur omnis sapientia

Omnis sapientia a domino deo est et cum

illo fuit semper et est ante evum. Arenam maris et

pluvie guttas et dies seculi quis dinumeravit? Altitudinem

celi et latitudinem terre et profundum abyssi quis dimensus

est? Sapientiam dei precedentem omnia quis investigavit?

Prior omnium creata est sapientia, et intellectus prudencie

ab evo. Fons sapientie verbum dei in excelsis, et ingressus illius

mandata eterna. Radix sapientie cui revelata est? et astutias illius quis agnovit? Disciplina sapientie cui revelata est et manifestata? et multiplicationem ingressus illius quis intellexit?

Unus est altissimus creator omnium omnipotens rex potens

et metuendus nimis sedens super thronum illius et dominans deus.

[illegible]

Deus ipse creavit illam spiritu sancto / et vidit et dinumeravit

[illegible]

et mensus est / et effudit illam super omnia opera sua

[illegible]

et super omnem carnem secundum datum suum / prebet illam diligentibus se

[illegible]

Timor domini gloria et gloriatio et leticia et corona

[illegible]

exultationis / Timor domini delectabit cor / et dabit

[illegible]

leticiam et gaudium in longitudinem dierum / Dilectio

[illegible]

dei honorabilis sapientia / quibus autem apparuerit in visu

[illegible]

diligunt eam in visione et in agnitione magnalium suorum

[illegible]

Timenti dominum bene erit in extremis et in die defunctionis sue benedicetur / et cum fidelibus

[illegible]

in vulva concreata est et cum electis feminis

[illegible]

[illegible] (in a qua[n]tu[m] [illegible]) — q[ui]b[us] [illegible]

Ubi timor dei [illegible] mandator[um] [illegible] nulla religio [illegible] putat se religiosum esse [illegible] linguam suam sed seducens cor suum huius vana est religio.

gradietur. et cum iustis fidelibus agnoscitur. Timor
domini scientie religiositas. [illegible]
Religiositas custodiet et iustificabit cor
[illegible]
et iocunditatem atque gaudium dabit. Timenti dominum
[illegible] angelis

Capilli capitis vestri omnes numerati sunt. Gaudete et exultate.

bene erit, in diebus consummationis illius benedicetur.
[illegible] ad gloriam [illegible] plenitudo [illegible]

Plenitudo sapientie timere deum, et plenitudo a fructibus illius. Omnem domum illius implebit a generationibus
[illegible]

et receptacula a thesauris illius. Corona sapientie
[illegible]

Qui magis timet deum magis sapiens est [illegible] tanto fructibus [illegible] timor dei [illegible].

timor domini et replens pacem et salutis fructum
[illegible]

et vidit et dinumeravit eam. Utraque autem sunt dona dei.
[illegible]

Sapientia et timor dei [illegible] datum optimum [illegible] est.

Scientiam et intellectum prudentie sapientia compartietur
[illegible]

[illegible] et gloriam tenentium se exaltat. Radix sapientie est
[illegible] gloriam

Sapientiam [illegible] intendi [illegible] cum adiutore [illegible] qui audit me non confundetur [illegible] qui operantur in me non peccabunt qui elucidant me vitam eternam habebunt. [illegible] sapientie timor dei [illegible] omnibus [illegible].

lux [illegible] qui produxit [illegible]
... longevam ... [illegible]
actus [illegible]

timere dominum; radix enim illius longeva. In thesauris
[illegible] lux ... religiosus notandum [illegible]
lux ... [illegible]
precepta ... [illegible]
dona [illegible]

sapientie et intellectus et scientie religiositas. Execratio
lux [illegible] ... abhominabitur
peccata ... [illegible] ... lux ... [illegible]
peccatoribus ... [illegible]

autem peccatoribus sapientia. Timor domini expellit peccatum
lux [illegible] ... non mala ... [illegible]
lux ... [illegible]
... [illegible]
quod facit timere

Nam qui sine timore est non poterit iustificari
lux .i. [illegible] ... lux ... [illegible]
[illegible]
[illegible]

animositatis
Iracundia enim illius animositatis illius subversio illius est
contributionis
lux [illegible] ... lux ... [illegible]
[illegible]

Usque in tempus sustinebit patiens, et postea redditio
lux .i. [illegible] ... lux [illegible]

iocunditatis. Bonus sensus usque ad tempus abscondet
lux [illegible] ... lux ... multi
[illegible] ... audiunt
[illegible]

verba illius, et labia multorum enarrabunt sensum illius
lux .i. [illegible] ... patientie
[illegible]
[illegible]
[illegible]

In thesauris sapientie significatio discipline; execratio autem
lux [illegible] ... lux ... timor
[illegible]

peccatori cultura dei. Fili concupiscens sapientiam, conserva
[illegible] lux ... timoris ... [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

Quoniam sapientie timor domini intellectus bonus omnibus fa[cientibus eum].

Non prohibet peccata carnalia ... [illegible] ... qui se corrigunt ad sapientie gradum.

Bonus sensus. Unde ... labia sapientium custodiunt ... [illegible] ... agit ... [illegible]

Quantum ad sapientiam ... ipsa sapientia monstrat ... [illegible] ... Iacobus ... [illegible] ... in ... sapientie

Sicut supra dictum est Timor domini sapientie et discipline custodia ... [illegible]

[illegible] timor domini ... [illegible]

... [illegible]

[illegible] ... mala ... [illegible] ... timor dei ... [illegible]

non potest abscondi ... faciat manifestari

iustitiam et deus prebebit tibi illam

Sapientia enim et disciplina

timor domini et quod beneplacitum est illi fides et mansuetudo

et adimplebit thesauros illius. Non sis incredibilis

timori domini et ne accesseris ad illum duplici corde

Ne fueris ypocrita in conspectu hominum et non scandalizeris

in labiis tuis. attende in illis ne forte cadas et ponas

scandalum et adducas anime tue inhonorationem et revelet

deus absconsa tua et in medio synagoge elidat te

quoniam accessisti maligne ad dominum et cor tuum plenum

est dolo et fallacia. Sapientie capitulum primum

Rab[anus]. Fili accedens. Demonstrat quid sit vitandum, nunc monstrat quid sit agendum, dicens: Fili accedens ad servitutem dei etc. Omnis [illegible] vult ab illecebris mundi abstinere cum Christo pie vivere persecutiones pati [illegible] divinis [illegible] [illegible] [illegible] alia [illegible] [illegible] ut superet et [illegible] ne extollatur. Et quia [illegible] [illegible] deprime cor tuum et sustine.

[illegible]

Fili accedens ad servitutem dei sta in iusticia

[illegible] [illegible] qui [illegible] [illegible] [illegible]

et timore et prepara animam tuam ad temptationem / Deprime

[illegible] [illegible] in tribulatione deficias

cor tuum et sustine. et inclina aurem tuam / et ex

[illegible] [illegible] [illegible]

cipe verba intellectus / et ne festines in tempore obductionis /

pusillanimitate

[illegible]

Sustine sustentationes dei / coniungere deo

[illegible]

et sustine / ut crescat in novissimo vita tua / Omne

[illegible]

quod applicatum tibi fuerit accipe et in dolore sustine

[illegible]

et in humilitate tua patientiam habe quoniam in igne probatur

[illegible]

aurum et argentum / homines vero receptibiles in

[illegible]

camino humiliationis / Crede deo et recuperabit te

[illegible]

In patientia vestra possidebitis animas vestras [illegible]

[illegible]

[illegible]

[illegible]

[illegible]

et dirige viam tuam / et in illum spera. Serva timorem
illius et in illo veterasce. Metuentes dominum sustinete misericordiam
eius et non deflectatis ab illo ut cadatis. ℟. Qui timetis
credite illi
dominum ~~sperate in illum~~ et non evacuabitur merces vestra. ℣. Qui
timetis dominum sperate in illum et in oblectationem veniet
et desiderata
vobis misericordia. ℟. Qui timetis dominum diligite illum et illuminabuntur
corda vestra. ℟. Respicite filii nationes hominum. Et scitote quia
nullus speravit in domino et confusus est. Permansit in mandatis
eius et derelictus est aut quis invocavit illum et despexit
eum. ℣. Quoniam pius et misericors est deus et remittet in tempore
auxilio divino

Ve duplici lux qui ingreditur ad binarium scilicet quinario per viam et per hec bona numerum tenentibus dei timore. Ve. r

Admonuit ne quis duplici corde accedat ad deum, unde dicitur Ve duplici corde etc. Qui enim pura cogitat alio(rum) et pravis insistit operibus, nisi peniteat, nescit(?) peribit

tribulationis peccata. et protector est omnium exquirentibus se in ve-
lux i. prebendi bonum exemplum et habenti mala intentionem | lux qui dum blasfemus et ... | lux ... hominibus dei et superius et ...

ritate. Ve duplici corde et labiis scelestis et manibus
tenentibus que per ... per ... peccantibus opus ... dum timens

malefacientibus. et peccatori terram ingredienti duabus viis
lux qui nec ... et ... per insidias ... | lux per malo ... inspirati et malo ... ...

Duabus viis terram ingreditur qui facit mala et apparet bonus vel qui reconsiliat peccata? operat et per ... per ... timore dei vel quod ... opere ... et quod ... cogitatione ... scilicet quia facit ... adversis ... et ... permittuntur.

Ve dissolutis corde qui non credunt deo et ideo non protegentur
lux i. pacientiam ...

ab eo. Ve his qui perdiderunt sustinentiam. et qui dere-
lux ... i. ... malo et facere bonum ... pro ... inspirati ... et facere malum ... pro ... iniustitiam

liquerunt vias rectas et diverterunt in vias pravas
lux ... cap. ... ... | Et lux qui ... ...

Et quid facient cum inspicere ceperit dominus Qui timent
lux quia ... | dominum non erunt incre-dibiles

Et quid facient cum inspicere ... tunc ... ... aliquid ...

Qui timent dominum non ... alteri ... timore ... dei ... quia timor domini ... qui diligit ... et ... Qui vero timet deum et diligit ... beneplacita sunt ... Replebuntur ... qui diligit ... legem ipsius

dominum non erunt incredibiles verbo illius et qui diligunt
per dilectionem ... | lux ... implenda ... 

illum conservabunt viam illius. Qui timent dominum inquirent
lux quia ... ... | et ... ...

que beneplacita sunt ei / et qui diligunt eum reple-
lux ... ...

buntur lege ipsius. Qui timent dominum preparabunt corda

[illegible] in conspectu [illegible]

sua tota in conspectu illius sanctificabit animas suas. Qui timent

[illegible]

Deum custodient mandata illius et patientiam habebunt

[illegible]

usque ad inspectionem illius dicentes. Si penitentiam non egerimus

[illegible]

in manus Domini incidemus et non in manus hominum. Secundum

[illegible]

enim magnitudinem ipsius sic et misericordia illius cum ipso est.

[illegible]

Filii sapientie ecclesia iustorum et natio illorum obedientia

[illegible]

et dilectio. Iudicium patris audite filii dilecti et sic facite

[illegible]

ut salvi sitis. Deus enim honoravit patrem in filiis et

[illegible]

iudicium matris exquirens firmavit in filiis. Qui diligit

[illegible]

Deum exorabit pro peccatis et continebit se ab illis et in oratione

[illegible]

dierum exaudietur. Et sicut qui thesaurizat ita et

[illegible]

qui honorificat matrem suam. Qui honorat patrem iocundabitur

[illegible]

Non immerito .s. iure ostendit[ur] spalis p[at]ri matri[que] d[e]finis honor. Sicut paulus p[ro]clivi... Ego vos genui. Talibi ... beni ... p[at]r[is] ... honorem ... qui laborat in verbo et doctrina.

lit[tera] ... lit[tera] ... die orationis sue que fuerit orationis exaudi bilem

in filiis. Et in die orationis sue exaudietur. / Qui honorat
lit[tera] ... in precepto ... honorare patrem et matrem ut sis longevus super terram ... q[uo]d ... p[ro]p[ter]ea

patrem suum vita vivet longiore / Et qui obedit
lit[tera] ... lit[tera] ... dominus precepit

refrigerabit matrem. Qui timet dominum honorat parentes
lit[tera] ... et sue ...

Et quasi dominis serviet his qui se genuerunt. In opere
lit[tera] ... filius ... spiritualiter vel carnaliter

et sermone et omni patientia honora patrem tuum ut superveniat
lit[tera] multiplicibus ... temporalibus et spiritualibus

Benedictio patris ... filiis ... Sem et Iaphet qui ... Cham maledixit. Abraham ... filio suo ... Iacob ... quem ille ... qui ... super omnia benedictus ... Chanaan ... filius ...

veniat tibi benedictio ab eo. Et benedictio illius in
... lit[tera] ... lit[tera] ... de benedictione ...

novissimo maneat. Benedictio patris firmat domos fi
lit[tera] domorum filiorum ...

liorum. Maledictio autem matris eradicat fundamenta
lit[tera] ... contumelia parentum ... ne glorieris ... matrem ...

Ne glorieris in contumelia patris tui, non enim est tibi gloria
lit[tera] ...

sed confusio. Gloria enim hominis ex honore patris sui
... lit[tera] ... honorem parentum ... filiorum ...

et dedecus filii pater sine honore. Fili suscipe senectutem

patris tui et non contristes eum in vita illius. Et si

Honorate parentes ... mandatum in promissione

Qui avertit aures ... legem ... qui non obedit ... precepto ...

... honorem ... parentum ... filius ...

Carnales vel ... parentes ... honoratio ...

... patris ... Absalon ... David ... filius ... Chanaan ... Cham ...

lit quia non est culpa pro eo iniustis ... calumpniantur. defectus et quia non posset a ... filij pro eis ... defectus ... lit.

Et si defecerit sensu veniam da et ne spernas eum in virtute tua
lit. i. pro eo quod peccatum lit ...

Elemosina enim patris non erit in oblivione
lit. i. ... lit ...
pro peccato ...

Nam pro peccato matris restituetur tibi bonum et in iustitia
lit. i. ... lit ...

edificabitur tibi et in die tribulationis commemorabitur tui et sicut
... lit. i. ...
mala

in sereno glacies solventur peccata tua. Quam male
fame ... lit ...

fame est qui relinquit patrem et est maledictus
... lit. i. ...

a deo qui exasperat matrem. Fili in mansuetudine opera
lit ... lit ... quia ... modo ...

tua perfice et super hominum gloriam diligeris. Quanto
lit ... lit ...

magnus es humilia te in omnibus et coram deo invenies
... lit ... amplius

gratiam. Quoniam magna potentia dei solius et ab humilibus
... lit ...

honoratur. Altiora te ne quesieris et fortiora te
lit quia ... incidit ... cogitanti ...
ne scrutatus fueris sed que precepit deus tibi cogita illa semper
... et ... in pluribus eius op.

Mansuetudo et humilitas gratiam. superbia et furor ... alii ... habitu ... lit ... quilibet.

Unde daniel ad nabuchodonosor consilium meum rex placeat tibi et peccata tua elemosinis redime et iniquitates tuas misericordiis pauperum forsitan ignoscet deus delictis. Unde deus ait da ... elemosinam ... in ...

... pro elemosina ... debet ... peccatis ... humilibus vel ... cupiditas ... complet ... totum.

... misericordes quia ipsi ... obtinebunt ... qui ... :

fili ... lit ...

scilicet unum verbis et nunquam [illegible] [illegible] [illegible]

et in pluribus eius operibus ne fueris curiosus. Non

est enim tibi necessarium ea que abscondita sunt videre

oculis tuis. In supervacuis rebus noli scrutari multi-

pliciter. et in pluribus eius operibus non eris curiosus
scilicet [illegible] quia [illegible] [illegible] ad [illegible] hominum
quibus [illegible] humiliter et [illegible] [illegible].

Plurima enim super sensum hominum ostensa sunt tibi
scilicet [illegible] [illegible] [illegible] [illegible]
ad [illegible] [illegible] [illegible] [illegible] [illegible]

Multos enim supplantavit suspicio eorum. et in vanitate
scilicet [illegible] [illegible] [illegible] [illegible] — scilicet [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] cor perversum

detinuit sensus illorum. Cor durum habebit male
scilicet [illegible] [illegible] [illegible] [illegible] — scilicet i. [illegible] [illegible] — scilicet [illegible] [illegible] [illegible] et [illegible]

in novissimo. et qui amat periculum in illo peribit
[illegible] — quia [illegible] laborat
scilicet i. [illegible] [illegible] [illegible] [illegible] [illegible] — scilicet [illegible] [illegible]

= [illegible]

Cor ingrediens duas vias non habebit successus =
requiem
scilicet i. [illegible] [illegible] cor — scilicet [illegible] [illegible] [illegible] [illegible] [illegible] — scilicet i. [illegible]

et pravus corde in illis scandalizabitur. cor nequam
[illegible] [illegible] — scilicet i. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
scilicet [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

gravabitur in doloribus. et peccator adiciet ad peccandum
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Synagoge superborum non erit sanitas. frutex

Marginal notes:

[illegible] duobus modis sunt curiosi [illegible] vel [illegible] vel [illegible] disputantes in erroris [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] sibi [illegible] [illegible] [illegible]

[illegible] non curat [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] duas vias

[illegible] [illegible] super [illegible] [illegible] [illegible] non potest [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] intellectus [illegible] optime qui [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod sufficiat [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] dei tui

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non [illegible] sed [illegible] [illegible] [illegible] [illegible]

Sicut [illegible] [illegible] ignem [illegible] [illegible] [illegible] [illegible] [illegible] flammam [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible]

[illegible]

enim parui eradicabitur et non intelligetur. Cor

[illegible]

sapientis intelligetur in sapientia et auris bona audiet

cum omni concupiscentia sapiam. Sapiens cor et intelligibile

[illegible]

abstinebit se a peccatis et in operibus iustitie successus

habebit. Ignem ardentem extinguit aqua et elemosina

[illegible]

resistit peccatis et deus prospector eius qui reddidit

gratiam meminit in posterum et in tempore casus sui in-

[illegible]

veniet firmamentum. Sequitur capitulum quartum

[illegible]

F Fili elemosinam pauperis non defraudes et oculos

[illegible]

tuos ne transvertas a paupere. Animam esurientem ne despe-

[illegible]

xeris et non exasperes pauperem in inopia sua

[illegible]

Cor inopis ne afflixeris et non protrahas datum angusti

anti Rogationem contribulati ne abicias et non avertas
[illegible]

faciem tuam ab egeno / ab inope ne avertas oculos tuos
[illegible]

propter iram / et non derelinquas querentibus tibi retro male
[illegible]

dicere / Maledicentis enim tibi in amaritudine anime exaudietur
[illegible]

Iustis quedam mansuetudo [illegible]

deprecatio illius. Exaudiet autem eum qui fecit illum
[illegible]

Non propter iram [illegible]

Congregationi pauperum affabilem te facito / et presbitero
[illegible]

humilia animam tuam et magnato humilia caput tuum
[illegible] mansuetudine

Declina pauperi sine tristicia aurem tuam et redde de
[illegible]

bitum tuum et responde pacifica in mansuetudine
[illegible]

libera eum qui iniuriam patitur de manu superbi

et non acide feras in anima tua. In iudicio esto pu-

pillis misericors ut pater et pro viro matri illorum et eris tu velut

filius altissimi obediens et miserebitur tui magis

quam mater. Sapientia filiis suis vitam inspiravit et

suscepit inquirentes se et preibit in via iustitie et qui

illam diligit vitam et qui vigilaverit ad illam

complectentur placorem eius. Qui tenuerint illam

vitam hereditabunt et quo introibit benedicet

deus. Qui serviunt ei obsequentes erunt sancto.

et eos qui diligunt illam diligit deus. Qui audit

me et vigilat ad fores meas cottidie et observat ad postes
hostij mei. fores ad postes scripturas [illegible] doctorum intelligit
lit. quia [illegible] meditatur [illegible] / lit. [illegible] meditacionum

illam iudicat gentes et qui intuetur illam perma
lit. [illegible] quia non poterit [illegible] vite [illegible] illum
[illegible] lit. [illegible] lit. [illegible]
[illegible]
[illegible]

nebit confidens. Si crediderit ei hereditabit illam
lit. i. opus illius in bona [illegible] opera
[illegible]

et erunt in confirmacione creature illorum [illegible]
lit. [illegible] [illegible] lit. [illegible] lit. i. [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ipsum

Qui diligit opera mandata custodiat
et indicabit [illegible]
[illegible]

temptacione ambulat cum eo. et in primis elegit eum
lit. [illegible] lit. i. tribulacionum lit. i. [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

Sapiencia in [illegible] in varijs temptacionibus [illegible] [illegible] ad [illegible] vite gaudia [illegible] confirma[illegible] timorem et [illegible] probacionem [illegible] quia tribulacionem [illegible] probacio [illegible] quia caritas dei diffusa [illegible] in cordibus nostris [illegible]

Timorem et probacionem inducet super illum et cruciabit
lit. [illegible] dat intellectum lit. i. [illegible]
[illegible]
[illegible]
[illegible]

illum in tribulacione sue doctrine. donec temptet
[illegible] Gen. 22 ut lit. i. [illegible] [illegible] qui [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]
[illegible] Gen. [illegible] [illegible]
[illegible]
[illegible]
dei

illum in cogitacionibus illius. et credat anime illius
[illegible] caritas [illegible] abscondita [illegible]
2 [illegible] sciencie et intellectus
lit. in bono. lit. [illegible]
[illegible] ad [illegible]

Et firmabit illum et iter adducet directum ad illum
lit. gaudio [illegible] lit. i. [illegible]
[illegible] [illegible]

et letificabit illum. et denudabit absc[o]ndita sua
lit. [illegible] et [illegible]

illi. et thezaurizabit super illum scienciam et intellectum iusticie

[illegible] p[ro]p[ter] [illegible] derelinqu[it]

lex p[ro] [illegible]

Si aut[em] ob[er]rau[er]it derelinquet eum et tradet eum in manus

[illegible] d[icitu]r ut eum [illegible] [illegible]

ruine sue. Fili conserva tempus et deuita a malo

[illegible] qui tribuunt [illegible]

lex [illegible] [illegible] dimittit [illegible]

Pro anima tua non confundaris dicere verum. Est enim confusio

coram hominibus [illegible] [illegible] [illegible]

lex [illegible] [illegible] [illegible]

adducens peccatum et est confusio adducens gloriam et gratiam

lex [illegible] [illegible] [illegible]

Ne accipias faciem aduersus faciem tuam nec aduersus

q[uod] [illegible] fidei [illegible]

lex [illegible]

animam tuam mendacium. Ne reuerearis proximum tuum in

lex [illegible] lex [illegible] lex [illegible]

casu suo nec retineas uerbum in tempore salutis. Non

lex [illegible] [illegible] qui non ab[scondit] [illegible]

Abscondas sapientiam tuam in decore eius. In lingua enim

[illegible] sapientiam q[uia] ubi

lex [illegible] [illegible]

Sapientia agnoscitur et sensus et scientia et doctrina in uerbo

ueritatis lex [illegible] [illegible] [illegible] [illegible] [illegible]

Sensati et firmamentum in operibus iustitie. Non contradicas

in manus qui a uita qua[m] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in manus

Contra p[er]secutores fidei semp[er] dimicandum est [illegible] [illegible]

Non est abscondenda gratia his qui audire uolunt. Qui enim abscondit frumentum maledicetur in populis. Benedictio autem super caput uendentium. [illegible] [illegible] [illegible]

Argumentum qui enim abscondit [illegible] non [illegible] qui [illegible] [illegible] [illegible] non declines [illegible] [illegible]

[illegible] fili conserva tempus quia [illegible] [illegible] [illegible] [illegible] [illegible]

dicas ulla veritati ullo modo et de mendacio ineruditionis
lux [illegible] p̄ & [illegible] lux .i. qui [illegible] per [illegible] addiscere
[illegible] tue in [illegible] .n. [illegible] ad [illegible]
aliorum reprehensione

tue confundaris. et Non confundaris confiteri peccata tua
[illegible] in confessionis ubi qui te audit ad peccandum
lux per [illegible] peccato tamen illi qui [illegible]
et pro [illegible]

et ne subiicias te omni homini pro peccato / noli resistere
lux [illegible] lux .i. [illegible] [illegible] [illegible]
[illegible] [illegible] quam [illegible] ad

ad [illegible]

contra faciem potentis nec coneris contra ictum fluvii
[illegible] [illegible] [illegible] anima tua lux .i. [illegible] [illegible] .n.
[illegible] [illegible] .e. [illegible] [illegible] bona [illegible] [illegible]
lux .i. [illegible] [illegible] [illegible]
cum [illegible] tua

Pro iustitia agonizare et usque ad mortem certare
lux [illegible] [illegible] [illegible] [illegible]

pro iustitia et deus expugnabit pro te inimicos tuos
lux .i. [illegible] [illegible] [illegible]

inutilis
et Noli citatus esse in lingua tua. et inutilis / et
lux .i. [illegible] [illegible] lux [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] bona et [illegible] [illegible]
[illegible] .e. [illegible] [illegible] et
cupiditas [illegible] [illegible]

remissus in operibus tuis et Noli esse sicut leo
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et qui
cupiditas [illegible] [illegible] cum [illegible] [illegible] [illegible] [illegible]

in domo tua evertens domesticos tuos et opprimens
[illegible] .i. [illegible] [illegible] [illegible] [illegible] [illegible]

subiectos tibi et Non sit porrecta manus tua

[illegible] confundaris lux [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] pro [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
Non [illegible] virtutes divina [illegible]
adversarii [illegible] [illegible] ergo [illegible]
nos ad [illegible] cui non [illegible]
[illegible] adversarii [illegible]

Obediendum [illegible] maioribus [illegible]
veritati concordant [illegible] [illegible]
[illegible] [illegible] [illegible] recta fide et [illegible]
religione [illegible] [illegible] [illegible]
[illegible] [illegible] .vii. [illegible]
et alibi [illegible] [illegible] [illegible] p. [illegible]

[illegible] et vita in manu .i. qui
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] qui in [illegible]
[illegible] adloquendum [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] ad audiendum [illegible] tardus
adloquendum [illegible] alibi [illegible]
[illegible] [illegible] [illegible]
dei [illegible] [illegible] [illegible]

c[on]tradix[er]i o[mn]i[u]m maloru[m] e[st] auaricia
lic[et] nimia inop[ia] sit
in hom[in]e
lib[er] .i. c[apitulo] ...

Ad accipiendum / ad dandum collecta. Eccl[esiastic]i c[apitulo] 4
Eccl[esiastic]i ad nichil utilior est homini mundi nichil aufer[endum]
lic[et] ... ... d[e] cupiditate .d. noli[te] ... ... ...

Noli attend[er]e ad possessiones iniquas / et ne
lic[et] .i. in ... ... ...
... ... ... ...

in
dixeris est m[ihi] suffi[ciens] vita nichil e[ni]m p[er]d[e]t in tempo[r]e
lic[et] d[icitu]r ... ... ... ...
... ... qui sit in morte
lic[et] ... ... ... ...
... ...

mundicie et obductionis / et ne sequaris in fortitudine
c[on]cu[pisc]e[n]tiarum
lic[et] de ... ... ...
... ... ...

tua c[on]cupiscenciam cordis tui et ne dixeris quo
q[uonia]m d[eu]s reddet vindictam p[ro] op[er]a sua
q[ui]a mi[hi]
lic[et] ... ... ... ... ... ... ... ...

potui aut quis me subiciet p[ro]p[ter] f[ac]ta mea Deus
sup[er] omnes ... ... ...
lic[et] ... ... ... ... ...
lic[et] ... ... ... ...
... ... ... ...
... ... ... ...

eni[m] vindicans vindicabit / Et ne dixeris peccaui
... ... ... ... ... ... ... ...
... ... ... ... ...
... ... ... ...
... ...

et quid m[ihi] accidit triste. Altissimus e[st] enim paciens
... ... ... ... ... ... ...
lic[et] ... ... ... ... ...
... ad ... ... ... ... ...

redditor. De p[ro]piciato pecc[at]o noli esse sine metu
... ... possis ... lic[et] ... lic[et] ... ...
lic[et] p[er] ... ... ... ...
... ...
... ...

neq[ue] adicias peccatum sup[er] peccatum et dicas miseracio dei

... mollis et dissolutus e[st]
... op[er]e s[uo] f[rate]r e[st] dissipant[is] op[er]a
... qui op[er]a[tur] ... ...
... qui ... d[omi]n[u]m
... ... ... ...

... ... ... ...
... ut no[n] ... ...
... ... et ...

... ille cui d[omin]us d[ixit] stulte
... nocte ... ... ...
... ... ... ...
... ... ... ...

... ... ... ...
... ... ... ...
... ... ... ...
... d[omi]n[u]m ...
... ... ...
... ... ...
... ... ...
... ...

...

Amarissima sunt h[ec] q[u]e ...
... qui ... ...
... ... ... ... ...
... ... ... ...
... ... ... ...
... ...

Nichil stultius qua[m] pacia
dei abuti. qui dissimulat
peccata ... p[ro]p[ter] penitenciam.

... ... ... ...
... ... ut ... ...
... ... ... ...
... ... ... ...
... ... ... ...
... ... ... ...
... ... ... ...
... ... ... ...
... ... ... ...
... ... ... ...
... ... ... ...
... ... ... ...

et pie dic(itur) vo ... n.

quia cum
lit(era) prius

magna est miseratio domini et multitudinis peccatorum meorum miserebitur. Misericordia enim
custodit deus omnes diligentes se. Rom(anos) ...
lit(era) primus  lit(era) peccatum quod ... ... in ...

et ira ab illo cito proximant et in peccatores respicit ira
pie dic(itur) ... per ... conambulate deo ...
... ... ... ... ... ... uolu(n)t(a)r(ie)

illius. Non tardes converti ad dominum et ne differas
convigilate quia nescitis qua hora veniet dominus

de die in diem. Subito enim veniet ira illius et

in tempore vindicte disperdet te. Noli anxius esse in
lit(era) ... ... ...
... ... ...
... parit

divitiis iniustis non enim proderunt tibi in die obductionis
contra districti iudicii  lit(era) ... ... ... ... ...
... ... ... ... ...
et ... ... ... ... ... et
... ...

et vindicte. Non ventiles te in omnem ventum
lit(era) ... ... ...  lit(era) ... ... ...
et ... ... ... ...  ... ... ... ...
... ... ... ...
... ... ... ...

et non eas in omni via. Sic enim peccator probatur in duplici
contra ... catholice fidei ... lit(era) 1. ...
lit(era) ... ... ...  ... ... ...
... ... ...

lingua. Esto firmus in via domini et in veritate sensus
lit(era) ... ... ... ... ...
... ... ... ... ... ...
... ...

tui et scientia et prosequatur te verbum pacis et iustitie

Quae magne acquirunt ... ... conturbat ... ... qui ... avariciam qui aut odit munera vivet

... ... ... ... ... ... ... ... ... ...

[illegible] et mansuete audi... [left-margin note, largely illegible] ...ad loquendum ... sapientia ... ...

lex ad audiendum [illegible] ... [illegible]
et [illegible] tibi [illegible]

Esto mansuetus ad audiendum verbum dei ut intelligas
lex [illegible] ... [illegible]
[illegible] ...

cum sapientia proferas responsum verum. Si est tibi intellectus
lex [illegible] ...
[illegible]

[illegible] proximo sin autem manus tua sit super os tuum
lex [illegible] ...
[illegible] ...
[illegible] ...

Ne capiaris verbo indisciplinato et confundaris. Honor et
[illegible] doctoris

Gloria in sermone sensati. lingua imprudentis subversio
lex [illegible] ...
[illegible] ...

est ipsius. Et non appelleris susurro et lingua tua
[illegible] ... | lex [illegible] ... | Sicut [illegible] qui [illegible] ...
[illegible] ...
lex [illegible] ...
[illegible] ...

Ne capiaris et confundaris. Super furem enim est con
fusio et penitencia ... | [illegible] | lex [illegible] ... | [illegible] ...
[illegible] ...

fusio et penitencia et denotatio pessima super bilinguem
[illegible] ...
[illegible] ...
[illegible] ...
[illegible] ...
[illegible] ...

Susurratori autem odium et inimicicia et contumelia. Iusti
[illegible] ... | Qui [illegible] ...
lex [illegible] ...
[illegible] ...
[illegible]

Fieri pusillum et magnum similiter [illegible]

[illegible]

[illegible]

Noli fieri pro amico inimicus proximo: Improperium

[illegible]

enim et contumeliam malus hereditabit, et omnis peccator

[illegible]

[illegible]

invidus et bilinguis. Non te extollas in cogitatione anime tue

[illegible]

velud taurus ne forte elidatur virtus tua per stultitiam

[illegible]

et folia tua comedat et fructus tuos perdat et relinquaris

[illegible]

[illegible]

velud lignum aridum in heremo. Anima enim nequam

[illegible]

[illegible]

disperdet qui se habet et in gaudium inimicis dat illum

[illegible]

[illegible]

et deducet in sortem impiorum. Verbum dulce multiplicat

[illegible]

[illegible]

tat amicos et mitigat inimicos. et lingua eucharis

[illegible]

in bono homine habundabit. Multi pacifici sint tibi

et consiliarius sit tibi unus de mille / Si possides amicum

in temptatione posside eum et non facile credas illi

te ipsum / Est enim amicus secundum tempus suum et non per-

manebit in die tribulationis / Et amicus qui convertitur

ad inimicitiam / et est amicus qui odium et rixam et convicia

denudabit / Est autem amicus socius mense et non p

manet in die necessitatis / Amicus si permanserit fixus

erit tibi quasi coequalis et in domesticis tuis fiducia-

liter aget / Si humiliaverit se contra te et a facie tua absconderit

se unanimem habebis amicitiam bonam / Ab inimicis tuis

separare et ab amicis tuis attende / Amicus fidelis fort

lux tr tribula[tionis] — lux .i. quod valde poterit [illegible] cooperit tempus oportunum

et protectio | qui aut[em] invenit illum invenit thezaurum
lux innobis temporalibus quibuscumque petere

| amico fideli nulla est comparatio et non est digna ponderatio
animi

auri et argenti contra bonitatem fidei illius. Amicus
custos — lux uerus amicus fidelis diligit et lauare [illegible] filialis et placitus et de amico quantum ad bonitatem qui bonum fecit [illegible] et perduxit ad immortalitatem in gloria

fidelis medicamentum vite et immortalitatis | et qui me
lux timore [illegible] — lux pro amore operum — lux timore filiali

tuunt dominum invenient illum. Qui timet dominum
lux .i. deum [illegible] in equalitas [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] equalitas [illegible] magis diligit [illegible] magis diligere [illegible] — lux .i. [illegible] magis [illegible] [illegible]

eque habebit et illo amicitiam bonam. quoniam secundum illum
[illegible] amicus illius [illegible] — lux quia [illegible] [illegible] [illegible] [illegible] [illegible]

erit amicus illius. fili a iuventute tua excipe doctrinam
lux .i. [illegible] [illegible] [illegible] [illegible] — lux .i. quia illum [illegible] magis diligit

et usque ad canos invenies sapientiam. Quasi is qui arat
lux .i. [illegible]

et qui seminat accede ad illam. et sustine fructus
lux [illegible] — lux [illegible] bonus [illegible]

bonos illius. In opere enim ipsius exiguum laborabis
et fructibus lux [illegible] habet [illegible] [illegible] qui [illegible] [illegible] [illegible] [illegible] [illegible]

et cito edes de generationibus illius. Quam aspera est nimium

Bonum dicit quia sicut ad medicinam [illegible] vite et immortalitatis nulla est amico [illegible] [illegible] amicitia [illegible] [illegible] bonos [illegible] [illegible] debet [illegible] [illegible] [illegible] [illegible]

Quia qui a iuventute studet primo doctrine [illegible] [illegible] fructus [illegible] sapientie

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] diligit [illegible] [illegible] [illegible] [illegible] [illegible] diligit [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

fili a iuventute. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] fili [illegible] fili a iuventute

[illegible] [illegible] [illegible] fructus [illegible] [illegible]

I. dispositionem [illegible] [illegible] [illegible] amicos [illegible] [illegible] [illegible] [illegible] catholicos [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] faciunt

Qui timet deum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] amico [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] cottidie [illegible]

Ut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible]

sapia in doct[is] hominibus / et non permanebit in illa [illegible]
[illegible]

quasi lapidis virtus probato erit in illis. et non diu odibunt sapiam
[illegible]

[illegible] pra[?] illam / Sapia enim doctrine secundum nomen est
[illegible]

eius et non est multis manifesta. et quibus [illegible] agnita
[illegible]

permanet usque ad conspectum dei. Audi fili et accipe
[illegible]

consilium intellectus. et ne abicias consilium meum
[illegible]

Iniice pedem tuum in compedes illius. et in torques illius
[illegible]

collum tuum / Subice humerum tuum et porta illam
[illegible]

et ne accidieris vinculis illius. In omni animo tuo accede
[illegible]

ad illam. et in omni virtute tua conserva vias illius
[illegible]

Investiga illam et manifestabitur tibi / et continens

[illegible]

[illegible] in fine seculi [illegible]

factus ne derelinquas illam. In novissimis enim invenies

[illegible]

requiem in ea. et convertetur tibi in oblectatione

[illegible]

Et erunt tibi compedes eius in protectione fortitudinis et

[illegible]

bases virtutis. et torques illius in stola glorie. Decor

[illegible]

enim vite est in illa. et vincula illius alligatura

salutaris. Stolam glorie indues eam. et coronam

gratulationis superpones tibi. Fili si attenderis

mihi disces eam. et si accomodaveris animum tuum sa-

piens eris. Si inclinaveris aurem tuam excipies

doctrinam. et si dilexeris audire sapiens eris. In multi-

[illegible]

tudine presbiterorum prudentium sta. et sapientie illorum ex corde

[illegible]

loquacit[er] sibi ... [illegible]

lic. i. ... in lege dni ... lix. i. ... [illegible]

tomnge n omnem narracionem dei possis audire et

laudabilia s.

lic. i. ... notabilia laude ... lix. i. ... [illegible]

p[ar]abola laudis di effugiant a te Et si videris

sapientem ... [illegible]

sensatum evigila ad illum et gradus ostij

lic. ... [illegible]

illius exterat pes tuus. Cogitatum habe in p[re]

lic. ... [illegible]

ceptis dei et in mandatis illius maxime assiduus

lic. ... [illegible]

esto et ipse dabit tibi cor et concupiscencia sapiencie

dabitur tibi Sequitur capitulum vij

lic. ... lic. ... [illegible]

Noli facere mala et non te apprehendent

lic. ... lic. ... [illegible]

Discede ab iniquo et deficient mala abs te

lic. ... [illegible]

semines mala in sulcis iniusticie et non metes

lic. i. multiplicacio ... lic. i. ... [illegible]

ea in septuplum. Noli querere a d[omi]no ducatum

... [illegible]

In the right margin: ... [illegible]

In the left margin: ... [illegible]

lic[et] p[ro]priu[m] al[ter]ius [illegible]

lic[et] i[d est] n[on] [illegible] adhuc [illegible] [illegible] [illegible]

Perfectu[m] [illegible] [illegible] [illegible] [illegible] [illegible] perfectione[m] [illegible] [illegible] [illegible] [illegible] assumit sibi vij [illegible] [illegible] [illegible] [illegible]

neque a rege cathedram honoris. Noli te iusti-
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ut [illegible] [illegible] [illegible] — lic[et] [illegible] [illegible] [illegible] [illegible] [illegible]

Nulla p[re]sumptio [illegible] qua [illegible] iustitia aut [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] Noli q[uaer]ere [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

ficare ante deum, q[uonia]m agnitor cordis ipse est
[noli aliquid] [illegible] [illegible]
lic[et] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] plus [illegible]

Qui vere [illegible] [illegible] [illegible] [illegible] [illegible] subditoru[m] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] nequitie [illegible] [illegible] [illegible] peccatis [illegible] [illegible] [illegible] voluntati

nec penes regem noli uideri sapiens uelle. Noli querere
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
lic[et] i[d est] [illegible] [illegible] lic[et] i[d est] [illegible] [illegible] [illegible] ordine [illegible] [illegible]

Debet [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] aliorum [illegible] [illegible] [illegible] [illegible] [illegible] fiat subditis auctor [illegible] [illegible] [illegible] [illegible] vult fieri iudex [illegible] [illegible]

fieri iudex nisi ualeas uirtute irrumpere iniquitates
lic[et] [illegible] [illegible] [illegible] ordine [illegible]

ne forte extimescas faciem potentis et ponas scan-
[illegible] [illegible] [illegible] affectus — lic[et] [illegible] [illegible] [illegible]
lic[et] i[d est] [illegible] [illegible] [illegible] — [illegible] multitudo
[illegible] [illegible] [illegible]

dalum in agilitate tua. Non pecces in multitudine
[illegible] [illegible] — [illegible] [illegible] [illegible]
lic[et] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

ciuitatis nec te inmittas in populum, neque alliges dup-
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
lic[et] [illegible] [illegible] [illegible] — [illegible] [illegible] lic[et] [illegible] [illegible]
[illegible] [illegible] — [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

Noli [illegible] lic[et] [illegible] [illegible] [illegible] [illegible] [illegible]

licia peccata nec enim in uno inmunis eris. Noli
lic[et] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Noli [illegible] pusillanimitas fugienda [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] non conturbabit quidquid acciderit

esse pusillanimis in animo tuo. exorare et facere
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] — lic[et] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

Cum acciderit [illegible] ne [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

elemosinam ne despicias. Ne dicas in multitudine
[illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] pauperi [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]
munerum meorum respiciet deus et offerente me

Deo altissimo suscipiet munera mea / Et. Ne irrideas
lex [illegible] qui [illegible]
pro humiliare [illegible]
[illegible]

hominem in amaritudine anime. Est enim qui humiliat et
lex [illegible] mendacium [illegible]
[illegible] mendacium
pro [illegible] noli velle mentiri

exaltat circumspector deus / Et. Noli arare mendacium

adversus fratrem tuum neque in amicum similiter facias / Et noli
lex [illegible] lex [illegible]
[illegible]
[illegible] mendacium

velle mentiri omne mendacium assiduitas enim illius
[illegible] lex [illegible]
[illegible]

non est bona / Et noli verbosus esse in multitudine presbyterorum
[illegible]
lex [illegible]
[illegible]

/ Et non iteres verbum in oratione tua / Et. Non oderis laboriosa
lex [illegible]
[illegible]
[illegible]
[illegible]

opera et rusticationem creatam ab altissimo. Et non te reputes in multitudine
[illegible]
lex [illegible] lex [illegible]
[illegible]

indisciplinatorum / Memento ire quoniam non tardabit
lex [illegible] lex [illegible]
[illegible]

Humilia valde spiritum tuum quoniam vindicta carnis impii
lex [illegible] [illegible] noli prevaricari
[illegible]
[illegible]
ignis et vermis. Et noli prevaricari in amicum pecuniam
[illegible]

Et quod mentitur [illegible]
[illegible]
[illegible]

Omne mendacium malum est [illegible]
[illegible]

[illegible]

[illegible] quia [illegible] qui [illegible] ... [illegible] dolor [illegible] accipit.

[illegible]

differenti. neque fratrem karissimum auro spreveris. Noli discedere

a muliere sensata et bona quam sortitus es in timore

[illegible] Gratia enim verecundie illius super aurum. Non ledas

servum operantem in veritate neque mercenarium dantem

[illegible]

animam suam / Servus sensatus sit tibi dilectus

[illegible]

Servus sensatus sit tibi dilectus quasi anima tua. non defraudes eum libertate

[illegible]

neque inopem derelinquas illum. Pecora tibi sunt attende

[illegible]

illa. et si sunt utilia perseverent apud te. Filii tibi

[illegible]

sunt erudi illos et curva illos a puericia illorum

[illegible] ... filia Jacob [illegible]

Filie tibi sunt serva corpus illarum et non ostendas

[illegible]

hylarem faciem tuam ad illas / Trade filiam

Communiter docet [illegible] ut quod [illegible]

[illegible] tibi [illegible]

Pecora simplices que sunt [illegible]

Filie [illegible]

servit
lit[tera] [illegible] dispositionem eius [illegible] — lit[tera] viri [illegible] nuptui filiam (gener) viro qui [illegible]

et grande opus feceris et homini sensato da illam.
[illegible] — lit[tera] [illegible]

Mulier si est tibi secundum animam tuam non proicias illam
lit[tera] [illegible] — lit[tera] [illegible]

et odibili non credas te. In toto corde honora patrem
[illegible] que nos [illegible] genitu[m] [illegible] dolore pariat
[illegible] quos [illegible]

tuum et gemitus matris tue ne obliviscaris. Memento
[illegible] xpianus

quoniam nisi per illos non fuisses et retribue illis quomodo
[illegible] lit[tera] [illegible] honorem patrem [illegible]
[illegible]
[illegible] honorem [illegible]
[illegible] honorem [illegible]

et illi tibi. In tota anima tua time dominum et sacerdotes
[illegible]

illius sanctifica. In omni virtute tua dilige eum qui

te fecit et ministros eius ne derelinquas. Honora

deum ex tota anima tua et honorifica sacerdotes
lit[tera] [illegible] oblationes [illegible]

et propurga te cum brachiis. Da illis partem sicut

Coniugalem [illegible] catholica fidem [illegible] religione [illegible]

[illegible] Honora patrem lit[tera] [illegible] honorem [illegible] honorare [illegible]

Timorem dei [illegible] ministros [illegible] qui nos [illegible]

[illegible] altari [illegible]

purgate [illegible] ministro dei

Quia sacerdotes portant peccata populi ... pro eis

i. in lege ... lex ... lex ... lex. i. decime que debebant ...

mandatum est tibi primitiarum et purgationis. Et de

i. peccatorum ... lex ... [illegible]

negligentia tua purga te cum paucis. Datum bra

i. de impensis et laboribus ... lex. i. ... lex ...

chiorum tuorum et sacrificium sanctificationis offeres domino

lex. i. ... ad ... [illegible]

... [illegible]

initia sanctorum et pauperi porrige manum tuam

lex. i. ... peccatorum tuorum ... lex ...

... [illegible]

ut perficiatur propitiatio et benedictio tua. Gratia dati

lex ... in ... [illegible] ... lex ... [illegible]

Quamvis ... [illegible] ... negligencias quia caritas operit multitudinem peccatorum

in conspectu omnis viventis. Et mortuo ne prohibeas

i. ... [illegible]

habeas gratiam. Non desis plorantibus in consolatione

Datum brachiorum ... [illegible]

Ad elemosinam ... [illegible] ... paulus ... flentibus

... [illegible]

et cum lugentibus ambula. Non te pigeat vi

... lex ... [illegible]

sitare infirmum. Ex his enim in dilectione firmaberis

... [illegible] ... implicas

... [illegible]

In omnibus operibus tuis memorare novissima

Ca. viii

[...]ma tua & in eternum non peccabis / Non litiges

cum homine potente ne forte incidas in manibus

illius / Non contendas cum homine locuplete ne

forte contra constituat litem tibi / Multos enim

perdidit aurum et argentum & usque ad cor

regum extendit se / & convertit / Non litiges

cum homine linguato & non struas in ignem

illius ligna / Non communices homini in

docto ne male de progenie tua loquatur Ne

despicias hominem avertentem se a peccato neque

ipsi forte liber | lex 1 ad corruptionem tendimus eo quod elementis quibus compacti sumus in pulverem resolvimur

Memento pessimos quod parat tibi ventura dies cum sit inter me cadit

improperes ei. Memento quoniam omnes in correctione [sumus]
quoniam in ipsa vanitas et afflictio spiritus quia omnia orta occidunt et
lex neque aliquis evitat mortem

sinnus. Ne despicias hominem in sua senectute [in] [illegible]
aucta senescunt ... forcia magna minuuntur ... diligite
lex 1 [illegible] qualis sumus | [illegible] in corpore
[illegible] | [illegible] corrumptus pulvere
et corruptus [illegible] | [illegible]

et enim ex nobis senescunt. Noli de mortuo inimico
inimicos tuos | lex pulverem [illegible] | quoniam inimicorum
[illegible] morte omnes | lex [illegible] corporum

tuo gaudere sciens quoniam omnes morimur et ad gau[dium]
quod [illegible] aliis et [illegible] | [illegible]
lex quia nolumus quod gaudeant de nostra morte [illegible] de morte corporum gaudere

dium nolumus venire. Ne despicias narrationem
doctorum | lex [illegible] | lex [illegible]
lex 1 [illegible] | [illegible]

presbyterorum sapientium et in proverbiis illorum conversare
lex pulverem [illegible] | lex [illegible] principibus in pulverem et [illegible]

Ab ipsis enim disces sapientiam et doctrinam intellectus
quoniam [illegible] | quoniam [illegible] | lex [illegible]
[illegible]
[illegible] in pulverem
[illegible] et 2 [illegible]

Forum
et magnatis sine querela. Non te preterat narratio

seniorum et ipsi enim didicerunt a patribus suis. quoniam ab ipsis

disces intellectum et in tempore necessitatis dabis responsum. Non

Omnia orta occidunt aucta senescunt ... forcia et magna minuuntur

Si peccaveris [illegible] [illegible] delicto [illegible] [illegible]
lex 24 [illegible] [illegible] [illegible] in mundo

[illegible]

incendas carbones peccatorum arguens eos / Et ne incendaris

[illegible]

flamma ignis peccatorum illorum / Ne contra faciem stes

[illegible]

contumeliosi / Ne sedeat quasi insidiator ori tuo / Noli

[illegible]

fenerari homini fortiori te quod si feneraveris

[illegible]

quasi perditum habe / Non spondeas super virtutem

[illegible]

tuam quod si spoponderis quasi restituens cogita / Non

[illegible]

iudices contra iudicem quoniam secundum quod iustum est iudicat

[illegible]

Cum audace non eas in via / ne forte gravet

[illegible]

mala sua in te / ipse enim secundum voluntatem suam vadit

[illegible]

et simul cum stultitia illius peries / Cum iracundo non

Lex in [illegible] [illegible] Lex qui [illegible] in [illegible] | [illegible] Lex 1 [illegible] [illegible] [illegible]

non facies rixam et cum audace non eas in desertum

Lex 1 [illegible] [illegible] [illegible]

quoniam quasi nihil est ante illum sanguis et ubi non est

[illegible]

Lex [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Sanguis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ad effundendum [illegible] [illegible] [illegible] fit

adiutorium elidet te. Cum fatuis consilium non

Lex [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Non recipit [illegible] [illegible] [illegible] nisi [illegible] [illegible] [illegible] in corde eius

habeas. Non enim poterunt diligere nisi que eis

[illegible] Lex [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

placent. Coram extraneo non facias consilium

[illegible] [illegible] Lex [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

nescis enim quid pariet. Non omni homini cor tuum

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Lex [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

manifestes. ne forte inferat tibi gratiam falsam

[illegible] [illegible] [illegible]

Lex [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] Lex [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

et convicietur tibi. IX. capitulum nonum

[illegible] [illegible] [illegible] qui [illegible] [illegible] [illegible] [illegible]

Lex [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] catholicam [illegible] [illegible] [illegible] [illegible] [illegible]

Non zeles mulierem sinus tui ne ostendat

Lex [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Falsos [illegible] qui [illegible] [illegible] [illegible] [illegible] [illegible] doctrinam [illegible]

super te malitiam doctrine nequam. Non des

[illegible]

mulieri potestatem anime tue ne ingrediatur in virtute tua
[illegible] vel malivolam [illegible]

et confundaris. Ne respicias multivolam mulierem
[illegible]

ne forte incidas in laqueos illius. Cum saltatrice

Saltatrice [illegible]

ne assiduus sis nec audias illam ne pereas in effica-
[illegible]

cia illius. Virginem ne conspicias ne forte scanda-
[illegible]

lizeris in decore illius. Non des fornicariis ani-
[illegible]

mam in ullo ne perdas te et animam tuam et hereditatem
[illegible]

tuam. Noli circumspicere in vicis civitatis nec ober-
[illegible] synagoga

Averte oculos tuos ne videant vanitatem [illegible]

raveris in plateis illius. Averte faciem tuam a muliere
[illegible]

compta et ne circumspicias speciem illius. Propter speciem

[illegible] lix. [illegible] [illegible] 2 [illegible] impudicos

mulieris multi perierunt et ex hoc concupiscentia quasi

[illegible]

Unde si [illegible] [illegible] [illegible] [illegible] forās [illegible] ab omnibus

ignis exardescit. Omnis mulier que est fornica-

[illegible]

ria quasi stercus in via conculcabitur. Speciem

mulieris alienae multi admirati reprobi facti sunt

[illegible]

Multi admirantes doctrinam [illegible] eloquentiam reprobi facti sunt.

Colloquium enim illius quasi ignis exardescit

Cum muliere aliena ne sedeas omnino nec ac-

[illegible]

[illegible]

cumbas cum ea super cubitum et non altercaris

[illegible]

cum illa in vino ne forte declinet cor tuum in illam

[illegible]

et sanguine tuo labaris in perditionem. Colon dilu-

[illegible]

[illegible]

quasi antiquum tuum. Nouus enim non erit similis illi

antiquum

169

[illegible]

Omnium nominum amicus nomine / vetustus. Et vi[num] no[vum]

[illegible]

Non zelare [illegible]

[illegible]

Non enim scis que futura sit illius subversio. Non

[illegible]

placeat tibi iniuria iniustorum / sciens quod usque ad

[illegible]

inferos non placebit impius. / Longe esto ab homine

[illegible]

habente potestate occidendi et non suspicaberis timorem

[illegible]

mortis. Et si accesseris noli aliquid committere ne

[illegible]

forte auferat vitam tuam. Communionem mortis

[illegible]

scito / quoniam in medio laqueorum ingredieris et super dolen-

[illegible]

tium arma ambulabis / Secundum virtutem tuam cave tibi

a proximo tuo, et cum sapientibus et prudentibus tracta

Viri iusti sint tibi convive, et in timore dei sit tibi

gloriatio. et in sensu sit tibi cogitatus dei, omnis enarra

tio tua in preceptis altissimi. In manu artificum

opera laudabuntur, et princeps populi in sapientia sermonis

sui, in sensu vero seniorum verbum. Terribilis est in sua

civitate homo linguosus, et temerarius in verbo suo

odibilis erit. Iudex sapiens iudicabit populum suum

et principatus sensati stabilis erit. Secundum iudicem

populi sic et ministri eius, et qualis rector est civitatis

9 principes resonant^r in presenti

lic^t ut p3 de roboam 3 reg^m 12
q^a ip^e fatuum suum consilium secutus perdidit
x trib^s p^r p^t trib3.

tes et inhabitantes in ea. Rex insipiens perdet populum
lic^t sic p3 de ... pro loco c^o doctrinam predicatorum
et ... perdet ... in ...

Sensu et prudentia propagatus super ... [illegible]

suum et civitates inhabitabuntur per sensum potentium
lic^t i. reg. ... [illegible] pt. ... ... [illegible] ... est
... [illegible] ... lic^t ... [illegible]
... [illegible]

Exsecrabilis dampnabilis quia displicet deus ... [illegible] omnes qui operantur iniquitatem

In manu dei potestas terre et exsecrabilis omnis iniqui
salutem in medio terre 9 ... predicatorum
lic^t ... [illegible] ... ... [illegible]
gentiles ab ydolatria ... ad fidem ...
... [illegible] ... altarium

tas gentium et utilem rectorem in tempus suscitabit
9 predicatoris 9 ... [illegible]

Nos ... ulterius ... [illegible] omnis iniurie ... [illegible]

super illam. In manu dei potestas hominis et super
... [illegible] ... quia ... [illegible]
lic^t i. ... [illegible] lic^t ... [illegible]
... [illegible]
lic^t i. ... [illegible]
... [illegible]
... [illegible] ... hoc

faciem scribe imponet honorem suum. Omnis iniurie
... [illegible] ... qui ... nos
... [illegible]

Odibilis ... [illegible] omnis arrogans sicut petrus ait. Deus superbis resistit humilibus dat graciam

proximi ne memineris et nichil agas in operibus
lic^t ut p3 de ... [illegible] ... [illegible]
de ... [illegible] ... [illegible]

iniurie. Odibilis coram deo et hominibus superbia
... [illegible]

Regnum a gente in gentem hoc fere omnes ... [illegible] ... [illegible] ... [illegible] ... [illegible] predicatorum ... [illegible] ... [illegible] ... [illegible] ... [illegible]

et execrabilis omnis iniquitas gentium. Regnum
lic^t ... [illegible]
... [illegible] Daniel ...
... [illegible]

a gente in gentem transfertur propter iniusticias

[illegible]

et iniurias et contumelias et diversos dolos. [illegible]

[illegible]

[A]varo autem nichil scelestius. Quid superbit terra et cinis [illegible]

[illegible]

Nichil est iniquius quam amare pecuniam. Hic

[illegible]

[en]im et animam suam venalem habet. Quoniam in vita sua

[illegible]

proiecit intima sua. Omnis potentatus brevis

[illegible]

[v]ita. Langor prolixior gravat medicum. Brevem

[illegible]

langorem precidit medicus. Sic et rex hodie est

[illegible]

et cras morietur. Cum enim morietur homo hereditabit

[illegible]

serpentes et bestias et vermes. Initium superbie

[illegible]

hominis apostatare a deo quoniam ab eo qui fecit illum

[illegible]

recessit cor eius quoniam initium peccati est omnis superbia. Qui

[illegible]

tenuerit illam adimplebitur maledictis et subvertet eum

[illegible]

in finem. Propterea exhonoravit dominus conventus malorum

[illegible]

et destruxit eos usque in finem. Sedes ducum superborum

[illegible]

destruxit deus et sedere fecit mites pro eis. Radices gentium

[illegible]

superbarum arefecit deus et plantavit humiles ex ipsis gentibus.

[illegible]

Terras gentium evertit dominus et perdidit eas usque

ad fundamentum. Arefecit ex illis et disperdit illos et

cessare fecit memoriam a terra. Perdidit deus superborum memoriam

[illegible]

¶ [illegible] ... qui vocat [illegible] ... superbie ... qui virtus [illegible] ... vel aliquid

lex. i. [illegible] in principio ...

meonam hominum sensu. Non est creata hominibus

superbia neque iracundia nationi mulierum. Semen hominum

lex. [illegible] ... quia ... virtus [illegible] / lex. [illegible]

honorabitur hoc quod timet deum. Semen autem hoc exho

lex. i. [illegible] lex. [illegible] ... timor ...

norabitur quod preterit mandata domini. In medio fratrum rector illorum

lex. i. honorabilis ... lex. [illegible] honorabilis et plenarius ...

in honore et qui timent deum erunt in oculis illius. Gloria

lex. i. tam pauperis quam divitis qui [illegible] ... et ... honorandi ... gloria [illegible] timor dei ... non ... noli despicere

divitum honoratorum et pauperum timor dei est. Noli despicere

lex. qui est filius dei [illegible] lex. [illegible] ... et ...

hominem iustum pauperem et noli magnificare virum

[illegible] magnus ... honore ... in honore [illegible]

peccatorem divitem. Magnus et iudex in honore et potens

lex. [illegible] ... lex. [illegible] ...

[illegible] est maior illo qui timet deum. Servo sensato liberi

[illegible] ... filiis ... sunt ... [illegible]

¶ [illegible] ... ¶ [illegible] ... ¶ magnus i. [illegible] ... timent deum ... ¶ [illegible]

[illegible gloss]

firmenti. Sapiens et disciplinatus non murmurabit

[illegible gloss]

contemptus et iniustus non honorabitur. Noli extollere

[illegible gloss]

in faciendo opere tuo et noli cunctari in tempore angustie

[illegible gloss]

Melior est qui operatur et abundat omnibus quam qui

[illegible gloss]

gloriatur et eget pane. Fili in mansuetudine serva animam

[illegible gloss]

tuam et da illi honorem secundum meritum suum. Peccantem

[illegible gloss]

in animam suam quis iustificabit et quis honorabit

[illegible gloss]

exhonorantem animam suam. Pauper gloriatur per disciplinam

[illegible gloss]

et timorem suum et est homo qui honorificatur propter

[illegible gloss]

[illegible marginal notes]

[illegible]

suam substantiam. Qui autem gloriatur in paupertate quanto magis in substantia

[illegible]

[illegible]

substantia et gloriatur in substantia paupertatem vereatur.

[illegible]

Sapientia humiliati exaltabit caput illius et in medio

[illegible]

medio magnatorum considere illum faciet. Non laudes

[illegible]

virum in specie sua neque spernas hominem in visu suo

[illegible]

Brevis in volatilibus est apis et initium dulcoris habet

[illegible]

fructus illius. In vestitu ne glorieris umquam nec in die

[illegible]

honoris tui extollaris quoniam mirabilia opera altissimi

Quia nemo potest plene investigare opera illius. Unde alti[illegible]

solius et gloriosa et absconsa et invisa opera illius.

[illegible]

[illegible]

[illegible] quia persona [illegible] delicti [illegible] et [illegible] [illegible] delicti [illegible] [illegible] honorum illius [illegible] [illegible] nullus [illegible]

Multi tyranni sederunt in throno. et insuspicabilis portavit

[illegible] [illegible] [illegible] multis [illegible]

diadema. Multi potentes oppressi sunt valide. et glosi

[illegible] [illegible] [illegible] [illegible] [illegible]

sunt in manus alterorum. Priusquam interroges ne

[illegible] [illegible] [illegible] [illegible] [illegible]

vituperes quemquam. et cum interrogaveris corripe iuste

[illegible] [illegible] quia [illegible] [illegible]

Priusquam audies ne videas librum. Et in medio sermi-

[illegible] [illegible] [illegible] [illegible]

onum ne adicias loqui. De ea re que te non

[illegible] [illegible] [illegible] [illegible]

molestat ne certaveris. et in iudicio peccantium ne sto

[illegible] vel quibuslibet [illegible] [illegible] pluribus [illegible] [illegible] et ad [illegible] [illegible]

Fili ne in multis sint actus tui et si dives

[illegible] [illegible] [illegible]

fueris non eris immunis a delicto. Si enim secutus

[illegible] fidei [illegible] [illegible] non [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] quia [illegible] [illegible] fili ne facias multos libros [illegible] [illegible] [illegible] [illegible] aut liber [illegible] [illegible] quia [illegible] aut [illegible] liber [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] quia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible]

¶ digna dispensacione fit [illegible] qui indigni [illegible] [illegible] [illegible] [illegible] parentes fuerunt [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et fidelis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

¶ qui [illegible] [illegible] [illegible] qui doctor [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

¶ [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] qui [illegible] [illegible] qui [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ¶ [illegible] multi [illegible] [illegible] [illegible] qui [illegible]

¶ [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

¶ fili ne [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] fili ne multis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible]

lic(et) m(u)lt(e) (?) ...

quo et impetit [illegible] accipiet ... [illegible]
lic(et) [illegible] divicias [illegible]
[illegible] non app(re)hendes [illegible] divicias [illegible]
divicias

Fuerit non apprehendes, et non effugies si precucurreris
lic(et) i. debit(or) [illegible] — lic(et) [illegible] — lic(et) [illegible] alij [illegible]

Est homo marcidus egens recuperatione plus deficiens
lic(et) [illegible] — lic(et) in bono [illegible]
[illegible] — [illegible] alij in bono [illegible]

virtute et abundans paupertate, et oculus dei respexit in illum
[illegible] — lic(et) i. [illegible]

in bono et erexit eum ab humilitate ipsius et exaltavit
lic(et) [illegible]
[illegible]

caput eius et mirati sunt in illo multi et honoraverunt
[illegible]

deum. Bona et mala vita et mors paupertas et honestas
lic(et) [illegible]

a deo sunt Sapientia et disciplina et scientia legis apud deum

Dilectio et vie bonorum apud ipsum. Error et tenebre peccatoribus

concreata sunt qui autem exultant in malis consenescunt

et sic laborans [illegible]
et festinans [illegible]
dolens impius [illegible]
et tanto magis [illegible]
non habundabit [illegible]

[illegible] sufficienciam [illegible]
[illegible] et non habendum [illegible]
[illegible] pauper [illegible]
et sic laborans

in mala datio dei permanet iustis et profectus illius successus
habebunt in eternum. Est qui locupletatur parce
agendo et hec pars mercedis illius in eo quod dicat: Inve-
ni requiem mihi et nunc manducabo de bonis meis
solus et nescit quod tempus preteriet et mors appropinquat
et relinquet omnia aliis et moriatur. Sta in testa-
mento tuo et in illo colloquere et in opere mandatorum
tuorum veterasce. Ne maneas in operibus peccatorum. Confide
autem in deo et mane in loco tuo. Facile est enim in oculis

id est in beatitudine / in eminentia
licet sufficiendo scilicet ad gloriam respexit [illegible] dei quia [illegible]

Dei subito honestare pauperem Benedictio dei in merce[de]
licet ut ipsam ad gloriam [illegible] / licet [illegible] et eius [illegible] ad [illegible] operum

iusti festinat et in hora veloci processus illius fructi[ficat]
licet [illegible] de alio [illegible] / licet [illegible] quia [illegible] nulla.

ficat. Ne dicas quid est mihi opus et que erunt mihi ex hoc
id est nullus [illegible] / licet [illegible] / id est quod mali ex hoc [illegible] / licet id est mala [illegible]

bona. Ne dicas sufficiens sum et quid ex hoc pessima[bor]
id est bonis [illegible] / licet [illegible] / licet id est [illegible] mala [illegible] / licet id est [illegible]

bor. In die bonorum ne immemor sis malorum et in die ma[lorum]
licet id est [illegible] / [illegible] memoria [illegible] / [illegible] quia facile est coram deo

lorum ne immemor sis bonorum quoniam facile est coram deo
id est [illegible]

in die obitus retribuere unicuique secundum vias suas. Mali[tia]
licet [illegible] licet id est [illegible] / et multo magis [illegible] / [illegible] / [illegible] id est memorie

tia hore oblivionem facit luxurie maxime et in fine
id est quia [illegible] / licet quia [illegible] / [illegible] in morte / laudandus [illegible] / [illegible]

hominis denudacio operum illius. Ante mortem ne laudes

id est dicens licet [illegible] quia [illegible] et [illegible] apis

id est [illegible] et [illegible] id est [illegible] / [illegible] / [illegible] indicii [illegible]

id est [illegible] / [illegible]

id est in morte [illegible] / [illegible] victoriam [illegible] / [illegible] / [illegible]

[illegible]

hominem quemquam qui consilijs suis agnoscatur [illegible]

[illegible]

Non omnem hominem inducas in domum tuam / multe enim

[illegible]

sunt insidie dolosi. Sicut enim eructant precordia feten-

[illegible]

tium et sicut perdix inducitur in caveam et ut caprea

[illegible]

in laqueum sic et cor superborum. Et sicut prospector videns ca-

[illegible]

2 sum proximi sui. bona enim in mala convertens insidiatur

[illegible]

et in electis imponet maculam. A scintilla una augetur

[illegible]

ignis et ab uno doloso augetur sanguis. homo vero

[illegible]

peccator sanguini insidiatur. Attende a pestifero fabricat

[illegible]

in perpetuum doctrinam

cum malis ne forte inducat super te subsannationem

[illegible]

in perpetuum. Admitte ad te alienigenam et subvertet te in turbine

[illegible]

et abalienabit te a tuis propriis.

[illegible]

Si benefeceris scito cui feceris et erit gratia in bonis

[illegible]

tuis multa. Benefac iusto et invenies retributionem

[illegible]

magnam et si non ab ipso certe a domino. Non est enim ei bene qui

[illegible]

assiduus est in malis et elemosinas non danti quoniam

[illegible]

et altissimus odio habet peccatores et misertus est penitentibus

[illegible]

Da misericordi et ne suscipias peccatorem et impiis et peccatoribus

[illegible]

[illegible]

[illegible interlinear gloss]

reddet vindictam custodiens eos in die vindicte. Da bono

[illegible interlinear gloss]

et non receperis peccatorem. Benefac humili et non dederis

[illegible interlinear gloss]

impio: prohibe panes illi dari ne in ipsis potentior te

[illegible interlinear gloss]

sit. Nam duplicia mala invenies in omnibus bonis que

feceris illi: quoniam et altissimus odio habet peccatores et impiis

[illegible interlinear gloss]

reddet vindictam. Non agnoscetur in bonis amicus

[illegible interlinear gloss]

et non abscondetur in malis inimicus. In bonis viri inimici

[illegible interlinear gloss]

illius in tristitia: et in malitia illius amicus agnitus est

[illegible interlinear gloss]

Non credas inimico tuo in eternum. Sicut enim eramentum

[illegible gloss]

[illegible]

scilicet tibi insurgendo vel nocendo
faciendo.

eruginat nequicia illius. Et si humiliatus vadat cur-
scilicet nullo modo ei credendo

vus. abice animum tuum et custodi te ab illo. Non sta-
scilicet faciendo ipsum tibi familiarem

tuas illum penes te. ne sedeat ad dexteram tuam. ne
scilicet te supplantando

conversus stet in loco tuo. ne forte conversus in locum
quod fuit scilicet tibi subjectus
per unius
modi

tuum querat cathedram tuam et in novissimo cog[nosces]
quod tibi subjectus quod ipsum promovendo quia non credidisti
per quem es impeditus

-cas verba mea et in sermonibus meis ne stimuleris
quod quia contra dispositum et consilium quod dixit
scilicet quia de pauci aut nulli qui prius erant contrarii et rebelles
postea ... dicit quod tu conversus est ... in mei ... et nunc
et impeditus

Quis miserebitur incantatori a serpente percusso et om-
quod se exponit quod de inimicis vel ... quod ... qui ... ni-
mis scilicet ... reddit se ... quia ... iniqui
sunt qui ... familiariter ... cum
quibus malis ... pecore et peccatori ... homo malus ... et ... peccata ... et sic

nibus qui appropinquant bestiis et qui comitatur cum viro iniquo
per peccatum ... quod ... se ... simulat
... scilicet ... fiat

et obvolutus est in peccatis eius. Una hora tecum permanebit

quamvis ... qui ... officium
... et dicit ... me
... non ...
... faciunt ad
... valet ...
... ut ... fortis
et ... ab ...
... et qui cum
... est

[illegible] ... cum audiendo lex ... ex ... adiuvabit [illegible] — lex verbis dulcibus ... credit ... [illegible]

Si aut declinaveris non supportabit. In labiis suis indu
lex verbis dulcibus fallendo

lcat inimicus et insidiatur in corde suo ut subvertat te
lex [illegible] fingendo

in foveam. In oculis suis lacrimatur inimicus et si invenerit
lex [illegible] lex ... qui credit ... [illegible] — lex [illegible]
[illegible]

tempus non satiabitur sanguine. Si incurrerint tibi ma
lex [illegible]
[illegible]

la invenies eum illic priorem. In oculis suis lacri
lex [illegible] ad [illegible]

mabitur inimicus et quasi adiuvans suffodiet plantas tuas
lex [illegible] — lex [illegible]

Caput suum movebit et plaudet manu et multa
lex [illegible] mala [illegible]
ab [illegible] ad [illegible]

susurrans commutabit vultum suum.
lex [illegible]

Qui tetigerit picem inquinabitur ab ea et qui

[illegible] malorum [illegible] mala [illegible]

Margin (left): [illegible] ... (the note runs about ten lines beside "Caput suum movebit" through "Qui tetigerit picem"; it is too abbreviated to read)

Margin (right, top): [illegible] ... (about eight lines beside the first main lines, too abbreviated to read)

Margin (right, lower): [illegible] ... (about eight lines beside the lower main lines, too abbreviated to read)

lex nam quod est pro ad aspirationem indicandum
hic dicitur regnans sponsus pro supplicia ideo
de facili addicit hoc sponsor

quitauerit pro se reddet supplicium sponsus pro se
lex .i. solvet quod promisit
qualiter nobis hoc rationis non pro eo sponsor in subeat qui finabit

tollit honestati quietat reditioni te ne sponsus fueris
lex certus lex tradi

Et mutuo quietabit creditor ad ollam. Et tu cum te collegeris
lex molle lex qui applicant ad proprium de dulcior
aut et fingit .q. prudens adquirit facere proprium

constringet. dives minister eget. et promebit. Pauper aut
lex in se quaerendo lex in minimis lex .i. honorabit
mouere proprium dum nisi pro prudens lex bene
habebit sibi faciens

secus tacebit. Si largus fueris assimmet te. et si non
omnia lex vel bonus lex bonum est ad lex .i. de pauper
nimium nam probabit et
omnia de sum

quis delinquet te. Si quis gemet tecum et renuntiabit
lex de tua paupertate lex malignus neglegens ut quod

te ipse non dolebit pro te. Si amicus fuerit illi semper
lex .i. de ipse lex .i. blandiens
te
lex quam multos tibi facere bonum

plantabit te respuens spem dabit narrans et summa
lex q. d. de nobis pro illis lex bonum est ad nimium
tibi pro omnibus habentes

bona reddet quod opus est. Et confundet te in nobis suis

quandoque pro se tamen hic
nobiliter nos superant
in similia seruant pro
figurativum quod de sponsus
respicit similibus dat con
iungere aut duo ut dum
videri quin in littera
glossa et litteram quando
per summum katholicum bona
conspicis argumentis ideo
figurarum quoque in unum
nos hic tibi dum
despondere prouidentia
comprehendo et fidem pro
tenuerit hic ipse nos
nimium bona quos
decipere videt quia
tua quaerens quomodo
dignus eius meum
conuenient

[illegible gloss: "i. ad paupertatem deducat" … "i. quando … quasi …"]

donet te exinaniat bis vel ter et in novissimo de-

[illegible interlinear glosses]

ridet te postea videns relinquet te et caput suum movebit

[illegible interlinear glosses]

ad te. Humiliare deo et expecta manus eius. Attende ne

[illegible interlinear glosses]

seductus in stultitia humilieris. Noli esse humilis

[illegible interlinear glosses]

in sapientia tua ne humiliatus in stultitiam seducaris

[illegible interlinear glosses]

Advocatus a potentiore discede. Ex hoc enim magis te

[illegible interlinear glosses]

advocabit. Ne improbus sis ne impingaris

[illegible interlinear glosses]

et ne longe sis ab eo ne eas in oblivionem. Ne

[illegible interlinear glosses]

Ne retineas ex equo loqui cum illo nec credas

[illegible]

Lit. i. simulatis promittit — Lit. ut accipiat et percuciat [illegible] tua simplicitate

multis verbis illius. Et multa cum loquela temptabit

Lit. [illegible] — Lit. i. [illegible]

te. Et subridens interrogabit te de absconditis tuis

Lit. i. [illegible] — Lit. ad [illegible]

Immitis animus illius conservabit verba tua et non

Lit. [illegible] — Lit. [illegible] — Lit. [illegible] loquitur — Lit. i. [illegible]

parcet de malicia et de vinculis. Cave tibi et attende dili-

[illegible] — Lit. i. [illegible]

genter auditui tuo, quoniam cum subversione tua ambulas.

Lit. [illegible] — Lit. i. [illegible] — Lit. [illegible]

Audiens vero illa quasi in sompnis vide et vigilabis. Omni

Lit. [illegible] — Lit. i. [illegible]

vita tua dilige deum et invoca illum in salute tua.

Omne animal diligit simile sibi. ~~[illegible]~~

Lit. [illegible]

~~[illegible]~~ sic et omnis homo

[illegible]

¶ in parabola lupi cum agni [illegible] non conve-
nit nec [illegible] cum [illegible] conveniunt
simplices nullam [illegible]
[illegible] dicta sed [illegible] omnis vir-
tutum ad bonum [illegible] qui
[illegible] sunt [illegible]
nullam [illegible] pauperibus sup-
bi diviti cum humili-
tate paupere [illegible] ¶

lex scilicet [illegible] [illegible] agrabimur
et [illegible] et [illegible]

¶ Si communicabit lupus q[uasi] [illegible] [illegible] ad [illegible] per animalis et [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] vel [illegible] [illegible] dicit Si communicabit lupus

proximum. Omnis caro ad similem se coniungetur
lex i. [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] [illegible] et
[illegible] [illegible]

et omnis homo simili se sociabitur. Si lupus communicabit
lex [illegible] [illegible] mala / lex
[illegible] [illegible] [illegible]

agno aliquando sic peccator iusto. Que communicatio sancto homini
lex i. ad [illegible] / lex [illegible] [illegible] ad [illegible] [illegible]
[illegible] [illegible] et lupi / [illegible] et [illegible] [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
et [illegible] [illegible]

bona

ad canem aut que pars diviti ad pauperem. Venatio
lex [illegible] [illegible] / lex [illegible]
[illegible] [illegible] [illegible]
ad [illegible] [illegible]

leonis onager in heremo. sic et pascua sunt divitum
lex [illegible] bona / lex [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] / [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

pauperes. Et sicut abhominatio est superbo humilitas
lex [illegible] / lex [illegible]
[illegible] [illegible]

¶ dives [illegible] [illegible] diviti
et pauperi [illegible] [illegible]
multi [illegible] qui divitis [illegible]
et [illegible] [illegible] [illegible]
[illegible] [illegible] humilia
et [illegible] [illegible]
[illegible] [illegible]
[illegible] humiles [illegible]
[illegible] [illegible] divi-
[illegible] [illegible] [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible]
[illegible] ¶

sic execratio divitis pauper. Dives commotus confirmatur
lex [illegible] [illegible]
[illegible] [illegible] bonis

ab amicis suis. humilis autem cum ceciderit expelletur
lex [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] sibi

et a notis. Diviti decepto multi recuperatores. Locutus

Glosa adulatores affirmantes quod [illegible] debeat magis loqui — Glosa id est pauper [illegible] dampni firmus

c superba et iustificaverunt illum / Humilis deceptus est insuper et ar-

Glosa id est sine [illegible] comparatione [illegible] dampnum [illegible] ut firmius [illegible] — Glosa [illegible]

guit / locutus est sensate et non est datus locus / Dives

Glosa / [illegible]

locutus est et omnes tacuerunt et verbum illius usque

Glosa [illegible]

ad nubes perducent / Pauper locutus est et dicunt quis

Glosa id est [illegible] — Glosa [illegible] [illegible] — Glosa [illegible]

hic et si offenderit subvertent illum / Bona est substantia

[illegible] — Glosa [illegible] — [illegible] paupertas

cui non est peccatum in conscientia et nequissima paupertas in ore

Glosa [illegible] — Glosa [illegible]

impii / Cor hominis immutat faciem illius sive

[illegible]

in bono sive in malo / Vestigium boni cordis et faciem

[illegible]

bonam difficile invenies et cum labore. [illegible]

Glosa id est [illegible] et [illegible] pauper

[Left margin:] [illegible]

[Right margin:] [illegible]

Capitulum xiiij. Superius aptius [illegible] ad proximi [illegible] [illegible]

Beatus vir qui non est lapsus verbo ex ore

[illegible]

suo et non est stimulatus in tristicia delicti. Felix qui non

[illegible]

habuit animi sui tristiciam et non excidit a spe sua.

[illegible]

Viro cupido et tenaci sine ratione est substantia et homini livi-

[illegible] ad malum [illegible] — [illegible] in iniuste acquirendo

do ad quid aurum. Qui acervat ex animo suo in-

[illegible] quibus uti noluit [illegible] [illegible] [illegible] [illegible]

iuste aliis congregat et in bonis illius alius luxuria-

[illegible] in iniuste acquirendo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

bitur. Qui sibi nequam est cui bonus erit et non

[illegible]

iocundabitur in bonis suis. Qui sibi invidet

[illegible]

nichil est illo nequius et hec redditio malicie

[illegible]

lit. pro aliis contingit quod invidus [deleted] intendens aliis nocere proximo suo cum bonum pro se non respicit vel intendit cum videt insuper compatitur cum facit ipse bonum

illius et si bene fecerit ignoranter et non volens facit
lit. operando per dolum [illegible] ~~adquirit~~ [illegible] ideo [illegible]

et in novissimo maliciam manifestat maliciam suam
qui faciunt iniquitatem indigentis
lit. quia non potest videre bonum alterius fieri [illegible]
lit. quia [illegible]

Nequam est oculus lividi et avertens faciem et despiciens animam suam
quia non permittit [illegible] ut [illegible]
lit. [illegible] cum cupiditas [illegible]

Insatiabilis oculus cupidi in
lit. i. [illegible]
lit. [illegible] plus [illegible]

parte iniquitatis non satiabitur donec consumat
lit. bonum [illegible] cupiditatis
[illegible]

arefaciens animam suam. Oculus malus
lit. [illegible]
i. [illegible]

ad mala et non satiabitur pane et indigens et in tristitia
lit. [illegible]
[illegible]
bonum [illegible]
fili si habes bene fac tecum

erit super mensam suam. Fili si habes ~~bene tecum~~
lit. [illegible] lit. ad [illegible]
[illegible] et pauperes

et benefac tecum et deo dignas oblationes offer. Memor

[illegible]

[illegible]

[illegible]

[illegible]

lex post nullus moriens: opera petit lex ordinarie di
de uiuis pugilibus ...
...
et de remanentibus inferorum

esto quoniam mors non tardabit mors et testamentum inferorum
ut ... que scriptus fuit ... iusti dependebant ad limbum
lex ... lex. i. quidam mundi
... filios ... legem
et q

quod demonstratum est tibi. Testamentum enim huius mundi
lex. i. ... lex ... ... ...
... ... mundi ... ... ...
... ...
morte morietur
morte operatur. Ante mortem benefac amico tuo
in ... ...

et secundum vires tuas exporrigens da pauperi / Non
in ... lex. i. ... ...
lex. i. ... ... ...
... ... ...
... ...
defrauderis a die bono et particula doni boni non te pretereat
... ...
lex ... ... ... ...
...

2 Nonne aliis relinques dolores et labores
tuos ... in ...
lex ... ... ... ... ...
... ... ... ...
et ... ...
tuos. In divisione sortis da et accipe et iustifica animam
... ... lex ... ... ...
... ...

tuam. Ante obitum tuum operare iustitiam quoniam non
in ... ... lex. i. ... lex. i. ... q. i. ... ...
... ... ...
... ... ... ...
... ... ... ...
... ... ... ...
est apud inferos invenire cibum. Omnis caro
... ...
... ...

sicut fenum veterascet et sicut folium fructificans in

[illegible]

arbore viridi. alia generantur alia deiciuntur. Sic generatio

[illegible]

carnis et sanguinis. alia finitur et alia nascitur. Omne

[illegible]

opus corruptibile in fine deficiet. et qui illud operatur

[illegible]

ibit cum ipso. et omne electum opus iustificabitur. et qui

[illegible]

operatur illud honorabitur in illo. Beatus vir qui in sapientia

[illegible]

morabitur. et qui in iusticia meditabitur. et in

[illegible]

sensu cogitabit circumspectionem dei. et qui excogitat vias

[illegible]

lic. i. [illegible] quasi [illegible] lic [illegible]
[illegible]

illius in corde suo et in absconsis illius intelligens erit
lic. i. vestigia illius [illegible] et [illegible]

vadens post illam quasi investigator et in viis illius
[illegible]
lic. [illegible] in bono ac [illegible]

consistens. Qui respicit per fenestras eius et in
[illegible] lic [illegible]
lic. i. [illegible] et [illegible]
[illegible]

ianuis illius audiens. Qui requiescit iuxta
[illegible] [illegible]
lic. i. [illegible] ad aurem et [illegible]
[illegible]

[illegible] domum illius [illegible]
[illegible]

domum illius. et in parietibus illius figens palum
[illegible] lic [illegible]
lic. i. domicilium [illegible] [illegible]

[illegible] agens [illegible] ut [illegible] et exemplo [illegible]

Statuet casulam suam ad manus illius et requie
lic. i. [illegible] lic [illegible]

scent in casula illius bona per evum. Statuet
[illegible] [illegible]
lic. i. [illegible] lic [illegible] lic [illegible]
[illegible]

filios suos sub tegmine illius et sub ramis illius

[illegible] [illegible] commorabitur ... protegetur sub tegmine illius a fervore et in

gloria eius requiescet .;.

[illegible] illius [illegible]

Qui timet deum faciet bona et qui continens est

[illegible]

iustitiae apprehendet illam et obviabit illi quasi mater

[illegible]

honorificata et quasi mulier a virginitate suscipiet illum

[illegible]

Cibabit illum pane vitae et intellectus et aqua

[illegible]

sapientiae salutaris potabit illum / Et firmabitur in illo et

[illegible]

non flectetur et continebit illum et non confundetur

et exaltabit illum apud proximos suos et in medio

ecclie aperiet os illius. et adimplebit illu spu sapie

et intellectus et stola glie vestiet illum Jocunditatem

et exultationem thezaurizabit super eum. Et nomine

eterno hereditabit illum. Homines stulti non apprehendent

illam. et homines sensati obviabunt illi. Homines stul-

ti non videbunt illam. longe enim abest a superbia et dolo

Viri mendaces non erunt illius memores et viri

[illegible]

ueraces ~~non erunt~~ inuenient(ur) in illa (et) successu(m)

[illegible]

h(abe)bunt usq(ue) ad inspectione(m) dei. Non est speciosa laus

[illegible]

ore p(e)cc(at)oris. q(uonia)m n(on) e(st) a deo missus. q(uonia)m a deo est

[illegible]

p(ro)fecta sapi(enti)a. Sapie(ntie) en(im) dei astabit laus (et) i(n) ore

[illegible]

fideli h(abun)dabit. (et) dominator dabit eam illi. Non

[illegible]

dixeris p(er) deum abest. Que en(im) odit ne feceris. Non

[illegible]

dicas ille me implanauit. Non en(im) necessarii

[illegible]

sunt ei homines impii. Omne execramentum

[illegible]

[illegible]

errorem odit dominus: et non erit amabile timentibus

[illegible]

eum

Deus ab initio constituit hominem et reliquit

[illegible]

illum in manu consilii sui. Adiecit mandata

[illegible]

et precepta sua. Si volueris mandata conservare conserva

[illegible]

bunt te: et in perpetuum fidem placitam facere. Apposuit

[illegible]

tibi aquam et ignem: ad quod volueris porrige ma

[illegible]

num tuam. Ante hominem vita et mors bonum

[illegible]

et malum: quod placuerit ei dabitur illi quia

[illegible]

[illegible gloss, 7 lines: "... in magnitudine ... sapientia ... et fortis in potentia ..."]

multa sapiencia dei et fortis in potencia videns omnes

[illegible gloss, 3 lines]

sine intermissione. Oculi domini ad timentes eum et

[illegible gloss, 3 lines]

ipse agnoscit operam hominis. Nemini mandavit

[illegible gloss, 5 lines]

impie agere et nemini dedit spacium peccandi

[illegible gloss, 1 line]

Non enim concupiscit multitudinem infidelium filiorum

[illegible gloss, 3 lines]

c. xvj

et inutilium. Ne iocunderis in filiis impiis si

[illegible gloss, 4 lines]

multiplicentur nec oblecteris super ipsos si non est timor dei in illis

[illegible gloss, 3 lines]

Non credas vite illorum et ne respexeris

[illegible gloss, 4 lines]

in labores illorum. Melior est enim unus timens

Deum quam mille filii impii; et utile est mori sine

filiis quam filios relinquere impios. Ab uno sensa-

to inhabitabitur patria; a tribus impiis deseretur.

Multa alia vidit oculus meus, et horum fortia au-

divit auris mea. In synagoga peccantium exarde-

bit ignis, et in gente incredibili exardescet ira.

Non exoraverunt pro peccatis suis antiqui gygantes

qui destructi sunt confidentes sue virtuti; et non pepercit

peregrinationi illorum, sed percussit eos et execratus est illos

[illegible]

Presumpcio ubi illorum non imputans illis totam gentem

[illegible]

plene extollentes se in operibus suis sicut sexcenta

[illegible]

millia peditum qui congregati sunt in duricia cordis

[illegible]

sui. Et si unus fuisset cervicatus mirum si fuisset immunis

[illegible]

misericordia enim et ira est cum illo potens exoracio

[illegible]

et effundens iram secundum misericordiam suam sic correpcio illius

[illegible]

hominis secundum opera sua iudicat. Non effugiet in

[illegible]

rapinam peccator et non retardabit misericordiam facientis

[illegible]

Omnis misericordia faciet unicuique locum secundum meritum

[illegible]

operum suorum et secundum intellectum peregrinationis illius. Non

[illegible]

dicas a deo abscondar et ex summo quis mei memora

[illegible]

bitur. In populo magno non agnoscar. Que est enim

[illegible]

anima mea in tam immensa creatura? Ecce celum

[illegible]

et celi celorum abyssus et universa terra et que in eis sunt

[illegible]

in conspectu illius commovebuntur montes simul et colles

[illegible]

et fundamenta terre. Et cum conspexerit illa deus tremore

[illegible]

concutientur et in omnibus his insensatum est cor et omne

[illegible]

cor intelligitur ab illo et vias illius quis intelligit

et procellam quam nec oculus videbit hominis. Nam

plurima opera eius sunt in absconsis. et opera iusticie eius

quis enunciabit. aut quis sustinebit. longe enim testa-

mentum a quibusdam. et interrogacio hominis in consummacione est.

Qui minoratur corde cogitat inania. et vir imprudens

et errans cogitat stulta. Audi me fili et disce disciplinam

sensus. et in verbis meis attende in corde tuo et dicam

in equitate disciplinam. et scrutabor enarrare sapientiam.

et in verbis meis attende in corde tuo et dicam de equitate

[illegible]

[illegible] spiritus virtutes quas posuit deus in opera sua ab initio et

[illegible]

in veritate enuntio scientiam eius. In iudicio dei opera ipsius

[illegible]

ab initio et ab institutione horum ipsorum distinxit partes

[illegible]

illorum et initia ipsorum in gentibus suis ornavit in eternum

[illegible]

num opera illorum nec esurierunt neque laboraverunt et

[illegible]

non destiterunt ab operibus suis. Unusquisque proximum

[illegible]

sibi non angustiabit usque in eternum. Non sis incredibilis

[illegible]

verbo illius. Post hec deus in terram respexit et imple-

[illegible]

vit illam bonis suis. Anima omnis vitalis denuntiavit

[illegible]

ante faciem ipsius et in ipsam iterum reversio illorum

Deus creavit hominem de terra et secundum ymaginem suam fecit

illum Et iterum convertit illum in ipsam et secundum se vestivit illum virtute

Numerum dierum et tempus dedit illi. Et dedit potestatem eorum que

sunt super terram posuit timorem illius super omnem carnem.

et dominatus est bestiarum et volatilium. Creavit ex ipso

adiutorium simile sibi / consilium et linguam oculos et aures et cor

dedit illis excogitandi. Et disciplina intellectus replevit illos.

Creavit illis scientiam spiritus sensu implevit cor illorum et mala

7 bona ostendit illis. Posuit oculum ipsorum super corda

illorum ostendere illis magnalia operum suorum ut nomen

sanctificationis collaudent et gloriari in mirabilibus illius

ut magnalia enarrent operum eius. Addidit illis disciplinam et legem vite. Hereditavit illos testamentum

eternum constituit cum illis et iustitiam et iudicia sua ostendit

illis. Et magnalia honoris eius vidit oculus illorum et

honorem vocis audierunt aures illorum. Et dixit illis

Attendite ab omni iniquo. Et mandavit illis unicuique de proximo

q voluntas [illegible] lex quia in[illegible] erat [illegible] — q quia [illegible] [illegible] cont. s. q — q [illegible] deus [illegible] [illegible] [illegible] prohibet q

Vie illorum coram illo sunt semper non sunt absconse ab

q [illegible] — lex [illegible] i. angelum [illegible] [illegible] ordo [illegible] [illegible] ordo principatuum i. angelorum qui [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] et principibus [illegible] — q [illegible] angelos quibus commisit deus [illegible] [illegible] [illegible] [illegible] [illegible] angelorum [illegible] doctores [illegible] [illegible] q

oculis ipsius. In unamquamque gentem preposuit rectorem

[illegible] et pars dei israhel i. [illegible] — q [illegible] [illegible] [illegible] [illegible] illos [illegible] [illegible] a specie [illegible] [illegible] speciali [illegible] — [illegible] [illegible] [illegible] et omnia opera [illegible]

Et pars dei israhel facta est manifesta, et omnia opera illorum

[illegible] lex [illegible] [illegible] [illegible] illos [illegible] [illegible] [illegible] [illegible] [illegible] — q omnia [illegible] lex [illegible] israhel [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

velud sol in conspectu dei, et oculi eius sine intermissione

q [illegible] [illegible] lex [illegible] [illegible] israhel [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

inspicientes in viis eorum. Non sunt absconsa testamenta

q [illegible] q — q [illegible] et [illegible] q [illegible] lex ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible]

per iniquitatem ipsorum, et omnes iniquitates eorum in conspectu dei

[illegible] lex i. [illegible] [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et — [illegible] i. [illegible] [illegible]

q elemosina lex [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] elemosina et [illegible] [illegible] [illegible] [illegible] [illegible] elemosina [illegible] [illegible] [illegible] [illegible] [illegible] elemosina [illegible] [illegible] [illegible] [illegible] [illegible] elemosina viri q

q [illegible] opera [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible] q

Elemosina viri quasi sacculus cum ipso, et gratiam hominis quasi

lex [illegible] [illegible] elemosina [illegible] [illegible] [illegible] [illegible] [illegible] — lex [illegible] [illegible] [illegible] — q [illegible] [illegible] [illegible] [illegible] retributionem [illegible] [illegible] [illegible] [illegible] [illegible]

pupillam conservabit, et postea resurget et retribuet illis

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

retributionem unicuique in caput ipsorum et convertet in

[illegible]

inferioris partis terre. ¶ Penitentibus autem dedit viam iustitie

[illegible]

et confirmavit deficientes sustinere et destinavit illis sortem

[illegible]

veritatis. Convertere ad dominum et relinque peccata tua. Pec-

[illegible]

care ante faciem eius et minue offendicula. Revertere

ad dominum et ~~relinque peccatum~~ tua averte ab iniustitia

[illegible]

tua et nimis odito execrationem et cognosce iustitias et

[illegible]

propositionis

iudicia dei et sta in sorte propositionis et orationis altissimi

[illegible]

dei. In partes vade saeculi sancti cum vivis et dantibus confessionem

[illegible]

deo. Non demoreris in errore impiorum. Ante mortem confitere

[illegible]

A mortuis quasi nihil perit confessio. Confiteberis vivens et
[illegible]

[illegible]

sanus confiteberis et laudabis deum et gloriaberis in miserationibus
[illegible]

eius. Quam magna misericordia dei et propitiatio illius convertentibus
[illegible]

ad se. Nec enim omnia possunt esse in hominibus quia non est immortalis
[illegible]

[illegible]

filius hominis et in vanitate malitiae placuerunt.
[illegible]

[illegible]

Quid lucidius sole et hic deficiet. Aut quid nequius quam quod
[illegible]

excogitavit caro et sanguis et hoc arguetur. Virtutem altitudinis
[illegible]

[illegible]

[illegible]

celi ipse conspicit et omnes homines terra et cinis.
[illegible]

Qui vivit in eternum creavit omnia simul. Deus solus iustificabitur
[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

et manet invictus rex in aeternum Quis sufficiet enarrare opera

[illegible]

illius Quis enim investigabit magnalia eius virtutem autem mag

[illegible]

[illegible]

tudinis eius quis enunciabit et quis adiciet enarrare mis[ericordiam]

[illegible]

[illegible]

eius Non est minuere neque adicere neque est invenire magnalia

[illegible]

[illegible]

dei Cum consummaverit homo tunc incipiet et cum quieverit aporiabitur

[illegible]

[illegible]

Quid est homo et que est gratia illius et quid est bonum aut

[illegible]

[illegible]

quid nequam illius Numerus dierum hominum ut multum centum

[illegible]

anni quasi gutte aque maris deputati sunt et sicut calculus arene

[illegible]

sic exigui anni in die evi propter hoc patiens est deus in illis

Et effundet sup illos iram suam. Vidit presumptionem cordis

eorum quam mala est et cognovit subversionem illorum

Ideo adimplevit propiciationem suam illis

Ostendit illis viam equitatis. Miseratio hominis circa proximum

suum. Misericordia autem dei sup omnem carnem. Qui misericordiam

habet et docet et erudit quasi pastor gregem suum. Miseretur

excipientis doctrinam miserationis et qui festinant in iudiciis eius

Fili in bonis non des querelam et in omni dato non des

tristiciam verbi mali. Nonne ardorem refrigerabit ros sic

[illegible]

(ver)bum melius quam datum. Nonne ecce verbum super datum

[illegible gloss]

bonum et utraque cum homine iustificato. Stultus acriter improperabit

[illegible gloss]

datus indisciplinati tabescere facit oculos. Ante iudicium

[illegible gloss]

para iustitiam tibi, et antequam loquaris disce. Ante languorem adhibe

[illegible gloss]

medicinam et ante iudicium interroga teipsum et in conspectu dei

[illegible gloss]

invenies propitiationem. Ante languorem humilia te et in tempore

[illegible gloss]

infirmitatis ostende conversationem tuam. Non impediaris orare

[illegible gloss]

semper et non verearis usque ad mortem iustificari quoniam merces

[illegible gloss]

dei manet in eternum. Ante orationem praepara animam tuam et

¶ [illegible] ¶

¶ qui sunt ut [illegible] ¶ [illegible]

[illegible]

noli esse quasi homo qui temptat deum | Memento ire in die

[illegible]

consummacionis et tempus retribucionis in conversatione faciei | Memento

[illegible]

paupertatis in tempore habundancie et necessitatum paupertatis

[illegible]

in die divitiarum | A mane usque ad vesperam immutabitur tempus

[illegible] | iudicium divina

et hec omnia citata in oculis dei | Homo sapiens in omnibus me

[illegible]

tuit et in diebus delictorum attendet ab inercia | Omnis astutus

[illegible]

cognoscit sapienciam et invenienti eam dabit confessionem | Sensati

[illegible]

in verbis et ipsi sapienter egerunt et intellexerunt veritatem et

[illegible]

iusticiam et pluerunt proverbia et iudicia | Post concupiscencias

¶ [illegible]

tuas non eas et a voluptate tua avertere Si prestes anime

concupiscencias eius faciet te in gaudium inimicis tuis Ne oblec

teris in turbis nec in modicis assidua est enim commissio illorum

Ne fueris mendicus in contentione ex fenore et non est tibi in

in sacculo Eris enim inimicus anime tue

Operarius ebriosus non locupletabitur et qui spernit mo

dica paulatim decidet Vinum et mulieres apostatare fa

ciunt sapientes et arguent sensatos et qui se iungit for

nicariis erit nequam putredo et vermes hereditabunt illum et extolletur in

exemplum manus tolletur de numero eius anima / Qui

credit cito levis est corde et minorabitur / Delinquet in animam

suam in super habebit / Qui gaudet in iniquitate denotabitur

et qui odit correptionem minuetur vita / et qui odit loquacitatem

extinguit malitiam / Qui peccat in animam suam penitebit

et qui iocundatur in malitia denotabitur / Ne iteres verbum

durum et nequam et non minoraberis / Amico et inimico noli narrare

sensum tuum et si est tibi delictum noli denudare / Audiet

enim te et custodiet te et quasi defendens peccatum odiet te

[illegible]

ad iocunditatem [illegible] ut [illegible] laudaret

[illegible] in [illegible] odiret te [illegible] ut amicus [illegible] adherebit tibi

[illegible]

et sic aderit tibi semper / Audisti verbum adversus proximum tuum

[illegible]

commoriatur in te fidens quoniam non te dirumpet / A facie verbi parturit

[illegible]

fatuus tamquam gemitus partus infantis / Sagitta infixa

[illegible]

femori carnis sic verbum in corde stulti / Corripe amicum ne

[illegible]

forte non intellexerit et dicat non feci aut si fecerit ne iterum ad-

[illegible]

dat facere / corripe proximum ne forte non dixerit et si dixerit ne forte

[illegible]

iteret / Corripe amicum saepe enim fit commissio et non omni verbo

[illegible]

credas / Et qui labitur in lingua sua sed non ex animo / Quis est

[illegible]

enim qui non deliquerit in lingua sua / Corripe proximum antequam

Quia patiencia et mansuetudo magis valent in correctione fratris
quam per verba locus timori altissimi et sic quasi [illegible]

scilicet i. modo [illegible] | scilicet qui per proprium animum fratris | [illegible] dei [illegible]
de [illegible] | ut plus per fratris per bene ... | [illegible] spiritu [illegible]
[illegible] | fratris | [illegible]

communicet et da locum timori altissimi / Et omnis sapientia timor

scilicet spiritus [illegible] et timor dei [illegible] | [illegible] | scilicet i. [illegible]
[illegible]

domini et in illa timere deum Et in omni sapientia dispositio legis

scilicet [illegible] [illegible] spiritus [illegible] / [illegible]

Et non est sapientia nequitie disciplina et non est cogitatus bonus

scilicet [illegible] | [illegible] omnibus bonis operantibus et [illegible]

prudencia peccatorum Est prudencia nequitia et in ipsa execratio

i. [illegible] scilicet i. [illegible] et [illegible] | scilicet [illegible] | scilicet i. [illegible]

Et est insipiens qui minuitur sapientia Melior est homo qui

scilicet i. [illegible] i. deum timens timore filiali | scilicet [illegible]

minuitur sapientia et deficiens sensu in timore quam qui habundat

[illegible] | [illegible] | [illegible]

sensu et transgreditur legem altissimi / Et solercia certa et

[illegible] scilicet [illegible] | [illegible] scilicet [illegible]

ipsa iniqua Et est qui emittit verbum certum enarrans

scilicet [illegible] | [illegible] scilicet [illegible]

veritatem Est qui nequiter humiliat se et interiora eius

[illegible]

[illegible]

plena sunt dolo Et est nequit qui semetipsum submittit a[illegible]

[illegible]

multa humilitate et interiora (est) qui inclinat faciem et fingit non ui-

[illegible]

dere quod ignoratum est et si ab imbecillitate ~~[illegible]~~ (virium) vetetur

[illegible]

peccare si invenerit tempus male faciendi malefaciet. Ex uisu

[illegible]

cognoscitur vir et ab occursu faciei cognoscitur sensatus. Amictus

[illegible]

corporis et risus dentium et ingressus hominis enunciant de illo

[illegible]

Est correptio mendax in ira contumeliosi et est iudicium quod

[illegible]

non probatur esse bonum et est tacens et ipse est prudens. Quam

[illegible]

bonum est arguere quam irasci et confitentem in oratione non prohibere

[illegible]

[illegible]

[illegible]

lib. [illegible]

Concupiscentia spadonis et virginabit iuvenculam sic
lib. i. [illegible]
et [illegible]

qui facit per vim iudicium iniquum. Quam bonum correptum
lib. i. [illegible] lib. i. [illegible]
[illegible]

manifestare penitentiam. Sic enim effugies voluntarium peccatum
[illegible]
[illegible]
lib. [illegible]

Et tacens qui invenitur sapiens et est odibilis qui procax
lib. [illegible] lib. 2 [illegible]
[illegible]

tacens
est ad loquendum. Est autem non habens sensum loquele et tacens
[illegible]
[illegible]
lib. i. [illegible]

et labor
sciens tempus loquendi apti temporis. Homo sapiens tacebit

usque ad tempus lascivus autem et imprudens non servabunt
[illegible]
lib. i. [illegible] lib. [illegible]

tempus. Qui multis utitur verbis ledit animam suam et qui
[illegible] lib. [illegible]
lib. [illegible]

potestatem sibi assumit iniuste odietur. Est processio in malis [illegible]

Margin (left): [illegible]

[illegible]

viro indisciplinato et est inventio in detrimentum. Est datum

[illegible]

quod non est utile et est datum cuius retributio duplex. Est propter

[illegible]

gloriam minoratio et est qui ab humilitate sua levabit caput.

[illegible]

Est qui multa redimat modico precio et restituens ea in septuplum

[illegible]

duplum. Sapiens in verbis seipsum amabilem facit gratie

[illegible]

autem fatuorum effundentur. Datus insipientis non erit utilis tibi

[illegible]

Oculi enim illius septemplices sunt. Exigua dabit et multa

[illegible]

improperabit et apertio oris illius inflammatio est. Hodie feneratur

[illegible]

quis et cras expetit et odibilis est homo huiusmodi. Fatuo

[illegible] qui perdit eum [illegible] tribulacio
lege quia non fuit [illegible]
[illegible] veritas [illegible]
[illegible]

non erit amicus et non erit gratia in bonis illius / Qui enim
lege [illegible] lege id est [illegible] adulatores
[illegible] quia [illegible]

edunt panem illius false lingue sunt Quotiens et quanti
lege id est [illegible] lege id est [illegible] male distribuit et aliena [illegible]
et [illegible]

irridebunt eum / Neque enim quod habendum erat directo sensu
lege et [illegible] tales adulatores [illegible] lapsus [illegible]
[illegible]
[illegible]
[illegible]

distribuit similiter et quod non erat habendum Lapsus false lingue
[illegible]
lege [illegible] pavimento [illegible]
[illegible] id est [illegible] in pavimento

quasi qui in pavimento cadens sic casus malorum festinanter
[illegible] fabulas [illegible]
lege [illegible] lege [illegible] indisciplinati [illegible] vanis
et [illegible] [illegible] et fabulantur [illegible]

veniet / Homo acharis quasi fabula vana in ore indiscipli-
[illegible]
[illegible] et [illegible] id est [illegible]

natorum / Ex ore fatui reprobabitur parabola Non enim dicit illam
[illegible]
[illegible] lege id est [illegible]
[illegible]
[illegible]
[illegible]

in tempore suo / Est qui vetatur pre inopia peccare et in requie
[illegible] id est [illegible] [illegible] mala [illegible] male [illegible]
[illegible]
[illegible]
[illegible]

sua stimulabitur / Est qui perdet animam suam pre confusione et
[illegible]
[illegible]
[illegible]

[illegible] homo acharis lege [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] homo acharis

[illegible] lege quia [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible]

[illegible]

ab imprudentia persone perdet eam / persone autem acceptione perdet

[illegible]

¶ Est qui pre confusione promittit amico / et lucratus est eum inimicum

[illegible]

gratis / opprobrium nequam in homine mendacium et in ore indisciplinatorum

[illegible]

assidue erit / potior fur quam assiduitas viri mendacis / perdi

[illegible]

tionem autem ambo hereditabunt / mores hominum mendacium

[illegible]

sine honore et confusio illorum cum ipsis sine intermissione

[illegible]

¶ Sapiens in verbis producet seipsum et homo prudens placebit

[illegible]

magnatis / Qui operatur terram suam inaltabit acervum fru

[illegible]

gum et qui operatur iustitiam ipse exaltabitur / Qui vero placet

[illegible]

magnat(um) effugiet iniquitatem. Exennia et dona excecant
[illegible]
oculos iudicum et quasi mutus in ore auertit correpciones
[illegible]
eorum. Sapiencia absconsa et thesaurus inuisus que utilitas
[illegible]
in utrisque. Melior est qui celat insipienciam suam quam
[illegible]
homo qui abscondit sapienciam suam
[illegible]

Fili peccasti [illegible] ... fili peccasti

Fili peccasti non adicias iterum sed de pristinis deprecare ut
[illegible]
tibi dimittantur. Quasi a facie colubri fuge peccata et
[illegible]
si accesseris ad illa suscipient te. Dentes leonis dentes eius
[illegible]
interficientes animas hominum. Quasi rumphea bis acuta omnis iniquitas

[illegible]

plage illius no[n] est sanitas / Obiurgacio r in mente amul
[illegible]

labunt sibam / r domus q[ue] innis locuplex est anulla
[illegible]

bit supbia sic siba supbi cadiabit / depiracio paupis
[illegible]

poit usqz adamts pueniet r iudicium sepmatis adue
[illegible]

niet illi / Qui odit correctom / vestigium est peccator et
[illegible]

qui timet dnm conuertet ad cor suum / Notus alonge potes
[illegible]

lingua audacis / r sensatus scit labi se ab illo / cum edificat
[illegible]

domum impendijs alienis est qui colliget lapides suos in
[illegible]

hyeme / Stuppa collecta synagoga peccancium / consumacio
[illegible]

illorum flamma ignis via peccantium complanata lapidibus

et in finem illorum inferi et tenebre et pene / Qui custodiet

iusticiam continebit sensum eius / Consummacio timoris dei

sapiencia et sensus / Non erudietur qui non est sapiens in bono

Est autem insipiencia que habundat in malo et non est sensus

ubi est amaritudo / Sapientis scientia tamquam inundacio habundabit

et consilium illius sicut vite fons permanet / Cor fatui quasi vas

confractum et omnem sapientiam non tenebit / Verbum sapiens quodcumque

audierit sciens laudabit et ad se adiciet / Audivit luxuriosus et

i[d est] [illegible] illud i[d est] [illegible] [illegible]
[illegible] [illegible] audit

displicebit illi et proiciet illud post dorsum suum / Narratio fatui
[illegible] i[d est] katholici [illegible]
i[d est] [illegible] audiri i[d est] [illegible]
[illegible]

quasi sarcina in via / Nam in labiis sensati invenietur gratia
i[d est] katholici [illegible] [illegible] auditores [illegible]
i[d est] ad [illegible]

/ Os prudentis queritur in ecclesia et verba illius cogitabunt
intelligant [illegible] i[d est] katholici [illegible]
i[d est] [illegible]
[illegible]

in cordibus suis / Tamquam domus exterminata sic fatuo sa-
[illegible]
[illegible] i[d est] [illegible]
[illegible]

pientia et scientia / insensati inenarrabilia verba / Compe-
i[d est] [illegible]

des in pedibus stulto doctrina et quasi vincula manuum super
[illegible]
i[d est] [illegible]
[illegible]
[illegible]

manum dexteram / Fatuus in risu exaltat vocem suam / Vir
i[d est] [illegible] i[d est] [illegible]
[illegible] [illegible] i[d est] [illegible]
[illegible]

sapiens vix tacite ridebit / Ornamentum aureum
i[d est] [illegible] exemplum

prudenti doctrina et quasi brachiale in brachio dextro / Pes fatui

Narratio i[d est] [illegible]
[illegible]
[illegible]
[illegible]
[illegible]
[illegible] narratio fatui

[illegible]

facilis in domum proximi / homo peritus confundetur a persona

[illegible]

potentis / Stultus a fenestra in domum respiciet / vir autem eruditus

[illegible]

foris stabit / Stultitia hominis auscultare per ostium / et prudens

[illegible]

gravabitur contumelia / labia imprudentium stulta narrabunt /

[illegible]

Verba autem prudentium statera ponderabuntur / in ore fa

[illegible]

tuorum cor illorum / et in corde sapientium os illorum / Cum ma

[illegible]

ledicit impius dyabolum / maledicit ipse animam suam / Su

[illegible]

surro coinquinabit animam suam et in omnibus odietur / et qui

[illegible]

manserit odietur / tacitus et sensatus honorabitur

In lapide c. xxij. lit. [illegible] ad [illegible] per [illegible] quod [illegible] ad [illegible] negligenciam [illegible] boni [illegible] operis [illegible] [illegible] peccatoris [illegible] negligens [illegible] [illegible] et omnes loquentur [illegible]

In lapide luteo lapidatus est piger et omnes loquentur super

[illegible] lit. [illegible] [illegible]

aspernacionem illius / de stercore boum lapidatus est piger / et omnis

[illegible] negligencie [illegible] lit. [illegible] [illegible]

qui tetigerit eum excuciet manus / Confusio patris est de

[illegible] lit. [illegible]

filio indisciplinato / filia autem fatua in deminoratione fiet

[illegible] lit. [illegible]

filia prudens hereditas viro suo / nam que confundit in con[tumeliam]

lit. [illegible] lit. [illegible] et [illegible]

tumeliam fit genitoris / patrem et virum confundit audax

lit. [illegible] lit. [illegible]

et ab impiis non minorabitur ab utrisque inhonorabitur / musica

[illegible] lit. [illegible] [illegible]

in luctu importuna narratio / flagella et doctrina in omni tempore

[illegible] [illegible]

sapientia / qui docet fatuum quasi qui conglutinat testam //

[illegible]

[illegible]

Cum narrat verbum non audienti quasi qui excitat dor-

[illegible]

mientem de gravi sompno / Cum dormiente loquitur qui

[illegible]

narrat stulto sapientiam et in fine narrationis dicit quis est

[illegible]

hic / Supra mortuum plora defecit enim lux eius et supra

[illegible]

fatuum plora defecit enim sensus / Modicum plora supra mor-

[illegible]

tuum quia requievit / Nequissimi enim nequissima vita super

[illegible]

mortem fatui / Luctus mortui vii dies fatui et impii

[illegible]

omnes dies vite illorum / Cum stulto ne multum loquaris

[illegible]

cum insensato ne abieris / Serva te ab illo ut non molestiam

[illegible]

[illegible gloss lines]

habeas et non coinquinaberis in peccato illius / Deflecte ab illo et

[illegible gloss]

invenies requiem et non acediaberis in stultitia illius / Super plumbum

[illegible gloss]

quid gravabitur et quod illi aliud nomen quam fatuus / Arenam

[illegible gloss]

et salem et massam ferri facilius est ferre quam hominem impru-

[illegible gloss]

dentem et fatuum et impium / Sicut loramentum ligneum colli-

[illegible marginal notes]

gatum fundamento edificii non dissolvetur sic et cor confirmatum

[illegible gloss]

in cogitatione consilii / Cogitatus sensati in omni tempore

[illegible gloss]

nec metu depravabitur / Sicut pale in excelsis et ce-

[illegible gloss]

menta sine impensa posita contra faciem venti non permanebunt

sic et cor timidum in cogitatione stulti contra impetum timoris

non resistat. Sicut ornatus harenosus in pariete limpido, sic

cor trepidum in cogitatione fatui omni tempore non metuet

sic et qui in preceptis dei permanet semper. Pungens oculum de-

ducet lacrimas et qui pungit cor profert sensum. Mittens

lapidem in uolatilia deiciet illa, sic et qui conuiciatur amico

dissoluit amiciciam. Ad amicum si produxeris gladium non despe-

res. est enim regressus ad amicum. Si aperuerit os triste non

metuas. est enim concordatio excepto conuicio et improperio et

[illegible]

superbia et misterii revelacione et plaga dolosa In his omnibus
[illegible]

effugiet amicus. Fidem posside cum amico in paupertate illius
[illegible]

ut et in bonis illius leteris. Tempore tribulacionis illius permane
[illegible]

illi fidelis ut et in hereditate illius coheres sis. Ante ignem
[illegible]

camini vapor et fumus ignis inaltatur sic et ante sanguinem
[illegible]

maledicta et contumelie et mine. Amicum salutare non confundar
[illegible]

a facie illius non me abscondam et si mala michi evenerint
[illegible]

per illum sustinebo. Omnis qui audiet cavebit se ab eo
[illegible]

Quis dabit ori meo custodiam et super labia mea signaculum certum

[illegible]

lex .i. [illegible] ¶ lingua [illegible] iniquitatis
peccatis lex [illegible] fuerunt per [illegible]

ut non cadam ab ipsis et lingua pessima perdat me
¶ c. xxiii lex cum [illegible] per [illegible]

Domine pater et dominator vitae meae ne derelinquas me
lex in [illegible] et [illegible] lex [illegible]
[illegible] [illegible] dicit.

[illegible]
in cogitatu et consilio illorum nec sinas me cadere in illa exprobratione
lex [illegible] ad [illegible] omnia [illegible] lex [illegible] firmat
[illegible] animabus et [illegible] in bono

Quis superponit in cogitatu meo flagella et in corde meo doc
lex .i. [illegible] lex [illegible]
[illegible]

trinam sapientiae ut ignorationibus eorum non parcant mihi
lex .i. [illegible] lex .i. [illegible] cogitationes
[illegible]
[illegible]

non ne
et non appareant delicta illorum et adincrescant ignorantiae meae

et multiplicentur delicta mea et peccata mea habundent et incidam
lex .i. [illegible] ¶ [illegible]
lex [illegible]
[illegible]

in
in conspectu adversariorum eorum et gaudeat inimicus meus Domine
lex [illegible] ut [illegible]

pater et deus vitae meae ne derelinquas me in cogitatu illorum

¶ [illegible] lex [illegible] xxiii [illegible]
[illegible]
[illegible]
[illegible]

¶ [illegible]
[illegible]
[illegible]

[illegible]

Extollentiam meorum oculorum ne dederis michi, et omne desiderium averte a me.

[illegible]

Aufer a me ventris concupiscentias, et concubitus concupiscentie ne apprehendant me, et anime irreverenti et infrunite ne tradas me.

[illegible]

Doctrinam oris audite filii, et qui custodierit illam non periet

[illegible]

labiis suis nec scandalizabit in operibus nequissimis. In vanitate

[illegible]

sua apprehendetur peccator et superbus et maledicus scandalizabitur

[illegible]

Iurationi non assuescat os tuum, multi enim casus in illa.

[illegible]

Nominatio vero dei non sit assidua in ore tuo, et nominibus sanctorum

[illegible]

non admiscearis, quia non eris immunis ab eis. Sicut enim servus

[illegible]

[illegible]

intrrogatus assidue a livore no minuit' sic omnis iurans &

[illegible]

nominans in toto a peccato no purgabit' / Vir multum iurans

[illegible]

implebit' iniquitate / et no discedet a domo illius plaga / Et

[illegible]

si frustraverit fratrem delictum illius sup ipm erit / et si dissi

[illegible]

mulaverit delinquet dupliciter / et si in vacuum iuraverit

[illegible]

no iustificabit' / replebit' enim retribucione domus illius

[illegible]

Est et alia loquela contraria in mortem / no inveniatur

[illegible]

in hereditate iacob / et enim a misericordibus omnia hec aufe

[illegible]

rent' et in delictis no volutabunt' / Indisciplinate loquele

[illegible]

non assuescat os tuum est enim in illa verbum peccati memento

[illegible]

patris et matris tue in medio enim magnatorum consistis ne forte

[illegible]

obliviscatur te deus in conspectu illorum et assiduitate tua

[illegible]

infatuatus improperium patiaris et maluisses non nasci et diem

[illegible]

nativitatis tue maledicas homo assuetus in verbis

[illegible]

improperii in omnibus diebus suis non erudietur duo genera

[illegible]

habundant in peccatis et tercium adducit iram et perdicionem

[illegible]

Anima calida quasi ignis ardens non extinguetur donec

[illegible]

aliquid glutiat et homo nequam in ore carnis sue non

[illegible]

[illegible]

[illegible] continentiam [illegible] immunitas
lex [illegible] superius [illegible]
[illegible] vinctam [illegible] inmanserit
[illegible] ut [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] in libidine,

lex [illegible] [illegible] et post [illegible]
de [illegible] ad [illegible] ad [illegible]
[illegible] [illegible] et [illegible]
[illegible] [illegible] fornicationem i.
luxurie

desinet donec incendat ignem / homini fornicario omnis

[illegible] fornicationis lex. i. [illegible] [illegible] [illegible] dei [illegible]
lex. i. [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] peccati [illegible] [illegible] [illegible]

panis dulcis non fatigabitur transgrediens usque ad finem / Omnis

[illegible] [illegible] [illegible] [illegible] i. mortali peccati [illegible] libidinis
[illegible] [illegible] [illegible] [illegible] lex i. [illegible] [illegible]
[illegible] lex [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]

homo qui transgreditur lectum suum contemnens in animam suam

lex [illegible] [illegible] [illegible] / [illegible] [illegible] [illegible] [illegible]
lex q. [illegible] [illegible] [illegible] [illegible] [illegible] qui [illegible] [illegible]

et dicens quis me videt / Tenebrae circumdant me et parietes

cooperiunt me et nemo circumspicit me quem vereor / delictorum
meorum non memorabitur altissimus et non intelligit quoniam

lex [illegible] hominis timor i. timor [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] timorem dei [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] i. hominis [illegible] [illegible]

omnia videt oculus illius / quoniam expellit a se timorem dei

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
in [illegible] [illegible] [illegible] [illegible] timorem dei [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

huiusmodi hominis timor et oculi hominum timentes illum et

lex i. [illegible] lex [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]

non cognovit quoniam oculi domini multo plus lucidiores super sole[m]

[illegible] actionis · lex ad quas non perspicit
lex [illegible] oculus · hominis plus

circumspicientes omnes vias hominum ~~corda intu~~ et profundum
[illegible] videt et [illegible] per caeli [illegible]
lex [illegible]

abyssi et hominum corda intuentes in absconditas partes.
lex [illegible] per intellectum et [illegible]

Domino enim deo antequam crearentur omnia sunt agnita. Sic et
lex [illegible] lex [illegible]
[illegible] · i · [illegible] in palam
[illegible] [illegible]

post perfectum respicit omnia / hic in plateis civitatis vindicabitur
lex [illegible] lex [illegible] [illegible]
[illegible] [illegible]
[illegible]

et erit quasi pullus equinus fugabitur et ubi non speravit apprehendetur
[illegible]
lex [illegible]

Et erit dedecus omnibus eo quod non intellexerit timorem
lex [illegible]
[illegible]

domini. Sic et mulier omnis relinquens virum suum peccabit
lex [illegible] lex [illegible]
[illegible]
[illegible]

et statuens hereditatem alieno matrimonio. primo enim
[illegible]
lex [illegible] lex [illegible]
[illegible]
[illegible]

in lege altissimi incredibilis fuit / et secundo virum suum dereliquit

[illegible] polum [illegible]
[illegible]

linquit caros in adulterio fornicata est et ex alio viro filios
[illegible]

statuit sibi. Hec in ecclesiam adducetur et in filios eius respicietur
[illegible]

Non tradent filii eius radices et rami eius non dabunt fructum
[illegible]

Derelinquet in maledictum memoriam illius et dedecus illius
[illegible]

non delebitur. Et agnoscent qui derelicti sunt quoniam nihil melius
[illegible]

quam timor dei et nihil dulcius quam respicere in mandatis dei
[illegible]

Gloria magna est sequi dominum longitudo enim dierum assumetur ab eo
[illegible]

Sapientia laudabit animam suam et in domino
[illegible]

[illegible]

Honorabitur et in medio populi sui gloriabitur et in ecclesiis

[illegible]

altissimi aperiet os suum et in conspectu virtutis illius gloriabitur

[illegible]

exaltabitur et in medio populi sui exaltabitur et in plenitudine

[illegible]

sancta admirabitur et in multitudine electorum habebit

[illegible]

laudem et inter benedictos benedicetur dicens Ego ex ore

[illegible]

altissimi prodivi primogenita ante omnem creaturam Ego

[illegible]

feci in celis ut oriretur lumen indeficiens et sicut nebula

[illegible]

texi omnem terram Ego in altissimis habitavi et thro

[illegible]

nus meus in columpna nubis Gyrum celi circuivi sola

[illegible]

[illegible]

Et profundu abyssi penetravi et in fluctibus maris

[illegible]

ambulavi et in omni terra steti et in omni populo et in omni

[illegible]

gente primatum habui et omnium excellentium et humilium

[illegible]

corda virtute calcavi Et in his omnibus requiem quesivi

[illegible]

et in hereditate eius morabor tunc precepit et dixit

[illegible]

michi creator omnium et qui creavit me requievit in

[illegible]

tabernaculo meo et dixit michi In iacob inhabita

[illegible]

et in israel hereditare et in electis meis mitte radices

[illegible]

Ab initio et ante secula creata sum

[illegible]

[illegible]

futurum seculum non desinam et in habitatione sancta coram ipso ministravi. Et sic in Syon firmata sum et in civitate sanctificata similiter requievi et in Ierusalem potestas mea. Et radicavi in populo honorificato et in partes dei mei hereditas illius et in plenitudine sanctorum detentio mea. Quasi cedrus exaltata sum in libano et quasi cypressus in monte Syon.

Lybanus mons est phenicie dictus a thure quod ibi colligitur. Syon collis est urbi super eminens et interpretatur specula. Hec genera arborum et montium [illegible] conveniunt [illegible] cedrus [illegible]

Et quasi palma exaltata sum in cades et quasi plantatio

[illegible glosses]

Appalsaad dicitur plinius in eodem [illegible] nasci summa candida magnitudine arbor modice flos [illegible] radix eius [illegible] [illegible]. Tradunt [illegible] fructificare [illegible] arcus celestis [illegible] [illegible] et appalsaad [illegible] odoris [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in colore rufo vel igneo [illegible] [illegible] [illegible] [illegible] [illegible] breuitate [illegible] vel herbas odoriferas [illegible] [illegible] [illegible] [illegible] [illegible] qui est purpureus colore [illegible] [illegible] [illegible] passionis [illegible] [illegible] [illegible]

Tropi dicitur [illegible] [illegible] colore
[illegible] et [illegible] [illegible]
[illegible] [illegible] odor [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] odor [illegible] [illegible]
[illegible] [illegible] [illegible]

rose in iericho. Quasi oliva speciosa in campis et quasi
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

platanus altitudine dicta foliorum vel quia patula et ampla [illegible] platos greci amplum dicunt [illegible] ergo [illegible] arbor [illegible] [illegible]. Quasi platanus dilatatus sum in plateis est [illegible] et mollis foliis et [illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] in orbe dilatatus [illegible] [illegible] [illegible]

platanus exaltata sum iuxta aquam in plateis //
[illegible] pal. arbor [illegible] foliis et [illegible] [illegible] palma dicta est [illegible] [illegible] vel quia in modum [illegible] palme ramos [illegible] [illegible] greci [illegible] dicunt [illegible] semper [illegible] [illegible] [illegible] [illegible] [illegible] compatur [illegible] que [illegible] ad eterna [illegible] [illegible] ad celestia [illegible] [illegible] [illegible] agone celesti palmam [illegible] et quasi [illegible] [illegible] [illegible] [illegible] [illegible] confessionis [illegible] [illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible] [illegible]

Glosa [illegible]

Quasi mirra. [illegible] in arabia arbor [illegible] alta [illegible] [illegible] quam [illegible] greci vocant [illegible] [illegible] et amara [illegible] [illegible] accepit [illegible] [illegible] [illegible] [illegible] que amara [illegible] [illegible] [illegible] [illegible] [illegible] libenter [illegible] [illegible] [illegible] [illegible] in [illegible] [illegible] [illegible] [illegible] compatur [illegible] ut [illegible] [illegible] [illegible] affligit [illegible] [illegible] [illegible] [illegible] [illegible] est electa [illegible] [illegible] [illegible] est [illegible] [illegible] [illegible] [illegible] [illegible] copia [illegible] [illegible] [illegible] vel [illegible] [illegible]

[illegible] appalsaad
Sicut cinnamomum et balsamum aromatizans odorem dedi
Cinnamomum et balsamum aromatice arbores sunt. Cinnamomum dictum est [illegible] eius in modum canne [illegible] [illegible] [illegible] gignitur in india et ethiopia [illegible] [illegible] [illegible] colore [illegible] [illegible] [illegible] [illegible] [illegible] quod [illegible] est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] in modum pulueris vel nebule [illegible]

Quasi mirra electa dedi suauitatem odoris. Et quasi
Quasi mirra e[lecta]. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] membra [illegible] fiunt incorrupta [illegible]

Galbanum [illegible] plinius [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

storax et galbanus et ungula et gutta. Et quasi
Storax galbanus ungula et gutta pigmenta sunt [illegible] apud medicos et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]. Storax [illegible] arbor arabie [illegible] malo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] est [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] est et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Glosa [illegible] et ungula [illegible] ungula [illegible] que in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] ungula [illegible] [illegible] [illegible] appellatur [illegible] in hebreo [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] libani

Gutta que et ammonica dicitur lacrimas stillat in harenis cum due gummi sit storax quod masculi thuris similitudinem habet et maxime probatur
et pinguia que pingue et arenosum adulterant cum harenis ut vascendo [illegible] glebis in minutis et purissimis
probatur. Gutta vero [illegible] dicitur hec [illegible] propter [illegible] [illegible]
[illegible] vero [illegible] legitur quod aquila [illegible] transferebat post [illegible] incensi ad odorem [illegible]
[illegible] ad in altari boni [illegible] [illegible] multiplicatur [illegible] quod [illegible] et puro sit [illegible]
[illegible] tanto [illegible] [illegible]

= storax calamitis pinguis resina odoris [illegible] et [illegible] lignis
emittens storax dicitur quod est gutta arboris [illegible] et congelata
Nam [illegible] [illegible] dicunt quod

[illegible] [illegible] macula
[illegible] [illegible] [illegible]
odorem [illegible] [illegible]
[illegible] [illegible]

**Libanus non incisus vaporavi habitationem meam balsamum non**

libanus ut aiunt arbor est in arabia
cortice et folio lauro similis succo amigdali
modo emittens quod bis in anno colligitur
autumno scilicet et vere [illegible] autumnali collec-
tioni parantur incisa cortice in estate fer-

**mixtum odor meus**

vore et [illegible] [illegible] pingui
que concreta [illegible] ubi loci natura poscit tegere palmeis [illegible]
[illegible] quod in arbore [illegible] ferro [illegible] [illegible]
[illegible] [illegible] thus [illegible] [illegible] vindemia [illegible] [illegible]
incisis corticibus [illegible] hec [illegible] [illegible] [illegible] novelle arbores
[illegible] [illegible] odoratur [illegible] [illegible] [illegible] gutte
masculum [illegible] Ergo tunc [illegible] [illegible] [illegible] medicis
~~[illegible]~~ [illegible] et [illegible] [illegible] [illegible] [illegible]
[illegible] misterium interpretatur arbores sponte nascuntur et [illegible]
[illegible] [illegible] non [illegible] [illegible] [illegible] arbor lacrima
[illegible] [illegible] [illegible] corda pura [illegible] [illegible] [illegible]

Balsami arbor [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] romani [illegible] [illegible] collibus propagata [illegible]
[illegible] foliis [illegible] albioribus [illegible] [illegible] arbor bal-
sami lignum [illegible] balsamum [illegible] fructus vel [illegible] carpo balsamum
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] odoris [illegible] [illegible] [illegible] [illegible] [illegible]
gutta [illegible] [illegible] oleo [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] congelaverit [illegible] oleo [illegible] aqua
vel [illegible] [illegible] [illegible] [illegible] vestes [illegible] [illegible]
non maculant [illegible] [illegible] lacte non coagulat [illegible] oleum
in aqua [illegible] et vestes laneas maculat [illegible] [illegible]
[illegible] [illegible] [illegible] non possunt arbores balsami [illegible] [illegible]
[illegible] et [illegible] [illegible] [illegible] [illegible] sunt [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] colore [illegible] [illegible] [illegible] [illegible] [illegible]
tempore balsamum [illegible] [illegible] [illegible] [illegible] vel [illegible]
[illegible] [illegible] [illegible] Nam [illegible] [illegible] [illegible] est [illegible]
[illegible] [illegible] odoris [illegible] [illegible] [illegible] [illegible]
colligitur in [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] lignum [illegible] [illegible] in [illegible] [illegible] et [illegible]
[illegible] [illegible] [illegible] et [illegible] et salutis [illegible] [illegible]
[illegible] et quasi balsamum non mixtum odor [illegible]

**Ego quasi therabintus extendi ramos meos et rami**

i.e. [illegible] pal. q. cum [illegible] ex illis qui bibunt [illegible] et [illegible] laudant [illegible] per orbem [illegible] obedientiam [illegible]

mei honoris et gratie Ego quasi vitis fructificavi
i.e. quia [illegible] et [illegible] floruit et claruit in fidelibus

Ego mater [illegible] [illegible] fructifero [illegible] [illegible] [illegible] [illegible] [illegible] Ego mater pulchre dilectionis [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

suavitatem odoris et flores mei fructus odoris et honestatis
Therebintus in macedonia brevis arbor et fructuosa in iudea [illegible] sive magna [illegible] flos racemosus sicut olive sed rubens folia [illegible] [illegible] folliculos [illegible] [illegible] [illegible] plenior resina [illegible] arborem de cortice erumpit [illegible] therebintus [illegible] alia [illegible] arborem [illegible] [illegible] resina [illegible] et animarum medicina [illegible] arbor [illegible] fructus sunt [illegible] [illegible] fructus [illegible] [illegible] [illegible] fructus rubens alterius palidus cum vite maturescit [illegible] [illegible] [illegible] [illegible] [illegible] fructum [illegible] [illegible] cordis et corporis spirituale [illegible] [illegible] [illegible] [illegible] sunt [illegible] [illegible] ante thronum dei
i.e. [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
alia intellectum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] In me [illegible]

Ego mater pulchre dilectionis et timoris et agnitionis et
i.e. [illegible] [illegible] [illegible] [illegible] et futurie [illegible] [illegible] [illegible] et [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] et [illegible]

sancte spei In me gratia omnis vie et veritatis in me omnis spes
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

vite et virtutis Transite ad me omnes qui concupiscitis me
[illegible] i. illuminationibus [illegible] i.e. [illegible] qui [illegible] [illegible] [illegible] i. [illegible] mee [illegible]

et a generationibus meis implemini Spiritus enim meus su[per]

[illegible]

mel dulce & hereditas mea super mel et favum. Memoria mea
et [illegible]

[illegible]

in generatione seculorum. Qui edunt me adhuc esurient & qui

[illegible]

bibunt adhuc sitient. Qui audit me non confundetur & qui

[illegible]

operantur in me non peccabunt. Qui elucidant me vitam et-

[illegible]

-ernam habebunt. Hec omnia liber vite & testamentum altissimi

[illegible]

et agnitio veritatis. Legem mandavit moyses in preceptis

[illegible]

iustitiarum & hereditatem domui iacob & israel promissiones.

[illegible]

Posuit david puero suo excitare regem ex ipso fortissimum

[illegible]

Phison qui et Ganges qui de paradiso egrediens vadit ad indiam [illegible]

[illegible]

et in throno honoris plenitudo mea semper [illegible] Qui implet

[illegible]

quasi phison sapientiam et sicut tygris in diebus novorum

[illegible]

Qui adimplet quasi eufrates sensum qui multiplicat

[illegible]

quasi iordanis in tempore messis Qui mittit disciplinam sicut

[illegible]

lucem et assistens quasi gyon in die vindemie Qui

[illegible]

perficit primus scire ipsam et infirmior non investigabit eam

[illegible]

A mari enim abundavit cogitatio eius et consilium illius

[illegible]

abyssi magna / Ego sapientia effudi flumina. Ego quasi

[illegible]

trames aque inmense de fluvio. Ego quasi fluvius dorix

[illegible]

et sicut aque ductus exivi de paradiso. Dixi rigabo meum

[illegible]

ortum plantationum et inebriabo partus mei fructum

[illegible]

Et ecce factus est michi trames habundans et fluvius

[illegible]

meus appropinquavit ad mare / Quoniam doctrinam quasi ante

[illegible]

lucanum illumino omnibus et enarrabo illam usque in

[illegible] ... [illegible]

[illegible]

Longissimum penetrabo omnes inferiores partes terre et inspi-

[illegible]

ciam omnes dormientes et illuminabo omnes sperantes in domino

[illegible]

Adhuc doctrinam quasi prophetiam effundam et relinquam illam que-

[illegible]

rentibus sapientiam et non desinam in progenies illorum usque in evum

[illegible]

sanctum Videte quoniam non soli michi laboravi sed omnibus exqui-

[illegible]

De passione

rentibus veritatem

[illegible] articulos

Velut plantatio quasi [illegible] in eo que est plantatorum

[illegible]

[illegible] ... [illegible] per [illegible]
[illegible] qui [illegible]
[illegible]
[illegible]
[illegible]

[...] et hominibus Concordia fratrum et amor proximorum et vir
[illegible] in [illegible] [illegible] [illegible]
[illegible]
[illegible]
[illegible]

mulier sibi consentientes / Tres species odivit anima mea
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible]

et aggravor valde anime illorum / Pauperem superbum et
[illegible] [illegible]
[illegible] [illegible]
[illegible]
[illegible]

divitem mendacem / et senem fatuum et insensatum Que
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]
[illegible]

in iuventute tua / Quam speciosum canitiei iudicium et presbiteris cognoscere
[illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible]

consilium / Quam speciosa veteranis sapientia et gloriosis
multiplicatis [illegible] habundans
[illegible]

intellectus et consilium Corona senum multa peritia et gloria

[illegible] qui timet [illegible] lex [illegible] pugna [illegible] inferat [illegible] quia [illegible] filii [illegible]

lex .i. [illegible] contra [illegible]

multum [illegible] lex .i. magna [illegible]

[illegible] lex [illegible] magni [illegible] [illegible] qui [illegible] explicant

illorum timor dei. [illegible] inspirabilia [illegible] magistrum dicit [illegible] nam [illegible]

lex .i. [illegible]

lex [illegible]

Et homo [illegible] .i. [illegible] lex quia [illegible] [illegible] 5

[illegible]

[illegible] in lingua hominibus | homo qui [illegible]

[illegible] lex [illegible] publice [illegible] 2 [illegible]

lex [illegible]

2 [illegible] 2 3 [illegible] 3

[illegible] et audient [illegible] | [illegible]

[illegible] lex [illegible] 2

[illegible] 4

[illegible] | Et qui in lingua sua non [illegible]

[illegible] lex .i. [illegible] 4

[illegible] lex [illegible] 6

[illegible] 5

qui non [illegible] | [illegible] qui in [illegible]

[illegible] lex [illegible] .i. [illegible]

[illegible]

8

[illegible]

Et qui [illegible] audientes | [illegible] magnus qui

lex .i. [illegible] lex .i. [illegible] lex [illegible] timor dei

[illegible] 8 [illegible] timor dei

[illegible]

9

in [illegible] | [illegible] non est [illegible]

lit. quia alia [illegible] lit. [illegible] [illegible] [illegible]

Dei super omnia superposuit / Beatus cui donatum est habere timorem

lit. [illegible] lit. [illegible] lit. [illegible]

Dei. Qui tenet illum cui assimilabitur / Timor Dei initium

[illegible] [illegible] [illegible]

dilectionis eius / fides autem initium adglutinanda est ei. Omnis

lit. i. [illegible] dolor [illegible] plagam cordis [illegible] dolorem [illegible] mulieris [illegible] [illegible] dolor cordis [illegible] dolorem corporis [illegible] plagas et dolores corporis [illegible] [illegible]

plaga tristicia cordis est et omnis malicia nequicia mulieris

lit. [illegible] [illegible] plagam cordis [illegible] [illegible]

Et omnem plagam et non plagam videbit cordis et omnem

lit. q. d. [illegible] [illegible] vindictam [illegible] [illegible] lit. i. [illegible] [illegible]

nequitiam et non nequitiam mulieris. Et omnem obductionem et non

[illegible] [illegible] lit. i. omnem vindictam [illegible] [illegible]

obductionem odiencium et vindictam et non vindictam inimicorum

[illegible] mulier [illegible] [illegible]

[illegible]

lit. qui [illegible] [illegible] [illegible] ut [illegible] noctu et [illegible]
[illegible] [illegible] [illegible] super [illegible] coluber [illegible]
[illegible] [illegible] [illegible] super mulier [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Non est caput nequius super caput colubri et non est ira super
lit. [illegible] iram

iram mulieris Commorari leoni et draconi placebit quam
lit. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] unum [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
lit. [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]

habitare cum muliere nequam Nequitia mulieris immutat
[illegible] lit. qui [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] mulier [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] et [illegible] [illegible] [illegible] [illegible] [illegible] in
medio proximorum [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

faciem eius et obcaecabit vultum suum tamquam ursus et quasi
[illegible] [illegible] [illegible] [illegible] [illegible] lit. [illegible] [illegible]
[illegible] [illegible] mulieris [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] ingemuit

saccum ostendit in medio proximorum Ingemuit vir eius
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
lit. [illegible] [illegible] suspiravit [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] suspiravit [illegible] [illegible] [illegible] [illegible]
[illegible] modicum et [illegible] [illegible] brevis

et audiens suspiravit modicum Brevis omnis malitia super
lit. [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] est [illegible]
lit. [illegible] [illegible] [illegible] mulier
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible]

malitiam mulieris ~~[illegible]~~ sors peccatoris cadat super illam

[illegible]

Arenosus ascensus in pedibus veterani sic mulier linguata homini

[illegible]

quieto / Ne respicias mulieris speciem et ne concupiscas mulie-

[illegible]

rem in specie. Mulieris ira et irreverentia confusio magna

[illegible]

Mulier si primatum habeat contraria est viro suo / Cor humile

[illegible]

et facies tristis et plaga mortis est mulier nequam / manus debiles et

[illegible]

genua dissoluta mulier quae non beatificat virum suum a mulie-

[illegible]

[illegible]

factum est initium peccati et per illam omnes morimur. Non

q. vxor limitum rectitudinis q. libertatem dandi
Lira q.d. sed propter quod nimium allexisti ut membra tua [illegible]
[illegible] propter quod propter [illegible] cuntum [illegible] preceptum sit
mulier mala a bona curatur tota per Caput [illegible]

Sed age tue contra ut modicus ut mulier nequam bene placeat
q. i. [illegible] habeat [illegible] quod [illegible] fuit — Lira quando [illegible] in [illegible] [illegible]
Lira i. [illegible] tamen [illegible]

Si
Si non ambulaverit ad manum tuam confundet te in conspectu
q. [illegible] inimicorum [illegible] illam q. ad [illegible] — q. [illegible]
Lira [illegible] — q. [illegible] mulierum [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] mulier [illegible] [illegible]
[illegible]
[illegible] mulier bone

q. mulieris bone Lira [illegible] [illegible] de mulieribus bona [illegible] [illegible] ad [illegible] de mala [illegible] [illegible] [illegible] [illegible] ad [illegible] de bona [illegible] ibi [illegible] mulier et [illegible] de mulieribus

A carnibus tuis abscinde illam ne semper te abutatur
q. [illegible] — Lira [illegible] [illegible]
q. [illegible] [illegible] [illegible] [illegible] mulier
Lira [illegible]

Mulieris bone beatus vir numerus annorum enim illorum duplex
q. dilectio [illegible] fortitudo [illegible] — Lira [illegible] [illegible]
Lira [illegible] [illegible] [illegible] [illegible]
[illegible] bone

Mulier fortis oblectat virum suum et annos vite illius in pace implebit
Lira [illegible] — Lira [illegible] — Lira i. [illegible] bona [illegible] [illegible]

et
Pars bona mulier bona in parte timentium deum dabitur
Lira ad Lira [illegible] — q. [illegible] [illegible] [illegible]
[illegible] mulier [illegible] — [illegible] Lira [illegible] [illegible] bona
[illegible] bona — [illegible] [illegible] [illegible]
[illegible] — [illegible] bona [illegible] bona et
[illegible] [illegible] bona [illegible]
[illegible] [illegible] mulier [illegible]

Viro pro factis bonis divitis autem et pauperis cor bonum in omni

[illegible]

tempore voltus illorum [illegible] a tribus timuit cor meum

[illegible]

[illegible]

et in quo facies mea metuit delaturam civitatis et col

[illegible]

lectionem populi et calumpniam mendacem super mortem

[illegible]

om omnia gravia dolor cordis et luctus mulier zeloti

[illegible]

pa in muliere zelotipa flagellum lingwe omnibus

[illegible]

communicans sicut boum iugum quod movetur ita

[illegible]

mulier est quasi qui tenet illam quasi qui apprehendit scorpionem

Glossa: i. inspiciens ut magna [illegible] ... quia multum [illegible] ... et [illegible]

Glossa: quia [illegible] ... pro

Mulier ebriosa ira magna et contumelia et turpitudo

Glossa: i. [illegible] ... et quia [illegible] ... [illegible] fornicationis

Glossa: [illegible] ... ad [illegible]

[illegible] ... infilia ... [illegible]

illius non tegetur. Fornicatio mulieris in extollentia

Glossa: [illegible]

[illegible] ... adhibere

oculorum et in palpebris illius agnoscetur. In filia non

Glossa: [illegible] ... et [illegible]

Glossa: i. [illegible] ... fornicationis [illegible]

avertente se firmiter custodiam ne inventa occasione abutatur

Glossa: i. [illegible] ... [illegible] supervella

Glossa: i. [illegible] ... [illegible]

se. Ab omni irreverentia oculorum eius cave, et ne mireris si te neglexerit

[illegible] ... Glossa: [illegible]

Sicut viator sitiens ad fontem os aperiet pharetram dom[...]

Glossa: i. [illegible] ... bibere ... [illegible]

[illegible] ... Glossa: i. [illegible] fornicationi ... [illegible]

et ab omni aqua proxima bibet et contra omnem palum sedebit et

Ex. i. vulnerabit per peccata et [illegible] / semper [illegible] libri fuit [illegible] apud quos [illegible] [illegible] [illegible]

[illegible]

[illegible] omnem sagittam palum sedebit sagittam aperiet pharetram

ex. i. [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible]

ex. i. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

donec deficiat / Gratia mulieris sedule delectabit virum suum

ex. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] ex. [illegible] [illegible] ex. i. [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible]

et ossa illius impinguabit Disciplina illius datum dei est

ex. [illegible] ex. [illegible] ex. i. [illegible] [illegible] qui [illegible] [illegible] [illegible] [illegible]

Mulier sensata et tacita non est immutatio erudite anime

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

ex. i. [illegible] [illegible] [illegible] [illegible] [illegible]

Gratia super gratiam mulier sancta et pudorata / Omnis autem

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

ex. [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

ponderatio non est digna continentis anime / Sicut sol

ex. mundum illuminat [illegible] [illegible] [illegible] [illegible]

ex. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

oriens mundo in altissimis dei sic mulieris bone species

in ornamentum domus eius Lucerna splendens super candela-
[illegible] [illegible] inferiora i. in operibus [illegible] [illegible]
[illegible] [illegible] primo [illegible]
[illegible] illuminantem [illegible] [illegible] i. [illegible] [illegible]
[illegible] valde [illegible] [illegible] [illegible]
[illegible] demum [illegible]

brum sanctum et species faciei super etatem stabilem / Columpne
[illegible] [illegible] [illegible] ad [illegible] [illegible] [illegible] [illegible]
[illegible] firmat
[illegible] i. ad [illegible] aure [illegible] [illegible] [illegible] [illegible]
et firme [illegible] [illegible] mulieris stabilis [illegible] [illegible] [illegible]

aurei super bases argenteas et pedes firmi super plantas
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] i. ad fundamentum [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] mulieris [illegible] firmiter [illegible]

stabilis mulieris / Fundamenta eterna supra petram solidam
[illegible] [illegible]

mandata dei in corde mulieris sancte / In duobus contristatum
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] publicum

tum est cor meum et in tertio iracundia michi advenit vir bella-
[illegible] multum [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] fiat
[illegible] [illegible] [illegible] [illegible]

tor deficiens per inopiam et vir sensatus contemptus [illegible]

[illegible] In duobus [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] qui [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] In duobus

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible]
Gl' [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Transgreditur a iusticia ad peccatum deus parauit eum ad rumpheam
[illegible] Gl' [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]

[illegible] Due species difficiles et periculose michi apparuerunt
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
Gl' [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Difficile exuit negocians a negligencia et non iustificabi[tur]
Gl' [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

Caupo a peccatis labiorum
Gl' [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Propter inopiam multi deliquerunt et qui querit
[illegible] Gl' [illegible] Gl' [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]
[illegible] [illegible] [illegible]

Locupletari avertit oculum suum Sicut in medio compaginis

Lapidum palus non figitur sic et inter medium vendicionis

[illegible gloss: "Si non in timore …"]

vendens qui intrat … [illegible] … qui intrat … [illegible]

[illegible]

et emptionis angustiabitur peccatum / Conteretur ad delinquente

[illegible]

delictum / Si non in timore domini tenueris te instanter cito

[illegible]

subvertetur domus tua / Sicut in percussura cribri rema

[illegible]

nebit pulvis sic aporia hominis in cogitatu illius / Vasa

[illegible]

figuli probat fornax et homines iustos temptatio tribulationis

[illegible]

Sicut rusticatio de ligno ostendit fructum illius sic verbum

[illegible]

ex cogitatu cordis hominis cor dura sermone non collaudes

[illegible]

... hec est temptacio hominum. Si sequaris iusticiam, appre-

[illegible]

hendes illam et indues quasi poderem honoris illam

[illegible]

et inhabitabis cum ea et proteget te in sempiternum et in die ag-

[illegible]

nitionis invenies firmamentum. Volatilia ad sibi similia

[illegible]

conveniunt et veritas ad eos qui operantur illam revertetur

[illegible]

Leo venationi insidiatur semper sic peccata operantibus

[illegible]

iniquitates. Homo sanctus in sapientia manet sicut sol.

[illegible] et [illegible] glo. [illegible] glo. [illegible] [illegible] in [illegible]

glo. [illegible] [illegible] ad [illegible] in [illegible] [illegible]

Nam stultus sicut luna mutatur / In medio insensatorum

glo. [illegible] [illegible] [illegible]

[illegible]

Serva verbum tempori in medio autem cogitantium assiduus esto

glo. [illegible] [illegible] [illegible]

[illegible]

Narratio peccantium odiosa / et risus illorum in delictis peccati

glo. [illegible]

glo. [illegible] [illegible] [illegible]

Loquela multum iurans horripilationem capiti statuet

glo. [illegible]

[illegible]

Et irreverentia ipsius obturatio aurium. Effusio sanguinis

glo. [illegible] [illegible] [illegible] audiunt [illegible]

[illegible]

in rixa superborum et maledictio illorum auditus

glo. [illegible] amico

gravis / Qui denudat archana amici fidem perdit et

Glosa [illegible]
[illegible]
[illegible]
[illegible]

[inveni]et amicum ad animum suum. Dilige proximum
Glosa [illegible]

et coniungere fide cum illo. Quod si denudaveris absconsa
Glosa [illegible]
[illegible]

illius, non persequeris post eum. Sicut enim homo qui perdit amicum
Glosa [illegible]
[illegible]
[illegible]
[illegible]

suum, sic qui perdit amicitiam proximi sui. Et sicut qui dimittit

avem de manu sua, sic dereliquisti proximum tuum et
[illegible]

non eum capies. Non illum sequeris quoniam longe abest; effugit
Glosa [illegible]
[illegible]

enim quasi caprea de laqueo quoniam vulnerata est anima eius

lex ipm tolli vinacio ? spt maledictum vero uvas ? amicy sit
inimicus ? 

lex quia in plu ? 
maledictum ? ipi ? 
? ? pm ? 
? ? ? ? 

Terra enim non poterit colligere et maledicta est ? 
? ? maledictionalis ? ? prenti lex i. ? 
? pm ? 
sit familiare ? ? ? 
? apostolus 
? ? 
? ? 
inimicis

Datio demandare aut a?ca ? depereat est a?
lex ? illa qui credit ? ? ? in ? 
? cum ? pm ? 
? 

? ? immens oculis fabricat ? et nemo eum
lex ? ? ? 
? 

abiciet in conspectu oculorum tuorum conculcabit os suum
lex i. ? ? ? ad maledicendum
? ? ? ? lex ? 
? ut ? ? ? 

et super sermones tuos annunciabit Novissime deperibit
lex ? ? ? lex ? 
? ? ? 
? 

os suum et in urbibus tuis dabit scandalum multa au
lex i. ? 
? aliquam ? 
? ? ? ? 
? ? ? 
? ? 

Omnia non recognam ei et dum adiect illum Quem

Marginal note (left): ? amicus lex ? ? ? ? amicus ? ? ? ? ? ? ? ? ?

[illegible]

in altum mittit lapidem super caput eius cadet et

[illegible]

plaga dolosi dividet vulnera et qui fodit foveam inci

[illegible]

det in eam et qui statuit lapidem proximo offendet

in eo et qui laqueum alio ponit peribit in illo facienti

[illegible]

consilium nequissimum super ipsum devolvetur et non agnoscet

[illegible]

unde adveniet illi illusio et improperium superborum

[illegible]

et vindicta sicut leo insidiabitur illi laqueo peribunt

[illegible]

cum oblectant tacitu mestos dolor aut comimet illos

[illegible]

Antequam moriantur opera et fuuor utrumque cecantibilia sint

[illegible]

[illegible]

Et nunc pietas timens est illorum

[illegible]

Si vendicari vis adeo ut semet vendatur proprio

[illegible]

Aliud fractans suabit relinque proximo tuo notabile

[illegible]

Et tunc deputanda tibi pro solvente homo hominem suat

Animum radeo quaeit medelam cui bonum silem sibi non

habet misericordiam et de peccatis suis deprecabitur ipse dum caro

sit reservat iram et propiciacionem petit a deo. Quis exo-

novissima scilicet i. mortis quia memoracio novissimorum tam mortis [illegible]
et desine inimicari [illegible]
[illegible]
[illegible]

rabit pro delictis illius. Memento novissimorum et

[illegible] i. de futuro [illegible] i. [illegible]

desine inimicari. Tabitudo enim et mors imminent

[illegible]

in mandatis. Memorare timorem dei et ne irascaris

[illegible]

proximo. Memorare testamentum altissimi et despice ig-

[illegible]

noranciam proximi. Abstine te a lite et minues peccata

Abstine te a lite scilicet [illegible]

[illegible]

Homo enim iracundus incendit litem & vir peccator con-

[illegible] katholicus

turbabit amicos & in medio pacem habentium immittet

[illegible]

inimicitiam | Secundum enim ligna silve sic ignis exardescit

[illegible]

& secundum virtutem hominis sic iracundia hominis sic iracundia

[illegible]

illius erit & secundum suam substantiam exaltabit iram suam Certa-

[illegible]

men festinatum incendit ignem & lis festinans effundet

[illegible]

pugnes & lingua testificans adducit mortem Si

[illegible]

sufflaueris quasi ignis exardebit et si expueris super

[illegible]

illam extinguetur utraque ex ore proficiscuntur. Susurro

[illegible]

et bilinguis maledictus multos enim turbauit pacem

[illegible]

habentes lingua tercia multos commouit et dispersit

[illegible]

illos de gente in gentem. Ciuitates muratas diuitum

[illegible]

destruxit et domos magnatorum effodit. Virtutes populorum

[illegible]

concidit et gentes fortes dissoluit. Lingua tercia mulieres

q(uod) oblivisca[tur] fidei q(uod) no(n) fruetur p(ro)p(ter) eum [illegible]
[illegible] [illegible] i. [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] i. qui attendit ad [illegible] [illegible]

q(uia) sine fide[m] [illegible] [illegible] quia impossibile est placere deo q(uod)

viratas eiecit et privavit illas laboribus suis. Qui respicit illam

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] i. in
[illegible] [illegible] [illegible] [illegible] qui [illegible] [illegible]
[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

non habebit requiem nec habebit amicum in quo requiescat

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

q(uia) peior est iniuria [illegible] quam [illegible] [illegible] quam quilibet cruciatus corp[oris]

Flagelli plaga livorem facit plaga autem lingue comminuet

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]
[illegible] quia [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] corporali [illegible]

ossa multi ceciderunt in ore gladii sed non sic quasi qui inte-

[illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]

Beatus qui [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] quia [illegible] [illegible] [illegible] cor malicia [illegible] [illegible]

rierunt per linguam suam. Beatus qui tectus est a lingua

[illegible] i. [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] [illegible] illius

nequam qui in iracundiam illius non transivit et qui non attraxit

q(uia) [illegible] [illegible] [illegible] [illegible] [illegible] i. [illegible] quia [illegible] ad [illegible] [illegible] [illegible] [illegible]

iugum illius et in vinculis illius non est ligatus iugum enim illius

iugum ferreum est et vinculum illius vinculum ereum est

[illegible]

Mors illius mors nequissima et utilis potius infernus

[illegible]

[illegible] qui illam perseverantia illius non permanebit sed

[illegible]

obtinebit vias iniustorum in flamma sua non comburet

[illegible]

iustos et qui relinquunt deum incident in illam exardebit

[illegible]

illis et non extinguetur et inmittetur in illos quasi leo et

[illegible]

quasi pardus ledet illos. Sepi aures tuas spinis

[illegible]
[illegible]

et noli audire linguam nequam et ori tuo facito hostia[s]

[illegible]

et perdis auribus tuis aurum tuum et argentum tuum confla

[illegible] ne forte [illegible] in lingua.

et verbis tuis facito stateram et frenos tuos ori rectos

[illegible]

et attende ne forte labaris in lingua tua et cadas in

[illegible]

conspectu inimicorum insidiancium tibi et sit casus tuus in-

[illegible]

[illegible]

sanabilis in mortem

[illegible]

Qui facit misericordiam feneratur proximo suo et qui prevalet

[illegible] in manibus fuerat

[illegible]

q(ui) [illegible] q(ui) [illegible] fides [illegible]
~~[illegible]~~ et nulla firmus [illegible]
~~[illegible]~~ [illegible]
[illegible]

manum
~~Viam~~ mandata servat. Fenerare proximo tuo in tempore
[illegible] accepisti [illegible]
[illegible]

necessitatis illius et iterum redde proximo in tempore suo. Con-
[illegible] [illegible]
[illegible] illis qui
[illegible]

Firma verbum et fideliter age cum illo et in omni tempore invenies
[illegible] [illegible]
[illegible]

q(ui)a [illegible] [illegible]
[illegible] [illegible]
[illegible]
[illegible]

Quod necessarium est. Multi quasi inventionem estimaverunt
[illegible] [illegible]
[illegible]
[illegible]
[illegible]

fenus et prestiterunt molestiam his qui se adiuverunt
[illegible]

Donec accipiant osculantur manus dantis et in promissionibus
[illegible]
[illegible] [illegible]

humiliant vocem suam et in tempore redditionis postulabit

lex dicit ... lex i. ... accommodanti. lex d. s. ... [illegible]
... reddere debitum ... [illegible]

tempus et loquetur verba tedii et murmurationum et tempus

... qui minus fuit ... [illegible] ... debiti [illegible]

causabitur. Si autem potuerit reddere adversabitur / Solidi vix

lex ... [illegible] ... magnam ... lex i. q. ... [illegible]

reddet dimidium et computabit illud quasi inventionem

lex i. ... accommodanti ... reddendo ... debitum ... [illegible]

... [illegible]

Sin autem fraudabit illum pecunia sua et possidebit illum

lex i. accommodans ... habebit illum ... [illegible]

lex i. reddet accommodanti mala pro bonis

... multi ... [illegible]

inimicum gratis et convicia et maledicta reddet illi et

... [illegible]

pro honore et beneficio reddet illi contumeliam. Multi

lex i. ... lex i. ... accommodanti ... [illegible]

... [illegible]

Multi causa nequitie non fenerati sunt sed fraudari

l(ege) p(ro)d(e)ant (et) i(n)t(er)p(re)t(a)c(i)o(n)e ... l(ege) i. pauperi debitori
perditi

[illegible]

Verumtamen super humilem animo
l(ege) in lingua [illegible] l(ege) i. [illegible] l(ege) [illegible]
[illegible]

Fortior esto et pro elemosina non trahas illum propter
[illegible] l(ege) [illegible]
[illegible]

mandatum assume pauperem et propter inopiam eius ne
[illegible]
[illegible]
l(ege) [illegible]
[illegible]

dittas eum vacuum perde pecuniam propter fratrem
l(ege) [illegible]
[illegible] p(ro) elemosina [illegible]
[illegible]

et amicum et non abscondas illam sub lapide in perditionem

Pone thesaurum tuum in preceptis altissimi et proderit tibi
[illegible]
[illegible]
l(ege) ipsum [illegible] p(ro) elemosina [illegible]
[illegible]

magis quam aurum. Conclude elemosinam in sinu pauperis

[illegible]

[illegible interlinear gloss]

ubi parte separabit a bonis malos Elemosina viri quasi

[illegible interlinear and marginal glosses]

sacculus cum ipso et gratiam hominis quasi pupillam conser-

[illegible interlinear gloss] retribuit

-vabit et postea resurget et retribuet illis retributionem

[illegible interlinear glosses]

Unicuique in caput illorum super scutum potentis et super

[illegible interlinear glosses]

lanceam adversus ~~inimicum~~ inimicum tuum pugnabit

[illegible interlinear and marginal glosses]

Vir bonus fidem facit proximo suo et qui perdiderit

[illegible interlinear and marginal glosses]

confusionem derelinquet sibi. Gratiam fideiussoris ne obliviscaris

[illegible gloss]

dedit enim pro te animam suam. Repromissorem fugit
[gloss: illegible] [gloss: scilicet fideiussorem ... illegible]

peccator et immundus. Bona verba repromissoris ascribit
[gloss: illegible ... fideiussoris] [gloss: illegible]

peccator et ingratus sensu derelinquit liberantem se. Vir
[gloss: illegible] [gloss: illegible]

repromittit se de proximo suo et cum perdiderit reverentiam de-
[gloss: scilicet fideiussor ... illegible] [gloss: illegible]

relinquetur ab eo. Repromissio nequissima multos per-
[gloss: illegible] [gloss: illegible]

didit dirigentes et commovit illos quasi fluctus maris.
[gloss: illegible] [gloss: illegible]

Viros potentes gyrans migrare fecit et vagati sunt

[illegible] ecclesie. [illegible] et [illegible]
[illegible] et [illegible] non [illegible] ad [illegible]
[illegible] tribulacio [illegible] magna
[illegible]
[illegible]

ingentibus alienis. Peccator transgrediens mandatum

[illegible] virtus [illegible] sibi mala [illegible]

domini incidet in promissionem nequam. et qui conatur multa

[illegible] tribulacionem in [illegible]

[illegible]

agere incidet in iudicium. Recupera proximum secundum

[illegible] mala et [illegible]

virtutem tuam. et attende tibi ne incidas. Initium vite

[illegible]

hominis aqua et panis et vestimentum et domus protegens

[illegible]

turpitudinem. Melior est victus pauperis sub tegmine

[illegible]

asserum quam epule splendide in peregre sine domicilio

[illegible]

Glosa. i. illud modicum quod habes in domo tua [illegible] — Glosa. i. [illegible]

Minimum pro magno placeat tibi et improperium pe-

[illegible]

regrinationis non audies. Vita nequam hospitandi

[illegible]

de domo in domum et ubi hospitabitur non fiducialiter

Glosa. [illegible] — [illegible]

aget nec aperiet os suum. Hospitabitur et pascet et po-

[illegible]

tabit ingratos et ad hec amara audiet. Transi

[illegible]

hospes et orna mensam et que in manu habes

[illegible]

ciba ceteros. Exi a facie honoris amicorum meorum

[illegible]

necessitudine domus mee hospitio mi[hi] factus est

[illegible]

[illegible]

frater. Gratia hic homini habenti sensum contra

[illegible]

domus et imperium fenerator

[illegible]

Qui diligit filium suum assiduat illi flagella ut

[illegible]

letetur in novissimo suo et non palpet proximorum hostia

[illegible]

Qui docet filium suum laudabitur in illo et in

[illegible]

medio domesticorum in illo gloriabitur. Qui docet fi

[illegible]

lium suum in zelum mittit inimicum et in medio a

[illegible]

micorum gloriabitur in illo. Mortuus est pater illius

Ex quo quidem ... quam cum filii sui docti (?) [illegible]
... filios ... plus ...
... ... ...
... ... ...
similis filius.

et quasi non est mortuus similem enim relinquit
scilicet filium bonum

sibi post se. In vita sua vidit et letatus est in illo

in obitu suo non est contristatus nec confusus est
coram inimicis

coram inimicis relinquit enim defensorem domus contra
scilicet ... ... ... ... tempore ... Ex ... defendere in bonum ... et ... ad ...

inimicos et amicis reddentem gratiam. Pro animabus filiorum
scilicet ... in passionibus ... Ex ... per ... quam plures filiorum ... Ex similis ... ipsi

Et quasi indomitus in precipitium vadit filius indisciplinatus in peccatum ruit. Ideo ergo parentes ut filios suos erudiant et corrigant ne eos immoderate sinant vergere in mortem in perpetuum viciorum et ipsi ignominiam sustineant perpetuam.

colligabit vulnera sua et super omnem vocem turbabuntur
Ex ... passione ... ... ... quam ... ... ... magis ... de filio indisciplinato ... Ex ... ... ...

viscera eius. Equus indomitus evadet durus
Ex ... Ex ...

et filius remissus evadet preceps. Lauda filium tuum

[illegible]

paventem
et pavescentem te faciet / lude cum eo et contristabit te. Non

[illegible]

corrideas illi ne condoleas et in novissimo obstupe-

[illegible]

scent dentes tui. Non des illi potestatem in iuventute et

[illegible]

ne despicias cogitatus illius / Curva cervicem eius

[illegible]

in iuventute et tunde latera eius dum infans est ne

[illegible]

tibi
forte induret et non credat tibi et erit dolor anime. Doce

[illegible]

filium tuum et operare in illo ne in turpitudine illius offe-

[illegible]

ndas. Melior est pauper sanus et fortis viribus quam

[illegible]

[illegible]

Dives imbecillus et flagellatus malicia. Salus

[illegible]

anime in sanctitate iusticie et melior omni auro et

[illegible]

argento et corpus validum quam census inmensus

[illegible]

Non est census super censum salutis corporis et non est ob-

[illegible]

lectamentum super cordis gaudium. Melior est mors quam

[illegible]

Vita amara et requies eterna quam languor perseverans

[illegible]

Bona abscondita in ore clauso quasi appositiones epularum

[illegible]

circumposite sepulcro. Quid proderit libacio idolo nec

[illegible]

Qui manducabit et non odorabit. Sic qui effugatur a domino et
[illegible]

portans mercedes iniquitatis videns oculis et ingemiscens
[illegible]

sicut spado complectens virginem et suspirans. Tristiciam non
[illegible]

des anime tue et non affligas temetipsum in consilio tuo
[illegible]

tuo iocunditas cordis hec est vita hominis et thesaurus sine defect
[illegible]

cione sanitatis et exultacio viri longevitas. Miserere
[illegible]

anime tue placens deo et contine et congrega cor tuum
[illegible]

in sanctitate eius et tristiciam longe repelle a te. Multos

[illegible gloss]

cum occidit tristicia et non est utilitas in illa. Zelus
[illegible gloss]

et iracundia minuunt dies et ante tempus senectam addu-
[illegible gloss]

cent cogitatus. Splendidum cor et bonum in epul(is)
[illegible gloss]

epule enim illius diligenter fiunt. ~~Vigilia honestatis~~
[illegible gloss]

Vigilia honestatis tabefaciet carnes et cogita-
[illegible gloss]

tus illius auferet somnum. Cogitatus prescientie
[illegible gloss]

avertit sensum et infirmitas gravis sobriam facit anim(am)
[illegible gloss]

Laboravit dives in congregatione substantie et in requie sua

[illegible marginal glosses]

[illegible] | [illegible] plus [illegible]

repleuit bonis fines. Laborauit pauper in diminucione

[illegible]

uictus et in fine inops fit. Qui aurum diligit non iusti

[illegible]

ficabitur et qui insequitur consumpcionem replebitur ex ea. Multi dati

[illegible]

sunt in auri casus et facta est in specie ipsius perditio illorum

[illegible]

Lignum offensionis est aurum sacrificancium ve illis qui sectantur illud

[illegible]

et omnis imprudens deperiet in illo. Beatus diues qui

[illegible]

inuentus est sine macula et qui post aurum non abiit

[illegible]

nec sperauit in pecunia et thesauris. Quis est hic et

[illegible]

[illegible] [illegible]
[illegible] [illegible]

laudabimus eum? fecit enim mirabilia in vita sua.
[illegible] [illegible] [illegible]

probatus est in illo et perfectus est et erit in gloria eterna
[illegible]
[illegible]
[illegible] in bono

Qui potuit transgredi et non est transgressus et facere
[illegible] [illegible]

mala et non fecit ideo stabilita sunt bona illius in
[illegible]

[illegible]

domino et elemosinas illius enarrabit omnis ecclesia sanctorum
[illegible]

[illegible]

Supra mensam magnam sedisti non aperias super
[illegible]

illam faucem tuam prior. Non dicas sic multa sunt que
[illegible] [illegible]

super illam sunt. Memento quoniam malus est oculus nequam

[illegible]

oculo quid creatum est? Ideo ab omni facie sua lacrimabitur cum

[illegible]

viderit. Ne extendas manum tuam prior et invidia con-

[illegible]

taminatus erubescas. Ne comprimaris in convivio

[illegible]

Intellige que sunt proximi tui ex teipso. Utere quasi homo

[illegible]

frugi his que tibi apponuntur et ne cum manducas multum

[illegible]

odio habearis. Cessa prior causa discipline et noli esse

nimius ne forte offendas. Et si in medio multorum sedisti

[illegible]

prior illis ne extendas manum tuam nec prior poscas

[Left margin gloss:] Tenuis virtus [illegible] quam [illegible] est [illegible] vinum quam parce [illegible] sufficiens moderate [illegible] corpori quam [illegible] et non [illegible] et [illegible] dormiens vinum copia cum [illegible] ... et [illegible] tortura. Sanitatis [illegible] parcimonia [illegible] qui [illegible] nutrit [illegible] quam [illegible] temporalibus [illegible] pro [illegible] et pro corpore [illegible] ad [illegible]

bibere Vinum sufficiens est homini erudito vinum exiguum

[Interlinear gloss:] [illegible] ... et plus [illegible] tibi [illegible] vigilia

et in dormiendo non laborabis ab illo et non senties laborem

[Interlinear gloss:] [illegible] ... temporis ... [illegible]

Vigilia et cholera et tortura viro infrunito

[Interlinear gloss:] [illegible]

Somnus sanitatis in homine parco dormiet usque mane et anima

[Interlinear gloss:] [illegible] ... [illegible]

illius cum ipso delectabitur. Et si coactus fueris in edendo

[Interlinear gloss:] multum ... illos [illegible] mala [illegible]

multum surge e medio et evome et refrigerabit te et non

[Interlinear gloss:] [illegible] ... [illegible]

adduces corpori tuo infirmitatem. Audi me fili et ne spernas

[Interlinear gloss:] [illegible] ... [illegible]

me et in novissimis invenies verba mea. In omnibus operibus

[Right margin gloss:] Salubrior est [illegible] virtus, contraria autem [illegible] est [illegible] vinum moderate [illegible] qui [illegible]

tuis esto velox et ois infirmitas no occurret tibi

Splendidu i panib benedicent labia multoꝝ

testimoniu testimonii illius veritatis fidele In

nequissimo pane murmurabit civitas et test

monium nequitie illi9 veru est / Diligentes

i vino noli pvocare multos enim extermi

navit vinu Ignis pbat ferru duru Sic vi

nu corda supboꝝ arguet i ebrietate pot

atum Equa vita homib vinu i sobrietate

si bibas illud cum moderate eris sobrius Que

[illegible]

est vita que minuitur vino cuius defraudat

[illegible]

vita mors. vinum in ebrietate creatum est

[illegible]

nos inebrietate ab inicio sepultus anime et

[illegible]

cordis vinum moderate potatum sanitas est

[illegible]

anime et corporis sobrius potus vinum multum

[illegible]

potatum irritacionem et iram et ruinas inducit

facit amaritudo anime vinum multum potatum

Ebrietatis animositas imprudentis offensio mi-

[illegible]

noitas uomis virtutem et faciens vulnera. In co-

[illegible]

uiuio uini non arguas proximum et non despicias eum

[illegible]

iocunditate illius verba improperii non dicas illi

[illegible]

et non premas illum in repetendo. Rectorem te posuerunt

[illegible]

325. noli extolli esto in illis quasi unus ex ipsis. Cu-

[illegible]

ram illorum habe et sic conside et omni cura tua

[illegible]

explicita recumbe ut leteris propter illos et ornamentum

[illegible]

gratie accipias coronam et dignationem consequaris co-

[illegible]

rrogationis. Loquere maior natu. Decet enim te

[illegible]

ex i principaliter — ex i. bene dicitur qui diligit proximos et parentes — q. i. non propter vanam scienciam manifestandam et loquelam pendens

primum / verbum diligenti scientia & non impedias

expositio: ex i. opere quia magis expedit bene dicere quam exemplo [illegible] mavis bene loqui bonum eius bene operari

ut pro... ut cum permagnis superare [illegible]

Ille qui loquitur aliquem per evidenciam in auribus

musicam / Ubi auditus non est non effundas sermonem

ex aures assequentes et cantu de ipsis

et quia ex [illegible] bene per multum audire et qui doctus est debet et audire ubi auditus non est

In gemmula est ut nobis iam similitudinem participatur in carbunculus. et dictus quia ignitus est ut carbo cuius nocte lucet tamen. Sicut ex lapis in virtutibus rerum ut semper etiam ad oculos qui compitur auri ut imperat in vino quamvis possit in carbunculos duplicare splendorem auri in melodia consistit in quasi eius consistit splendorem ut consilium aurum et carbunculos virtutem glorium sicut sanctum possunt in imperium effectum perdendo. Conveniunt in dum per sapientiam virtutem et passionem per devocionem

et importune noli extolli in sapientia tua

ex i. per inscrutabilem sciencie operis cuius vero monumento ut melodia quamvis per omnibus ut sicut cum in melodia propius

Gemmula carbunculi in ornamento auri & co[?]

In smaragdus viridis lapis frondis qui presentem nobilem est propter visionem rerum qui non solum viridis sed etiam plurima. Sicut in fabrica sicut lapis virtutum cum operis in auris in multiplicabili per virtutes fides et in mirabilem nobilitatem in [illegible] aurum splendere smaragdi et melodiam dum implent virtus fidei qui per dilectionem operatur et magna dicitur prosperis dignatur et permittit

paratio musicorum in convivio vini. Sicut in

ex interiore et per se est sive et per se omnis sive consilium et beata vita et omnis doctrina melodia ut pleno

fabricatione auri signum est smaragdi sic

numerus musicorum in iucundo et moderato vino

In sapientia — in modestiam quamvis non fuit

ex non gravitate — non diverso

In audi tacens ex qui quamvis in promptu previdet et pro ad audiendum non erat doctor et doctor et plenus de audi[tu]

Audi tacens et pro reverentia accedet tibi bona

ex dicit quod magister loqui ~~despiciendo~~ in dictis despiciendo — et omnis terror et auditum — ex non talem — ex. i. modo

gratia / Adolescens loquere in tua causa vix

[illegible] [illegible] — [illegible] i. [illegible] [illegible] responde

vix. Si bis interrogatus fueris habeat caput tuum

[illegible]

responsum. In multis esto quasi inscius et audi tacens

[illegible]

simul et querens loqui in medio magnatorum

[illegible]

non presumas. Et ubi sunt senes non multum loquaris

[illegible]

Ante grandinem preibit coruscacio et ante verecundiam

[illegible]

preibit gracia et pro reverencia accedet tibi bona gracia

[illegible]

Et hora surgendi non te trices. Precurre autem in domum tuam et illic avocare et illic lude et age conceptiones tuas

[illegible]

et non in delictis et non superbo verbo. Super his omnibus bene

[illegible]

dictio dnm qui fecit te et i ebriante te ab

[illegible]

omnib; bonis suis Qui timet deu excipiet

[illegible]

doctrina eius et qui vigillaverit ad illu i be

[illegible]

niet benedictionem Qui querit legem replebit ab

[illegible]

ea et qui i sidiose agit scandalizabit ab ea

[illegible] ... prout in iudicio

Qui timet deu i venient iudiciu iustu et

[illegible]

iusticias q(uas)i lumen accendent Peccator ho vita

[illegible]

bit correptione et s(ecundu)m voluntate sua i veniet

[illegible]

comparatione Vir consilii no disp(er)det i telligentia

[illegible]

[illegible]

Alienus et superbus non pertimescit timorem

[illegible]

Etiam postquam fecit cum eo sine consilio et suis

[illegible]

insectationibus arguetur. Fili sine consilio nihil

[illegible]

facias et post factum non penitebis. In via ruine

[illegible]

non eas et non offendas in lapides ne credas

[illegible]

te vie laboriose ne ponas anime tue scandalum

[illegible]

Et a filiis tuis caue et a domesticis tuis attende

[illegible]

In omni opere tuo crede ex fide anime tue hoc est

[illegible]

enim conseruacio mandatorum. Qui credit deo

[illegible]

nitē dit madatꝭ ꝫ qui ꝯfidit ī illo nō mio

[illegible]

ratꝰ erit Timēti dn̄m nō occurrent mala ī

[illegible]

temptatione deus illū ꝯſuabit ꝫ libabit a

[illegible]

malis Sapiēs nō odit madata ꝫ iusticias

[illegible]

ꝫ nō illidet' q̄ſi ī procella nauis Homo sensatꝰ

[illegible]

~~natꝰ~~ credit legi dei ꝫ lex illi fidelis qui

[illegible]

īterrogatioꝫ manifestat parabit vbū ꝫ sic dep

[illegible]

catꝰ exaudiet' ꝫ ꝯſuabit disciplinā

[illegible]

ꝫ tt̄ videbit ꝑcordia fr̄m qui vultū tanti

[illegible]

[illegible marginal gloss]

[illegible interlinear gloss]

e[st] axis v[er]satilis cogitatus illius. Equus emi-

[illegible interlinear gloss]

ssarius sic et amicus subsannator sub o[mn]i sup[er]se-

[illegible interlinear gloss]

dente hinnit. Quare dies diem superat et iterum

[illegible interlinear gloss]

lux luce[m] et annus annu[m] a sole? a domi-

[illegible interlinear gloss]

ni scientia separati sunt facto sole et preceptum custodie-

[illegible interlinear gloss]

te ... [illegible] ... et immutabit tempora

[illegible interlinear gloss]

et dies festos ipsorum et in illis dies festos cele-

[illegible interlinear gloss]

brauerunt ad horam. Ex ipsis exaltauit et ma-

[illegible interlinear gloss]

gnificauit deus et ex ipsis posuit in numero

[illegible interlinear gloss]

[illegible marginal glosses]

[illegible]

dierum et annos. Et homines omnes de solo et

[illegible]

terra unde creatus est Adam. In multitudine di-

[illegible]

sciplinae domini separavit eos et immutavit vias eorum

[illegible]

Ex ipsis benedixit et exaltavit et ex ipsis sancti-

[illegible]

ficavit et ad se applicavit. Et ex ipsis maledixit

[illegible]

et humiliavit et convertit illos a separatione ipsorum.

[illegible]

Quasi lutum figuli in manu ipsius plasmare et

[illegible]

disponere illud. Omnes viae eius secundum dispositionem eius.

[illegible]

Sic homo in manu illius qui se fecit et reddet

[illegible]

[illegible]

illi s(ecundu)m iudiciu(m) suu(m). Co(n)t(ra) malu(m) bonu(m) est

[illegible]

(et) co(n)t(ra) vita(m) mors, sic (et) co(n)t(ra) viru(m) iustu(m) peccator (et)

[illegible]

sic i(n)tuere i(n) o(mn)ia op(er)a altissimi. Duo (et) duo

[illegible] ptholomei [illegible] alexandri magni

vnu(m) co(n)t(ra) vnu(m). Et ego nouissimus vigilaui

[illegible]

(et) q(ua)si qui colligit acinos post vi(n)demiatores.

[illegible]

In b(e)n(e)dic(ti)o(n)e dei (et) ip(s)e speraui (et) q(ua)si qui vindemiat

[illegible]

repleui torcular. Respicite q(uonia)m no(n) michi soli

[illegible]

laboraui s(ed) o(mn)ib(us) exquire(n)tib(us) disciplina(m). Au-

[illegible]

dite me magnates (et) o(mn)es p(o)p(u)li (et) rectores eccl(es)ie

[illegible] audite me [illegible]

[illegible]

[illegible]

amicis proprie filio et mulieri fratri et amico non des
[illegible]

potestatem super te in vita tua et ne dederis alii

possessionem tuam ne forte peniteat te et deprecaris
[illegible]

Dum adhuc superes et aspiras non
[illegible]

immutabit te omnis caro Melius est ut filii
[illegible]

tui rogent quam te respicere in manus filiorum tuorum
[illegible]

omnibus operibus tuis precellens esto ne dederis ma-
[illegible]

culam in gloriam tuam in die consummationis dierum
[illegible]

vite tue et in tempore mortis tue distribue hereditatem

cibaria et virga et onus asino panis et dis
[illegible]

ciplina et opus servo operatur in disciplina et quaeri
[illegible]

t requiescere laxa manus illi et quaerit libertatem
[illegible]

Iugum et lorum curvant collum durum et servum in
[illegible]

clinant operationes assiduae servo malivolo
[illegible]

tortura et compedes mitte illum in operationem ne
[illegible]

vacet multam enim malitiam docuit otiositas

In opere constitue eum sic enim condecet illum quod si

non obaudierit curva illum compedibus / Et ne

[illegible]

[illegible]

amplificas per omnem carnem viz sine medio

[illegible]

nichil faciens esse Dei est et suus fidelis

[illegible]

sit et q(uo)d tua causa [illegible] sit [illegible]

[illegible]

qui in [illegible] anime compositi cum Dei [illegible]

[illegible]

cum [illegible] in fugam collecte [illegible] dissipa

[illegible]

sit que quas in qua via [illegible] illum nostris

[illegible]

Alia spes et mediatum [illegible]

[illegible]

vivo et [illegible] extollit in [illegible]

[illegible]

qui apprehendit umbram et [illegible]

[illegible]

[illegible]

et qui attendit ad visa mendacia. Secundum hoc

[illegible]

visio somniorum. Ante faciem hominis similitudo ho-

[illegible]

minis. Ab immundo quid mundabitur? et a mendace

[illegible]

quid verum dicetur? Divinatio ~~corporis~~ erroris et auguria me-

dacia et somnia malefacientium vanitas est. Et

[illegible]

sicut parturientis cor tuum fantasias patitur: nisi

[illegible]

ab altissimo fuerit emissa visitatio ne dederis in

illis cor tuum. Multos enim errare fecerunt somnia

[illegible]

et exciderunt sperantes in illis. Sine mendacio co[n]-

summabitur verbum legis et sapientia in ore fidelis co[m]- (explanabitur)

[illegible]

[illegible gloss]

planabit. Qui non temptatus est quid scit

[illegible gloss]

Vir in multis expertus cogitabit multa et qui

[illegible gloss]

multa didicit enarrabit intellectum. Qui non est

[illegible gloss]

expertus pauca recognoscit. Qui autem in multis

[illegible gloss]

factus est multiplicabit maliciam. Qui temp-

[illegible gloss]

tatus non est qualia scit. Et qui implanatus

[illegible gloss]

est habundabit malicia. Multa vidi erran-

[illegible gloss]

do et plurimas verborum consuetudines. Aliquotiens

[illegible gloss]

usque ad mortem periclitatus sum horum

[illegible gloss]

causa et liberatus sum gratia dei. Spiritus timencium

[illegible marginal glosses]

[illegible]

Dei queritur et in respectu illius benedicetur. Spes enim

[illegible]

illorum in salvante illos et oculi Dei in diligentes se. Qui

[illegible]

timet dominum nihil trepidabit et non pavebit quoniam ipse est spes

[illegible]

eius. Timentis dominum beata est anima eius. Ad quem

[illegible]

respicit et qui est fortitudo eius. Oculi domini super ti-

[illegible]

mentes eum. Protector potentie firmamentum virtutis

[illegible]

tegimen ardoris et umbraculum meridiani. Depreca-

[illegible]

tio offensionis et adiutorium casus exaltans animam

[illegible]

et illuminans oculos dans sanitatem et vitam et bene-

[illegible]

dictionem. Immolantis ex iniquo oblatio est ma-

[illegible]

[illegible] [illegible]

Maculata et non sunt beneplacite subsannationes iniustorum [illegible]

[illegible]

Dominus solus sustinentibus se in via veritatis et

[illegible] iudicare [illegible]

[illegible] quod offert

[illegible]

iusticie. Dona iniquorum non probat altissimus

[illegible] non [illegible]

nec respicit in oblacionibus iniquorum nec in multitudine

[illegible]

[illegible]

sacrificiorum propiciabitur peccatis. Qui offert sacrificium [illegible] pauperum [illegible]

[illegible]

[illegible] pauperum [illegible]

sicut qui victimat filium in [illegible] pauperes [illegible]

[illegible] quod [illegible] qui [illegible]

conspectu patris sui. Panis egencium vita pauperum [illegible] multo [illegible] pauperis [illegible]

[illegible] qui [illegible]

impius est qui defraudat illum homo sanguinis

[illegible] quia aufert [illegible]

Qui aufert in sudore panem quasi qui occidit

[illegible] est [illegible]

proximum suum. Qui effundit sanguinem et qui fraudem

[illegible]

[illegible]

facit mercenario fratres sunt. Unus edificans et unus

[illegible]

destruens quid prodest illis nisi labor. Unus orans

[illegible]

et unus maledicens cuius vocem exaudiet deus

[illegible]

Qui baptizatur a mortuo et iterum tangit mortuum

[illegible]

quid prodest lavatio eius. Sic homo qui ieiunat

[illegible]

in peccatis suis et iterum eadem faciens quid proficit h-

[illegible]

umiliando se. orationem illius quis exaudiet

[illegible]

Qui conservat legem multiplicat orationem

[illegible]

Salutare sacrificium est attendere mandatis et di-

[illegible]

scedere ab omni iniquitate. et propiciationem litare sacrificium

scilicet in dum [illegible] — scilicet [illegible] facit presbiter pro peccatis [illegible] acceptum

iniusticias et deprecacio pro peccatis recedere ab omni
[illegible] pro peccatis [illegible] — scilicet [illegible] facit [illegible] — [illegible] acceptus

iusticia. Retribuet graciam qui offert similaginem
[illegible] — [illegible] offert [illegible] — scilicet [illegible]

Et qui facit misericordiam offert sacrificium. Beneplacitum
[illegible]

est domino recedere ab iniquitate. et deprecacio recedere
[illegible] — scilicet [illegible]

ab iniusticia Non apparebis ante conspectum domini
scilicet [illegible] [illegible]
[illegible]
[illegible] non apparebis [illegible]

vacuus. Hec enim omnia propter mandatum dei fiunt
[illegible]
[illegible]
[illegible]

Oblacio iusti impinguat altare Et odor suavitatis
[illegible] — [illegible]
[illegible]

est in conspectu altissimi Sacrificium iusti accep-
[illegible] et [illegible]

tum est. et memoria eius non obliviscetur dominus.
scilicet [illegible] — scilicet [illegible] — scilicet [illegible]

Bono animo gloriam redde deo et non minuas

[illegible]

p̄miciās manuū tuarū. In omni dato hylarem

[illegible]

fac vultū tuū ⁊ in exultatione sanctifica decimas tuas

[illegible]

Da altissimo s̄c̄d̄m datum eius ⁊ in bono oculo

[illegible]

adinuencionē facito manuū tuarū. quoniam retri

[illegible]

buens est dn̄s ⁊ septies tm̄ reddet tibi. Noli offerre

[illegible]

munera p̄ua. non enim suscipiet illa. ⁊ noli inspi

[illegible]

cere sacrificiū iniustū quia dn̄s iudex ē ⁊ nō ē

[illegible]

apud illū gl̄ia psone. Non accipiet dn̄s p̄

[illegible]

sonā in paupē ⁊ dep̄cacōm lesi exaudiet

[illegible]

Non despiciet p̄ces pupilli nec viduā si eff

[illegible]

[illegible]

loquelam gemitus. Nonne lacrime vidue ad
[illegible]

maxillam descendunt, et exclamatio eius super
[illegible]

deducentem eas? A maxilla enim ascendunt
[illegible]

usque ad celum, et dominus exauditor non delectabitur
[illegible]

illis. Qui adorat deum in oblectatione suscip-
[illegible]

ietur, et deprecatio illius usque ad nubes propinquabit.
[illegible]

Oratio humiliantis se nubes penetrabit, et donec
[illegible]

propinquet non consolabitur, et non discedet donec
[illegible]

altissimus aspiciat, et dominus non elongabit
[illegible]

sed iudicabit iustos, et faciet iudicium, et forti-

[illegible]

[...]nus non habebit in illis patientiam ut contribulet

[illegible]

dorsum illorum et gentibus reddet vindictam donec

[illegible]

tollat plenitudinem superborum et sceptra iniquorum

[illegible]

contribulet donec reddat hominibus secundum actus suos

[illegible]

et secundum opera Adae et secundum praesumptionem illius donec

[illegible]

iudicet iudicium plebis suae et oblectabit iustos

[illegible]

misericordia sua. Speciosa misericordia Dei in tempore tribulationis

[illegible]

Ca^m xxxvi

quasi nubes pluviae in tempore siccitatis.

[illegible]

Miserere nostri deus omnium et respice nos

[illegible]

et ostende nobis lucem miserationum tuarum

[illegible]

[illegible]

Et immitte timore tuum sup gentes que no ex-

[illegible]

quisierunt te ut cognoscant quia no est deus

[illegible]

nisi tu. Ut enarrent magnalia tua. Alleva

[illegible]

manum tuam sup gentes alienas. ut videant

[illegible]

potentiam tuam. Sicut enim i conspectu eorum sancti-

[illegible]

ficatus es in nobis. Sic i conspectu nostro

[illegible]

magnificabis in eis ut cognoscant te sicut

Et nos cognovimus quoniam non est deus pr̄ te do.

[illegible]

Innova signa et immuta mirabilia. Glorifica

[illegible]

manum et brachium dextrum. Excita furorem et

[illegible]

[illegible]

ffunde iram extolle adversarium & afflige i-

[illegible]

nimicum ffestina tempus & memento finis

[illegible]

ut enarret mirabilia tua tua In flamme ira

[illegible]

devoretur qui salvatur & qui pessimant plebem

[illegible]

tuam inveniat perdicionem Contere caput prin-

[illegible]

cipum & inimicorum dicentium non est alius pter

[illegible]

nos Congrega omnes tribus Jacob & cognoscant

[illegible]

ut magnalia

quia non est deus nisi tu ut enarret mirabilia

[illegible]

tua & hereditabis eos sicut ab initio Miserere

[illegible]

plebi tue super quam invocatum est nomen tuum & israel

[illegible]

[illegible]

que coequasti primogenito tuo Miserere ciui

[illegible]

tati sanctificationis tue Jerusalem ciuitati requiei

[illegible]

tue Reple Syon inenarrabilibus verbis tuis et

[illegible]

gloria tua populum tuum Da testimonium his qui ab initio

[illegible]

creature tue sunt et suscita predicationes quas

[illegible]

loquti sunt in nomine tuo prophete priores Da

[illegible]

mercedem sustinentibus te ut prophete tui fideles

[illegible]

inveniantur et exaudi orationes servorum tuorum secundum

[illegible]

benedictionem Aaron da populo tuo et dirige nos

[illegible]

in viam iusticie tue ut sciant omnes qui

[illegible]

[illegible]

[Con]fiteantur tibi quia tu es deus conspector seculorum

[illegible]

Omnem escam manducabit venter et est cibus

[illegible]

melior cibo. Fauces contingunt cibum fere et

[illegible]

[illegible]

cor insensatum verba mendacia. Cor pravum

[illegible]

dabit tristitiam. et homo peritus resistet illi. O[mnem]

[illegible]

masculum excipiet mulier et est filia

[illegible]

[illegible]

[illegible]

melior filia. Species mulieris exhilarat fa-

[illegible]

ciem viri sui. et super omnem concupiscentiam hominis

[illegible]

superducit desiderium. Si est lingua curationis

[illegible]

est et mitigationis et misericordie non est vir illius

[illegible]

secundum filios hominum. Cui possidet mulierem bo-

[illegible glosses]

nam inchoat possessionem. adiutorium secundum eum

[illegible glosses]

est et columpna ut requies. Ubi non est sepes di-

[illegible glosses]

ripietur possessio. et ubi non est mulier ingemiscit ege-

[illegible glosses]

misit egens. Cui credit qui non habet nidum

[illegible glosses]

et deflectens ubicumque obscuraverit quasi succincti-

[illegible glosses]

nctus latro exiliens de civitate in civitatem

[illegible glosses]

Omnis amicus dicet et ego amicitias

[illegible glosses]

copulavi. sed est amicus solo nomine a-

[illegible glosses]

micus. Nonne tristitia inest usque ad mortem

[illegible]

Sodalis et amicus ad inimicitiam conu-

[illegible]

ertetur. O presumptio nequissima unde creata es

[illegible]

cooperire aridam maliciam et dolositate

[illegible]

illius. Sodalis amico coniucundatur in oblectacionibus

[illegible]

et in die tribulacionis aduersarius erit. Sodalis a-

[illegible]

mico condolet causa uentris et contra hostem

[illegible]

accipiet scutum. Non obliviscaris amici tui

[illegible]

in animo tuo et non immemor sis illius in operibus tuis

[illegible]

Noli consiliari cum socero tuo et a zelantibus

[illegible]

te absconde consilium. Omnis consiliarius prodit

[illegible]

consilium. Si consiliarius est in pectore tuo. Co[nsilium]

[illegible]

[a con]siliario malo serva animam tuam. Prius scito quae

[illegible]

sit illius necessitas. Et ipse in animo suo cogi-

[illegible]

tabit ne forte mittat sudem in terram et dicat

[illegible]

tibi Bona via tua est. Et stet e contrario videre quid

[illegible]

tibi eveniat. Cum viro irreligioso tracta de

[illegible]

sanctitate. Et cum iniusto de iusticia. Et cum mulie[re]

[illegible]

de hiis que emulatur. Cum timido de bello

[illegible]

cum negociatore de traiectione. Cum em-

[illegible]

ptore de venditione. Cum viro livido de gratiis

agendis. cum impio de pietate. cum in ho-

nesto de honestate. cum operario agrario de omni o-

annuali
pere. cum operario ~~mali de eo~~ consummatione

anni. cum servo pigro de multa operatione. Non

attendas his in omni consilio. Sed cum viro sancto

assiduus esto. quemcumque cognoveris observantem

timorem dei. cuius anima est secundum animam tuam

Quicumque titubaverit in tenebris non condolebit

et cor boni boni consilii statue tecum. Non

est enim aliud plus illo. Anima sancti viri enun-

[illegible]

tiat aliquando vera. quam septem circumspectores sedentes

in excelsum ad speculandum. Et in his omnibus

deprecare altissimum ut dirigat in veritate viam

tuam. Ante omnia opera. verbum verax precedat

te. et ante omnem actum consilium stabile.

Verbum nequam immutabit cor. Ex quo partes

iiii^or oriuntur. bonum et malum vita et mors

et dominatrix illorum est assidua lingua

Vir peritus multos erudivit et anime sue suavis

est. Qui sophistice loquitur odibilis est in

[illegible] plus [illegible] [illegible] [illegible]

omni re defraudabitur . non est illi data a dno

[illegible] [illegible] [illegible]

gratia . omni enim sapientia defraudatus est . Est sa-

[illegible] [illegible] [illegible]

piens anime sue sapiens . et fructus illius .

[illegible] [illegible] [illegible]

sensus laudabilis . vir sapiens plebem suam

[illegible] [illegible] [illegible]

erudit . et fructus sensus illius fideles sunt . vir

[illegible] [illegible] [illegible]

sapiens implebitur benedictionibus . et videntes illum

[illegible] [illegible] [illegible]

laudabunt . vita viri in numero dierum . dies autem

[illegible] [illegible] [illegible]

israel innumerabiles sunt . sapiens in populo hereditabit

[illegible] [illegible] [illegible]

honorem . et nomen illius erit vivens in eternum . fili

[illegible] [illegible] [illegible]

in vita tua tempta animam tuam . et si fuerit nequam

[illegible] fili [illegible]

[illegible]

non des illi potestatem non enim omnia omnibus

[illegible]

expediunt et non omni anime omne genus placet.

[illegible]

Noli avidus esse in omni epulatione et non te eff.

[illegible]

effundas super omnem escam in multis enim escis

[illegible]

erit infirmitas et aviditas appropinquabit usque

[illegible]

ad coleram. Propter crapulam multi obierunt

[illegible]

qui autem abstinens est adiciet vitam

[illegible]

Honora medicum propter necessitatem. Etenim

[illegible]

illum creavit altissimus. A deo est enim omnis

[illegible]

medela et a rege accipiet donationem. Disciplina

[illegible]

[illegible] spiritu [illegible] mundo [illegible]

medici exaltabit caput illius et in conspectu ma-
[illegible]

gnatorum collaudabitur. Altissimus creavit de terra
[illegible]

medicinam et vir prudens non abhorrebit illam
[illegible]

Nonne a ligno indulcata est aqua amara
[illegible]

Ad agnitionem hominum virtus illorum et dedit hominibus
[illegible]

scientiam altissimus honorari in mirabilibus suis
[illegible]

In his curans mitigabit dolorem et unguentarius
[illegible]

faciet pigmenta suavitatis et unctiones con-
[illegible]

ficiet sanitatis et non consummabuntur opera eius
[illegible]

Pax enim dei super faciem terre. Fili in tua
[illegible]

[illegible]

infirmitate non despicies te ipsum sed ora deum

[illegible]

et ipse curabit te. Converte a delicto et dirige ma-

[illegible]

nus. Et ab omni delicto munda cor tuum. Da

[illegible]

suavitatem et memoriam simil[aginis] et impingua

[illegible]

oblationem et da locum medico et enim illum dominus

[illegible]

creavit et non discedat a te quia opera eius sunt

[illegible]

necessaria. Est enim tempus quando in manibus eorum in-

[illegible]

curras. Ipsi vero dominum deprecabuntur ut dirigat

[illegible]

requiem eorum et sanitatem propter conversacionem eorum

Qui delinquit in conspectu eius qui fecit illum incidet

[illegible gloss, 5 lines]

[illegible gloss, 2 lines]

i[n] manus medici. Fili i[n] mortuu[m] p[ro]duc la-

crimas tuas et q[uas]i dira passus i[n]cipe plorare

[illegible gloss] q[uia] sepultura

et s[e]c[un]d[u]m iudiciu[m] contege corp[us] illius et no[n]

[illegible gloss, 3 lines]

despicias sepultura[m] ip[s]ius illius. p[ro]pt[er] delat[uram]

[illegible gloss] p[ro]pt[er] i[n]ordinatu[m] plorandi p[ro]hibet [illegible gloss]

[illegible gloss, 2 lines]

[autem] amare fer luctu[m] illius uno die

[illegible gloss, 2 lines]

die et consolare p[ro]pt[er] t[r]isticia[m] et fac luctu[m] s[ecundu]m

meritu[m] eius uno die vel duob[us] p[ro]pt[er] detra-

[illegible gloss, 3 lines]

ctione[m]. A tristicia enim festinat mors et cooperit

[illegible gloss, 2 lines]

virtute[m] et t[r]isticia cordis flectit cervice[m].

[illegible gloss, 4 lines]

In abductione p[er]manet t[r]isticia et s[u]bst[anti]a i[n]opis s[ecundu]m [cor eius]

[illegible]

cor eius. Ne dederis in tristicia cor tuum, sed re-

[illegible]

pelle eam a te. et memento novissimorum. No-

[illegible]

li oblivisci, neque enim est conversio, et huic

[illegible]

nichil proderis, et teipsum pessimabis. Memor

[illegible]

esto iudicii mei, sic enim erit et tuum. Michi

[illegible]

heri et tibi hodie. In requie mortui requiesce-

[illegible]

fac memoriam eius, et consolare illum in exitu

[illegible]

spiritus sui. Sapientia scribe in tempore vacuitatis,

[illegible]

et qui minoratur actu sapientiam percipiet. Qua

[illegible]

sapientia replebitur qui tenet aratrum et qui gloriatur

[illegible]

[illegible]

in iaculo stimulo boves agitat et conversatur in operibus

[illegible]

eorum et enarratio eius in filiis taurorum. Cor suum da-

[illegible]

bit ad versandos sulcos. et vigilia eius in sagina

[illegible]

vaccarum. Sic omnis faber et architectus qui noctem

[illegible]

tamquam diem transigit. qui sculpit signacula sculp-

[illegible]

tilia. et assiduitas eius variat picturam. Cor suum

[illegible]

dabit in similitudinem picture. et vigilia sua per-

[illegible]

ficit opus. Sic faber ferrarius sedens iuxta incu-

[illegible]

dem. et considerans opus ferri. Vapor ignis urit eius

[illegible]

carnes. et in calore fornacis concertatur. Vox mallei in

lege i. renovabit — lege attendens ad expeditionem [illegible] hic desinat

novat aurem eius. & contra similitudinem vasis

lege [illegible]

[aspe]ctus eius. Cor suum dabit in consummationem

lege i. materiam quam deducit ad formam [illegible]

operum. et vigilia sua ornabit in perfectionem. Sic

lege [illegible] in consummatione [illegible]

figulus sedens ad opus suum. convertens pedibus

[illegible] officii

suis rotam. qui in sollicitudine positus est

lege i. [illegible]

semper propter opus suum. & innumera est operatio

eius. In brachio suo formabit lutum. & an

lege i. fortiter curvabit se ad movendum rotam

pedes suos curvabit virtutem suam. Cor

lege quia fit de pluribus [illegible] lutum [illegible]

suum dabit ut consummet linitionem. & vigi

lege a capillis [illegible] — [illegible] — lege [illegible]

lia sua mundabit fornacem. Omnes hii in

manibus suis speraverunt et unusquisque in arte sua sapiens est

Sine his omnibus non edificatur civitas 28

et non inhabitabunt neque inambulabunt et in ecclesiam

non transilient. Super sellam iudicis non se-

debunt. et testamentum iudicii non intelligent.

neque palam facient disciplinam et iudicium

et in parabolis non invenientur. sed creaturam evi

confirmabunt. et deprecatio illorum in operatione artis

accommodantes animam suam et conquirentes in

lege altissimi. Capitulum

Ca^m xxxix

[illegible]

Sapientiam antiquorum omnium exquiret sap^iens

[illegible]

et in prophetis vacabit. Narrationem virorum no

[illegible]

minatorum conservabit et in versutias parabolarum

[illegible]

simul introibit. Occulta proverbiorum exquiret et

[illegible]

in absconditis parabolarum conversabitur. In medio ma

[illegible]

gnatorum ministrabit et in conspectu presidis app

[illegible]

arebit. In terram alienigenarum gentium transiet

[illegible]

Bona enim et mala in omnibus temptabit. Cor

[illegible]

suum tradet ad vigilandum diluculo ad dominum

[illegible]

qui fecit illum et in conspectu altissimi deprecabitur

[illegible]

Aperiet os suum in oratione et pro delictis suis depreca-

[illegible]

bitur Si enim dominus magnus voluerit spiritu intelligentie

[illegible]

replebit illum · et ipse tamquam imbres mittet elo-

[illegible]

quia sapientie sue et oratione confitebitur domino et ipse

[illegible]

diriget consilium eius · et disciplinam et in absconditis

[illegible]

suis consiliabitur Ipse palam faciet disciplinam

[illegible]

doctrine sue et in lege testamenti sui domini gloriabitur

[illegible]

Collaudabunt multi sapientiam eius et usque in seculum

[illegible]

non delebitur Non recedet memoria eius et nomen

[illegible]

eius requiretur a generatione et generationem Sapientiam

[illegible]

eius enarrabunt gentes et laudem eius enunciabit ecclesia

[illegible]

Si permanserit nomen eius derelinquet plus quam

mille, et si requieverit proderit illi. Adhuc consilia-

bor ut enarrem, ut furore enim repletus sum.

In voce dicit: Obaudite me divini fructus et quasi

rosa plantata super rivos aquarum fructificate. Quasi

Libanus odorem suavitatis habete. Florete flores quasi

lilium, et date odorem et florete frondete in gratiam

et collaudate canticum et benedicite Dominum in operibus suis.

Date nomini eius magnificentiam et confitemini

illi in voce labiorum vestrorum et in canticis labiorum

et citharis, et sic dicetis in confessione: Opera Domini

[illegible]

vnum bona valde. In verbo eius stetit aqua sicut conge-

[illegible]

ries. et in sermone oris illius sicut exceptoria aquarum. quia

[illegible]

in precepto ipsius placor fit. et non est minoratio

[illegible]

in salute illius. Opera omnis carnis coram illo

[illegible]

et non est quicquam absconditum ab oculis eius.

[illegible]

A seculo usque in seculum respicit. et nichil est mirabile

[illegible]

in conspectu eius. Non est dicere quid est hoc. aut

[illegible]

quid est illud. Quia cuncta in tempore suo querentur. Be-

[illegible]

nedictio illius quasi fluvius inundabit. et quomodo

[illegible]

cataclismus aridam inebriavit. sic ira ipsius gen-

[illegible]

tes que non exquisierunt eum hereditabit. Quomodo

[illegible]

convertit aquas in siccitatem. et siccata est terra.

[illegible]

et vie illius viis eorum directe sunt. sic peccatoribus

[illegible]

[illegible]

[illegible]

offensiones a vultu eius Bona bonis creata sunt ab
initio sic nequissimis bona et mala. Initium
necessarie rei vitae hominum, aqua, ignis et ferrum
sal lac et panis similagineus et mel et botrus
uvae et oleum et vestimentum. Haec omnia sanctis
in bona sic et impiis et peccatoribus in mala convertentur.
Sunt spiritus qui ad vindictam creati sunt et in furore
suo confirmaverunt tormenta sua. Et in tempore consummationis
effundent virtutem et furorem eius qui fecit illos confirmabunt.
Ignis grando fames et mors omnia haec
ad vindictam creata sunt. Bestiarum dentes et scorpii
et serpentes et romphea vindicans in exterminium
impios. In mandatis eius epulabuntur

[illegible]

et sup[er] terram in necc[essi]t[at]e p[re]parabunt[ur]. Et t[em]p[or]ibus suis

[illegible]

no[n] p[re]terient v[er]bu[m]. P[ro]pt[er]ea ab initio [con]firmat[us] sum

[illegible]

et [con]siliatus sum et cogitavi et sc[ri]pta dimisi. Om[n]ia

[illegible]

op[er]a d[omi]ni bona et om[n]e opus hora sua subm[in]i-

[illegible]

strabit. Non est dic[er]e: hoc illo nequius est. Om[n]ia

[illegible]

eni[m] i[n] t[em]p[o]re suo [com]p[ro]babunt[ur]. Et nu[n]c i[n] o[mn]i corde

[illegible]

et ore collaudate et benedicite nomen domini

[illegible]

xl Occupatio magna creata est omnib[us] ho[minibus]

[illegible]

et iugum grave sup[er] filios Adam a die

[illegible]

exitus de ventre matr[is] eor[um] usq[ue] i[n] die[m] se-

[illegible]

pulture in matre[m] om[nium]. Cogitationes eor[um] et ti-

[illegible]

mores cordis adinventiones expectationis et diei fini-

[illegible]

tionis. A p[re]sidente sup[er] sede[m] gl[ori]osam usq[ue] ad humiliatum

[illegible]

o ultitudin[em] p[ro]cessus et [con]tricio et in t[em]p[o]re refectionis

[illegible]

in cubili sompnus noctis immutat sci[enci]am

[illegible]

i[n] terra et cinere. ab eo qui utit[ur] iacincto et portat

[illegible]

coronam usq[ue] ad eu[m] qui operit[ur] lino crudo furor ze[lus]

[illegible]

lus tumultus fluctuacio et timor mortis iracundia p[er]s[everans]

[illegible]

eius. modicum tamq[uam] nichil in requie et ab eo in

[illegible]

sompnis q[uas]i in die respectus conturbatus est in visu cor[dis]

[illegible]

sui tamq[uam] qui evasit in die belli in t[em]p[o]re salutis sue

[illegible]

exurrexit et admirans ad nullu[m] timore[m]. cu[m] omni

[illegible]

carne ab h[omi]ne usq[ue] ad pecus et sup[er] peccatores sep[tuplum]

[illegible]

tuplu[m]. Ad hec mors sangwis contencio et rumphea opp[ressiones]

[illegible]

ressiones fames et contricio et flagella sup[er] iniquos creata

[illegible]

sunt hec om[n]ia et p[ro]p[ter] illos factus est cataclismus

[illegible]

O[mn]ia eni[m] que de t[er]ra sunt in t[er]ram convertent[ur] et aque

[illegible]

omnes in mare convertent[ur]. Omne munus et iniquitas

[illegible]

delebitur & fides in [illegible] stabit / Substantie iniustorum

sicut fluvius siccabuntur & sicut tonitruum magnum

in pluvia personabit / In aperiendo manus suas le

tabitur. Sic prevaricatores in consummatione tabescent

Nepotes impiorum non multiplicabunt ramos & ra

dices immunde super cacumen petre sonant / Super

omnem aquam viriditas & ad horam fluminis / ante omne

fenum evellentur / Gratia sicut paradisus in benedictionibus

& misericordia in seculo permanet. Vita operarii sufficientis

sibi condulcabitur & in ea invenies thesaurum / Edificatio

civitatis confirmabit nomen & super hanc mulier im

maculata computabitur / Vinum & musica letificant cor. et

super utraque dilectio sapientie / Tybie & psalterium

suaue faciunt melodiam . & sup(er) vtr(a)q(ue) lingua sua-
uis / G(rati)am & speciem desiderabit oculus . & s(uper) h(ec) virides
sationes / Amicus & sodalis in tempore conuenientes . & s(uper)
utrosq(ue) mulier cum viro / Fr(atr)es in adiutoriu(m) in tempore
tribulacionis . & s(uper) eos mi(sericordi)a liberabit / Aurum & argentum
& constitucio pedum . & s(uper) utrumq(ue) consilium beneplacitum / Fa-
cultates & virtutes exaltant cor . & s(uper) h(ec) timor
d(omi)ni . Non est in timore d(omi)ni minoracio . & non est in
eo inquirere adiutorium / Timor d(omi)ni sicut pa-
radisus benediccionis . & s(uper) omnem gl(ori)am operuerunt illum
Fili in tempore vite tue ne indigeas / Melius est enim
mori quam indigere / Vir respiciens in mensam alie-
nam non est vita eius in cogitacione victus / Alit enim

mam sua cibis alienis vir aut disciplinatus et eruditus

custodiet se. In ore imprudentis condulcabitur inopia et in

ventre eius ignis ardebit. O

mors quam amara est memoria tua homini

Ph°

pacem habenti in substantiis suis viro quieto

et cuius vie directe sunt in omnibus et adhuc valenti a-

ccipe cibum. O mors bonum est iudicium tuum homi-

ni indigenti et qui minoratur viribus defecto etate et

cui de omnibus cura est et incredibili qui perdit pacientiam

Noli metuere iudicium mortis. Memento que an-

te fuerunt et que superventura sunt tibi. Hoc iudicium

a domino omni carni. Et que superveniet tibi in beneplacito

altissimi sive decem sive centum sive

[illegible]

mille anni Non est in inferno accusatio vitte

[illegible]

Filii abhominationum fiunt filii peccatorum et qui conversantur

[illegible]

secus domos impiorum / peccatorum filiorum periet hereditas

[illegible]

et cum semine illorum assiduitas obprobrii De patre impio

[illegible]

queruntur filii quoniam propter illum sunt in obprobrio Ve vobis

[illegible]

viri impii qui dereliquistis legem domini altissimi. Et si

[illegible]

nati fueritis in maledictione nascemini et si mor

[illegible]

tui fueritis in maledictione erit pars vestra / Omnia que

[illegible]

de terra sunt in terram convertentur. Sic impii a maledicto in perditionem

[illegible]

Luctus hominum in corpore ipsorum. Nomen autem impiorum

[illegible]

delebitur. Curam habe de bono nomine. Hoc enim magis

[illegible]

permanebit tibi quam mille thesauri magni

[illegible]

preciosi. Bone vitte numerus dierum / bonum autem

[illegible]

nomine p(er)manebit i eos. Disciplina i pace (con)servate
[illegible]
filii. Sapia eni abscondita & thesaurus i visus que
[illegible]
utilitas i utrisq(ue) melior est. Melior est homo qui a-
[illegible]
bscondit stulticia sua quam homo qui abscondit sa-
[illegible]
piam suam. Ve(rum)tamen reveremini in his que p(ro)cedunt de
[illegible]
ore meo. Non est eni bonu omne reverentia observare
[illegible]
et no oia omnib(us) bn placet i fide. Erubescite a patre et
[illegible]
matre de fornicatione & a presidente & a potente de
[illegible]
madato a principe & a iudice de delicto & a synagoga
[illegible]
& plebe de iniquitate a socio & amico de iniusticia et
[illegible]
de loco i quo habitas de furto de veritate dei & testamento
[illegible]
& discubitu i panib(us) & ab obfuscatione dati et
[illegible]
accepti a salutantib(us) de silencio a respectu mulieris

[illegible]

fornicatione & ab aspectu vultus turpitudinis/ Ne auertas fa-
ciem a proximo tuo ab auferendo partem & non resti-
tuendo/ Ne respicias mulierem alieni viri & ne scr-
uteris ancillam eius. Neque steteris ad lectum eius
Ab amicis de sermonibus improperii & cum dederis ne improperes xlij°
Non duplices sermonem auditus de reuelatione
sermonis absconditi & eris vere sine confusione & inuenies gratiam
in conspectu omnium hominum/ Non pro his omnibus confundaris
& ne accipias personam ut delinquas/ De lege altissimi
& testamento, de iudicio iustificare impium De verbo
sociorum & viatorum & de datione hereditatis amicorum
De equalitate statere & ponderum De acquisitione pau-
corum & multorum & priuatorum De corruptione emptionis
& negociatorum. & de multa disciplina filiorum & seruo

pessimo latus pungnare. Super mulierem nequam bo-
num est signum. Ubi manus multe sunt claude. & quod
tra des numera & appende. Datum vero & acceptum omne
describe. De disciplina insipienti & fatui. & de senioribus
qui iudicantur ab adolescentibus. & eris eruditus in omnibus
& probabilis in conspectu omnium virorum. Filia patris abscon-
dita est vigilia & sollicitudo eius aufert sompnum
ne forte in adolescentia sua adulta efficiatur & co-
morata cum viro odibilis fiat. nequando polluatur
in virginitate sua. & in paternis suis gravida inveni-
atur. Ne forte cum viro commorata transgrediatur. aut
certe sterilis efficiatur. Super filiam luxuriosam confirma
custodiam. ne quando faciat te in opprobrium venire
inimicis. a detractione in civitate & abiectione plebis

[illegible]

confundat te i multitudine plebis ppli. Omni homi

intende noli inspicere. et i medio mulier noli

commorari De vestimentis em procedit tinea et a mu

liere iniquitas viri. Melior est iniquitas viri quam

mulier benefaciens. et mulier confundens i oppro

brium/ Memor ero ergo operum dni. et que vidi annun

ciabo. In sermonibus dni opera eius. Sol illuminans per omnia

respexit. et gloria dni plenum est opus eius. Nonne

dns fecit scos enarrare omnia mirabilia sua que

confirmavit dns omnipotens stabiliri i gloria sua/ Abissum

et cor hominum investigabit et i astucia eorum excogi

tabit. Cognovit enim dns omnem scientiam et inspe

xit i signum evi annuncians que preterierunt et que

superventura sunt revelans vestigia occultorum

[illegible]

[illegible]

scit illud omnis cogitatus: et non abscondit se ab eo

[illegible]

ullus sermo. Magnalia sapientie sue decoravit: qui est

[illegible]

ante seculum et usque in seculum; neque adiectum est neque minuitur

[illegible]

et non eget alicuius consilio. Quam desiderabilia omnia

[illegible]

opera eius: et tamquam scintillam que est considerare.

[illegible]

Omnia hec vivunt et manent in seculum: et omni necessitate

[illegible]

omnia obaudiunt ei. Omnia duplicia unum contra unum

[illegible]

Altitudinis C. xliii

et non fecit quicquam deesse. Unius confirmabit

[illegible]

bona: et quis saciabitur videns gloriam eius? Altitudinis

[illegible]

firmamentum pulchritudo eius est: species celi in vi-

[illegible]

sione glorie. Sol in aspectu annuncians in ex-

[illegible]

itu: vas admirabile opus excelsi.

[illegible]

In meridiano exurit terram: et in conspectu ardoris

[illegible]

eius quis poterit sustinere? Fornacem custodiens in op-

[illegible]

[illegible]

ilens ardens. Triplicit' sol exurens montes igne-

[illegible]

os radios exsufflans radijs suis obcecat oculos

[illegible]

Magnus dns qui fecit illud. & i sermonib; eius

[illegible]

festinavit. Et luna i omnib; i tpe suo ostensio

[illegible]

temporis. & signum evi. A luna signum diei fe-

[illegible]

sti luminare qd minuitur i consummatoe. Mensis

[illegible]

nomen eius est crescens ad mirabilit' i consu-

[illegible]

matione. Vas castrorum i excelsis. i firmamento

[illegible]

celi resplendens. Species celi gloria stellarum mu-

[illegible]

ndum illuminans i excelsis. Dns i verbis sancti stabunt

[illegible]

ad iudicium. & no deficient i vigilijs suis

[illegible]

Vide arcum & benedic qui fecit illud. valde spe-

[illegible]

ciosus est i splendore suo. Gyravit celum i circuitu

[illegible]

glorie sue. Manus excelsi aperuerunt illud

[illegible]

[illegible]

[illegible]

Imperio suo acceleravit nivem et accelerat emittere

[illegible]

coruscationes iudicii sui. Propterea aperti sunt thesauri

[illegible]

et evolaverunt nebule sicut aves. In magnitudine

[illegible]

sua posuit nubes, et confracti sunt lapides grandi-

[illegible]

nis. In conspectu eius commovebuntur montes et in

[illegible]

voluntate aspirabit notus. Vox tonitrui eius ve-

[illegible]

rberabit terram, tempestas aquilonis et congregatio

[illegible]

spiritus. Et sicut avis deponens ad sedendum aspergit

[illegible]

nivem, et sicut locusta demergens descensus

[illegible]

eius. Pulchritudinem candoris eius admirabitur oculus

[illegible]

et super imbrem eius expavescet cor. Gelu sicut

[illegible]

salem effundet super terram. Et dum gelaverit, fiet tamquam

[illegible]

cacumina tribuli. Frigidus ventus aquilo

[illegible]

flavit et gelavit crystallus ab aqua.

[illegible]

[illegible]

omnem congregationem aquarum requiescet et sicut lorica

induet se aquas. Et devorabit montes et exuret de-

sertum et extinguet viride sicut igne. Medicina

omnium in festinatione nebule. ros obvians ab ardore

venienti humilem efficiet eum. In sermone eius si-

luit ventus cogitatione sua placabit abissum

et plantavit illam dominus Ihesus. Qui navigant

mare enarrant pericula eius. Et audientes auribus

nostris admirabimur. Illic preclara opera et mirab-

ilia. varia bestiarum genera et omnium pecorum et c-

reatura beluarum. Propter ipsum confirmatus est itineris

finis et in sermone eius composita sunt omnia. Mul-

ta dicimus et deficimus in verbis. consummatio

autem sermonum ipse est. In omnibus gloriantes ad

[illegible]

[illegible interlinear gloss]

quid valebimus. Ipse enim omnipotens super omnia opera sua.

[illegible interlinear gloss]

Terribilis dominus et magnus vehementer et mira-

[illegible interlinear gloss]

bilis potentia ipsius. Glorificantes dominum quantum-

cumque potueritis supervalebit adhuc et admira-

bilis magnificentia eius. Benedicentes dominum exal-

[illegible interlinear gloss]

tate illum quantum potestis. Maior est enim omni lau-

[illegible interlinear gloss]

de. Exaltantes eum replemini virtute. Ne laboretis

[illegible interlinear gloss]

comprehendetis. Quis videbit eum et enarrabit.

[illegible interlinear gloss]

Quis magnificabit eum sicut est ab initio. Mul-

[illegible interlinear gloss]

ta abscondita sunt maiora his. Pauca enim vi-

[illegible interlinear gloss]

dimus operum eius. Omnia autem dominus fecit et pie

[illegible interlinear gloss]

agentibus dedit sapientiam

[illegible interlinear gloss]

Laudemus viros gloriosos et parentes nostros in generatione

[illegible interlinear gloss]

sua. Multam gloriam fecit dominus magnificentia

[illegible]

[illegible] principes di apud nos

sua aspectu. Dominantes in potestatibus suis, homines

[illegible]

magni virtute et prudentia sua praediti nunciantes

[illegible]

in prophetis dignitatem prophetarum et imperantes in praesenti populo

[illegible]

et virtute prudentiae sanctissima verba. In peritia sua

[illegible]

requirentes modos musicos et narrantes carmina

[illegible]

scripturarum. Homines divites in virtute pulchritudinis

[illegible]

studium habentes pacificantes in domibus suis. Omnes

[illegible]

isti in generationibus gentis suae gloriam adepti sunt et

[illegible]

in diebus suis habentur in laudibus. Qui de illis na-

[illegible]

ti sunt reliquerunt nomen enarrandi laudes eorum

[illegible]

Et sunt quorum non est memoria. Perierunt quasi qui non

[illegible]

fuerint et nati sunt quasi non nati. Et filii ipsorum

[illegible]

cum ipsis. Sed illi ~~[illegible]~~ sunt quorum pietates

[illegible]

non defuerunt. Cum semine eorum permanent bona

[illegible]

[illegible]

Generationes. et nepotum illorum permanet in testamento.

[illegible]

Semen. et filiorum ipsorum propter illos usque in eternum manet

[illegible]

semen eorum. et gloria illorum non derelinquetur. Corpora ipsorum

[illegible]

in pace sepulta sunt. et nomen eorum vivit in generationes

[illegible]

Sapientiam ipsorum narrent populi. et laudem eorum nuntiet

[illegible]

ecclesia. Enoch placuit deo. et translatus est in

[illegible]

paradisum ut det gentibus penitentiam. Noe inventus

[illegible]

est perfectus iustus. et in tempore iracundie factus est re-

[illegible]

conciliatio. Ideo dimissum est reliquum terre cum

[illegible]

factum est diluvium. Testamenta seculi posita sunt apud

[illegible]

illum ne deleri possit diluvio omnis caro. Abraham

[illegible]

magnus pater multitudinis gentium et non est inventus similis

[illegible]

illi in gloria qui conservavit legem excelsi. Et fuit

[illegible]

in testamento cum illo. In carne eius stare fecit testamentum

[illegible]

mento · et in temptatione inventus est fidelis. Ideo

iureiurando dedit illi gloriam in gente sua cre

scere illum quasi terre cumulum. Et ut stellas exaltare se

men eius et hereditare illos a mari usque ad mare

et a flumine usque ad terminos terre. Et in ysaac eodem

fecit modo · propter abraham patrem eius. Benedictionem

omnium gentium dedit illi dominus et testamentum confir

mavit super caput iacob. Agnovit eum in bene

dictionibus suis · et dedit illi hereditatem et divisit illi

partem in tribus duodecim. Et conservavit illi homines

misericordie invenientes gratiam in oculis · omnis carnis ·

Dilectus deo et hominibus moyses cuius memo

ria in benedictione est. Similem illum fecit in

gloria sanctorum et magnificavit eum in timore inimicorum

[illegible]

[illegible] 37

et in verbis suis monstra placavit. Glorificavit eum in
[illegible]

conspectu regum. et iussit illi coram populo suo. et
[illegible]

ostendit illi gloriam suam. In fide et lenitate ipsius
[illegible]

sanctum fecit illum. et elegit eum ex omni carne. Audivit
[illegible]

eum et vocem ipsius. et induxit illum in nube. et
[illegible]

dedit illi coram ad precepta. et legem vite. et disci
[illegible]

plene docere Jacob testamentum et iudicia sua Israel
[illegible]

Excelsum Aaron fecit fratrem eius. et similem
[illegible]

sibi de tribu levi. Statuit ei testamentum eternum
[illegible]

et dedit illi sacerdotium gentis. et beatificavit illum
[illegible]

in gloria. et circumcinxit eum zona iusticie. Et induit
[illegible]

eum stolam. et coronavit illum in vasis virtutis:
[illegible]

Circumpedes et femoralia et humerale posuit
[illegible]

ei. et cinxit eum tintinabulis aureis

plurimis in gyro dare sonitum in incessu suo

auditum facere sonitum in templo in memoriam filiis

gentis sue. Stolam sanctam auro iacincto et purpura

opus textile viri sapientis iuditio et veritate p-

diti. torto cocco opus artificis gemmis pretiosis

figuratis in ligatura auri et ope lapidarii sculptis

in memoriam secundum numerum tribuum Israel. Corona

aurea super mitram eius expressa signo sanctitatis

gloria honoris et opus virtutis desideria oculorum or-

nata. Sic pulchra ante ipsum non fuerunt talia

usque ad mortem originem. Non est indutus ali-

enigena aliquis. sed tantum filii ipsius soli et nepotes e-

ius per omne tempus sacrificia ipsius consumpta

sunt igni cottidie. Complevit Moyses.

[illegible]

manus eius & unxit illum oleo sancto. Fa-

[illegible]

ctum est illi in testamentum eternum. & semini eius sicut dies

[illegible]

celi fungi sacerdotio. & habere laudem / & glorificare

[illegible]

populum suum in nomine suo / Ipsum elegit ab omni vivente

[illegible]

offerre sacrificium laudis / incensum & odorem

[illegible]

bonum in memoriam placare pro populo. Et dedit illi

[illegible]

in preceptis suis potestatem in testamentis iudiciorum docere

[illegible]

Iacob testimonia. Et in lege sua lucem dare Israel. quia

[illegible]

contra illum steterunt alieni. & propter invidiam

circumdederunt illum in deserto. homines qui erant circa

[illegible]

Dathan & Abiron. & congregatio Chore in iracundia.

[illegible]

Vidit Dominus Deus & non placuit illi. & consumpti

[illegible]

sunt in impetu iracundie. Fecit illis monstra. & con-

[illegible]

sumpsit illos in flamma ignis. Et addidit Aaron

[illegible]

filiam, et dedit illi hereditatem. et primitias frugu-
terre divisit illi. panem ipsis in primis paravit
in satietatem. Nam et sacrificia domini edent que de-
dit illi et semini eius. Ceterum in terra gentis non
hereditabit. et pars non est illi in gente: ipse est
enim pars eius et hereditas. Phinees filius eleazari
tertius in gloria est. imitando eum in timore
[illegible] timore domini. Et stare in reverentia gentis in
bonitate et alacritate anime sue, placuit deo pro
israel. propterea statuit illi testamentum pacis et principem
sanctorum et gentis sue ut sit illi et semini eius sacerdotii
dignitas in eternum. et testamentum David regi filio
Jesse de tribu Juda. hereditas ipsi et semini eius ut
daret sapientiam in cor nostrum iudicare gentem suam

in iusticia ne aboleretur bona ipsorum et gloriam
ipsorum in gentem eorum eternam fecit

xlvi Fortis in bello Ihesus Naue successor Moysi
in prophetis qui fuit magnus secundum nomen suum maximus
in salutem electorum dei. expugnare insurgentes hos-
tes ut consequeretur hereditatem Israel / quam gloriam
adeptus est in tollendo manus suas et iactando contra
civitates rompheas quis ante illum sic restitit. nam
hostes ipse dominus perduxit / an non in iracundia eius
impeditus est sol. et una dies facta est quasi duo. In-
vocavit altissimum potentem in oppugnando inimicos
undique et audivit illum magnus et sanctus deus in
saxis grandinis virtutis valde fortis. Impetum
fecit contra gentem hostilem et in descensu

perdidit gentes ut cognoscant gentes potentiam eius

quia contra deum pugnare non est facile. et secutus

est a tergo potentis. Et in diebus moysi misericordiam fecit

ipse et caleph filius iephone stare contra hostem

et prohibere gentem a peccatis et perfringere murmur

malitie. et ipsi duo constituti a periculo liberati sunt

a numero sexcentorum milium peditum inducere illos

in hereditatem in terram que manat lac et mel.

Et dedit dominus ipsi caleph fortitudinem et usque in

senectutem permansit illi virtus ut ascenderet

in excelsum terre locum. et semen ipsius obtinuit

hereditatem. Et viderunt omnes filii israel quia bo-

num est obsequi sancto deo. Et iudices sin-

guli suo nomine quorum non est corruptum cor.

[illegible]

qui non sunt aversi a domino ut sit memoria illorum

[illegible]

in benedictione. Et ossa eorum pullulat de loco suo

[illegible]

et nomen eorum permaneat in eternum permanens ad filios

[illegible]

illorum sanctorum virorum gloria. Dilectus a domino deo suo

[illegible]

samuel propheta domini renovavit imperium et unxit

[illegible]

principes in gente sua. In lege domini iudicavit

[illegible]

congregationem et vidit dominus iacob et in fide sua proba

[illegible]

tus est propheta et cognitus est in verbis suis fidelis.

[illegible]

quia vidit deum lucis. et invocavit dominum omnipo-

tentem in oppugnando hostes circumstantes undi-

[illegible]

que in oblatione agni inviolati. et tonuit de celo

dominus et in sonitu magno auditam fecit vocem

suam et contrivit principes tiriorum et omnes duces

[illegible]

philistiim. et ante tempus finis vite sue et s[eculi]

[illegible]

uili aspectu placuit in conspectu domini et christi / pecu-

[illegible]

nias et usque ad calciamenta ab omni carne non acce-

[illegible]

pit. et non accusauit illum homo. et post hoc dormiuit

[illegible]

et notum fecit regi. et ostendit illi finem uite sue

[illegible]

et exaltauit uocem suam de terra in prophetia delere

[illegible]

Post hoc surrexit impietate gentilis xlvij

[illegible]

nathan propheta in diebus dauid et quasi ad-

[illegible]

eps separatus est a carne. sic dauid a filiis

[illegible]

israel. Cum leonibus lusit quasi cum agnis et

in ursis similiter fecit sicut agnis ouium in iuuen-

[illegible]

tute sua. numquid non occidit gigantem. et

[illegible]

abstulit opprobrium de gente in tollendo ma-

num in saxo fundo deiecit exaltationem golie

Nam inuocauit dominum omnipotentem. et dedit in

[illegible]

dextra eius tollere. hominem fortem in bello et

exaltavit cornu in gloria sue sic in decem milibus
glorificavit eum et laudavit eum in benedictionibus dni
in offerendo illi coronam glorie. Contrivit enim inimicos
undique et extirpavit philistiim contrarios usque in hodi
ernum diem. Contrivit cornu ipsorum usque in
eternum. In omni tempore dedit confessionem sancto
et excelso in verbo glorie. De omni corde suo laudavit
dnm qui fecit illum et dedit illi contra inimicos
potenciam. Et stare fecit cantores contra altare
et in sono eorum dulces fecit modos / Et dedit in
celebracionibus decus. Et ornavit tempora ad co
nsummacionem vite. Et laudarent nomen sanctum dni
Amplificarent mane dei sanctitatem / Cristus pur
gavit peccata ipsius / Et exaltavit in eternum cornu

[illegible]

eius et dedit illi testamentum regum et sedem
[illegible]

glorie in israel. Post ipsum surrexit filius sensatus
[illegible]

et propter illum deiecit omnem potentiam inimicorum.
[illegible]

Salomon imperavit diebus pacis cui subiecit

deus omnes hostes ut conderet domum in nomine
[illegible]

suo et pararet sanctitatem in sempiternum. Quemadmodum
[illegible]

eruditus es in iuventute tua. Et impletus es
[illegible]

quasi flumen sapientia et terram retexit anima tua. Et
[illegible]

replesti in comparationibus enigmata. Ad insulas

longe divulgatum est nomen tuum et dilectus es
[illegible]

in pace tua. Et in cantilenis et in proverbiis et in comparationibus
[illegible]

et in interpretationibus mirate sunt terre et in nomine
[illegible]

domini cui est cognomen deus israel. Collegisti quasi

[illegible]

metallum auri & ut plumbum complestiti

[illegible]

negotiatio / & inclinasti femora tua mulieribus

[illegible]

potestatem habuisti in corpore tuo / Dedisti maculam

[illegible]

in gloria tua & prophanasti semen tuum inducere

[illegible]

iracundiam ad liberos tuos & incitari stultitiam

[illegible]

tuam / ut faceres imperium bipartitum / Deus autem non

[illegible]

derelinquet misericordiam suam & non corrumpet nec delebit

[illegible]

opera sua. nec perdet a stirpe nepotes electi sui

[illegible]

& semen eius qui diligit dominum non corrumpet

[illegible]

Dedit autem reliquum Jacob & david de ipsa stir-

[illegible]

pe / Et finem habuit salomon cum patribus

suis / Et reliquit post se de semine suo gentis

[illegible]

stultitiam & imminutum a prudentia roboam qui

[illegible]

[illegible]

auertit gentem a consilio suo et ierobo-

am filium nabath qui peccare fecit israel et ostendit

viam peccati effraim et plurima redunda-

runt peccata ipsorum. Valde enim auerterunt illos a t-

rra sua et quesiuit omnes nequitias usque dum

perueniret ad illos defensio et ab omnibus peccatis li-

berauit eos. Et surrexit helias propheta quasi ignis

et verbum ipsius quasi facula ardebat. Qui

induxit in illos famem et irritantes illum in-

uidia sua pauci facti sunt. Non enim poterant

sustinere precepta domini. Verbo domini continuit celum

et deiecit de celo ignem ter. Sic amplificatus est helias

[illegible]

[illegible]

in mirabilibus suis et quis potest similiter gloriari [tibi]

[illegible]

et qui sustulisti mortuum ab inferis de sorte m-

[illegible]

ortis in verbo domini dei. Qui deiecisti reges ad perniciem

[illegible]

et confregisti facile potentiam ipsorum et gloriosos de le-

[illegible]

cto suo. Qui audisti in Syna iudicium et in Oreb

[illegible]

iudicia defensionis. Qui ungis reges ad p-

[illegible]

enitentiam et prophetas facis successores post te. Qui

[illegible]

receptus es in turbine ignis in curru equorum igneorum

[illegible]

Qui scriptus es in iudiciis temporum lenire

[illegible]

iracundiam domini conciliare cor patris ad filium

[illegible]

et restituere tribus Jacob. Beati sunt qui te viderunt

[illegible]

audierunt. et in amicitia tua decorati sunt. Nam:

[illegible]

nos vita vivimus tantum / post mortem autem

[illegible]

est tale nomen nostrum / Helyas quidem in turbine tectus

[illegible]

est / et in Helyseo completus est spiritus eius / In diebus

[illegible]

suis non pertimuit principem / et in potentia nemo

[illegible]

vicit illum nec superavit illud verbum aliquod / et

[illegible]

mortuum prophetavit corpus eius / In vita sua

[illegible]

fecit monstra et in morte mirabilia operatus

[illegible]

est / In omnibus istis non penituit populus et non re-

[illegible]

cesserunt a peccatis suis non penituit populus / usque

[illegible]

dum abiecti sunt abiecti sunt de terra sua et di-

[illegible]

spersi sunt in omnem terram / et relicta est gens per-

[illegible]

pauca / et princeps in domo David / [illegible]

fecerunt quod placeret deo / alii autem multa commi-

serunt peccata / Ezechias munivit civitatem suam

et induxit in medium ipsius aquam / et fodit ferro

rupem / et edificavit ad aquam puteum / In diebus

ipsius ascendit Sennacherib et misit Rapsacen

et sustulit manum suam contra illos et extulit

manum suam in Syon et superbus factus est potentia sua / Tunc

mota sunt corda et manus ipsorum et doluerunt

quasi parturientes mulieres et invocaverunt dominum

misericordem et expandentes manus extulerunt

ad celum / et sanctus dominus deus audivit cito

vocem ipsorum / non est recordatus peccatorum illorum

[illegible]

necz dedit illos inimicis suis. et prevaricavit illos

in manu ysaie prophete sancti. Deiecit castra a-

ssyriorum et contriuit illos angelus domini. quia fecit

Ezechias quod placuit deo/ et fortiter iuit in viam

patris sui dauid. quam mandauit illi ysaias.

propheta magnus et fidelis in conspectu dei. In di-

ebus ipsius retro rediit sol. et addidit regi

vitam. spiritu magno vidit ultima et consolatus

est lugentes syon usque in sempiternum. Ostendit

futura et abscondita ante quam euenirent.

49 Memoria iosie in compositione odoris facta

opus pigmentarii/ in omni ore quasi mel indul-

cabitur eius memoria et ut musica in conuiuio

viii Ipse est directus divinitus in penitentia gentis

et tulit abhominationes impietatis / et gubernavit

ad dominum cor ipsius / et in diebus peccatorum corroboravit

pietatem. Preter David et Ezechiam et Josiam

omnes reges commiserunt peccatum. Nam reliquerunt

legem potentes reges Juda et contempserunt

timorem dei. Dederunt enim regnum suum aliis

et gloriam suam alienigene genti. Incenderunt

electam civitatem sanctitatis et desertas fecerunt

vias ipsius in manu Jeremie. Nam male tractaverunt

illum qui a ventre matris consecratus

est propheta evertere et perdere et iterum edificare et renovare.

Ezechiel qui vidit conspectum glorie quam

[illegible]

ostendit illi super currum cherubin Nam commemorat[us]

[illegible]

est inimicorum in imbre benefacere illis

[illegible]

qui ostenderunt rectas vias Et xii prophetarum

[illegible]

ossa pullulant de loco suo / Nam corrobo

[illegible]

raverunt Jacob et redemerunt se in fide virtutis

[illegible]

Quomodo amplificemus zorobabel Nam

[illegible]

et ipse quasi signum dextere manus sic et Jhesum

[illegible]

filium Josedech qui in diebus suis edificaverunt

[illegible]

domum et exaltaverunt templum sanctum domino

[illegible]

paratum in gloriam sempiternam / Et neemias

[illegible]

multi temporis qui erexit nobis muros

[illegible]

eversos et stare fecit portas et seras qui erexit

[illegible]

domos nostras Nemo natus est in terra qualis enoch

[illegible]

nam et ipse receptus est a terra. Joseph qui natus

est homo princeps fratrum firmamentum gentis rector

fratrum stabilimentum populi et ossa ipsius visitata sunt

et post mortem prophetaverunt. Seth et Sem apud

homines gloriam adepti sunt et super omnem animam

in origine Adam. Simon

Oniae filius sacerdos magnus

qui in vita sua suffulsit domum et in diebus suis

corroboravit templum. Templi etiam altitudo

ab ipso fundata est duplex edificatio et excelsi

parietes templi. In diebus ipsius emanaverunt

putei aquarum et quasi mare adimpleti sunt supra

modum. Qui curavit gentem suam et liberavit eam

[illegible]

a perditione. Qui prevaluit amplificare civi-
id est divitiis et honoribus [illegible]

tatem, qui adeptus est gloriam in conversatione gentis, et
[illegible]

ingressum domus et atrii amplificavit. Quasi
[illegible]

stella matutina in medio nebule, et quasi luna
[illegible]

plena in diebus suis lucet, et quasi sol refulgens
[illegible]

sic ille refulsit in templo suo. Quasi arcus
[illegible]

refulgens inter nebulas glorie, et quasi flos rosarum
[illegible]

in diebus vernis, et quasi lilia que sunt in transitu
[illegible]

aque, et quasi thus redolens in diebus estatis,
[illegible]

quasi ignis effulgens et thus ardens in igne
[illegible]

quasi vas auri solidum, ornatum omni la-
[illegible]

pide precioso. quasi oliva pullulans, et cypressus
[illegible]

in altitudinem se extollens, in accipiendo
[illegible]

ipsum stolam glorie, et vestiri eum in consummatione

vestis / In ascensu altaris sancti gloriam dedit

sanctitatis amictum / In accipiendo autem partes

de manu sacerdotum. et ipse stans iuxta aram

circa illum corona fratrum et quasi plantacio cedri

in monte libani. Sic circa illum steterunt quasi rami

palme. et omnes filii aaron in gloria sua / Oblatio

autem domini in manibus ipsorum coram omni synagoga

israel. Et consummacione fungens in aram / amplifi-

care oblacionem excelsi regis. Porrexit manum

suam in libacione et libavit de sanguine uve / Ef-

fundit in fundamento altaris odorem divinum

excelso principi / Tunc exclamaverunt filii aaron

in tubis ductilibus sonuerunt et auditam fece-

runt vocem magnam in memoriam coram

[illegible]

[illegible] laudant [illegible]

Deo / Tunc omnis populus simul properaverunt et

[illegible] laudaverunt

cecid[er]unt in faciem super terram adorare dominum

deum suum · et dare preces omnipotenti deo excel-

[illegible]

so et amplificaverunt psallentes in vocibus suis

[illegible]

· et in magna domo auditus est sonus plenus suavi-

tatis · et rogavit populus dominum excel-

[illegible]

sum in prece usque dum perfectus est honor do-

[illegible]

mini et munus suum perfecerunt · Tunc descendens

[illegible]

manus suas extulit in omnem congregationem fi-

[illegible]

liorum Israel · dare gloriam deo a labiis suis · et in nomine

[illegible]

ipsius gloriari · et iteravit orationem suam volens

[illegible]

ostendere virtutem dei · et nunc orate

[illegible]

deum omnium qui magna fecit in omni terra ·

[illegible]

qui auxit dies nostros a ventre matris

[illegible]

nostre. et fecit nobiscum secundum suam misericordiam.

[illegible]

Det nobis iocunditatem cordis et fieri pa

[illegible]

cem in diebus nostris in Israel / per dies secu-

[illegible]

perpetuos credere Israel nobiscum esse misericordiam dei

[illegible]

ut liberet nos in diebus suis / Duas gentes

[illegible]

odit anima mea. tertia autem non est gens quam

[illegible]

oderim. qui sedent in monte Seir et Philistiim

[illegible]

et stultus populus qui habitat in Sichimis / Doct-

[illegible]

rinam sapientie et discipline scripsit in codice isto

[illegible]

Ihesus filius Sirach Ierosolimita. qui reno-

[illegible]

vavit sapientiam de corde suo / Beatus qui

[illegible]

in istis versatur bonis. qui ponit illa in corde

[illegible]

[illegible]

[in bo]no sapiens erit semper. Si enim hec fecerit.

[illegible interlinear gloss]

ad omnia valebit / quia lux dei vestigium

eius est [illegible interlinear gloss]

Confitebor tibi domine rex et collaudabo

[illegible interlinear gloss]

[te] deum salvatorem meum. Con[fitebor]

[illegible interlinear gloss]

[con]fitebor nomini tuo / quoniam adiutor et protector fac[tus es]

[illegible interlinear gloss]

[mihi] et liberasti corpus meum a perditione

[illegible interlinear gloss]

a laqueo lingue inique et a labiis opera[n]-

[illegible interlinear gloss]

tium mendacium Et in conspectu astantium

[illegible interlinear gloss]

factus est mihi adiutor. et liberasti me secundum

[illegible interlinear gloss]

multitudinem misericordie nominis tui a rugientibus preparatis

[illegible interlinear gloss]

ad escam, de manibus querentium animam meam. et

[illegible marginal gloss]

a multis tribulationibus que circumdederunt

[illegible]

et in medio ignis a pressura flamme que

[illegible]

circumdedit me et in medio ignis non sum

[illegible]

estuatus / De altitudine ventris inferi / et a lingua

[illegible]

coinquinata et a verbo mendacii a rege ini-

[illegible]

quo et a lingua iniusta / Laudabit usque ad

[illegible]

mortem anima mea Dominum et vita mea appropin-

[illegible]

quans erat in inferno deorsum. Circumde-

[illegible]

derunt me undique / et non erat qui adiu-

[illegible]

varet. Respiciens eram ad adiutorium hominum

[illegible]

et non erat. Memoratus sum misericordie tue Domine

[illegible]

et cooperationis tue que a seculo sunt Domine

eruis persequentes te / et liberabis eos de manu

[illegible gloss]

gentium. Exaltasti super terram habitationem meam

[illegible gloss]

et pro morte defluenti / deprecatus sum. Invocavi

[illegible gloss]

[domi]num patrem domini mei / ut non derelinquat

[illegible gloss]

me in die tribulationis. et in tempore superborum si[ne]

[illegible gloss]

adiutorio / Laudabo nomen tuum assidue et

[illegible gloss]

collaudabo illud in confessione / et exaudita est

[illegible gloss]

oratio mea. et liberasti me de perditione et eripui-

[illegible gloss]

sti me de tempore iniquo. / Propterea confitebor et lau- [illegible marginal gloss]

dem dicam tibi et benedicam nomini domini / Cum

[illegible gloss]

adhuc iunior essem / priusquam oberrarem

[illegible gloss]

quesivi sapientiam palam in oratione mea. Ante

templum postulavi pro illa et usque in novissimis
inquiram eam et florebit tamquam precox
uva. Letatum est cor meum in ea / ambu-
lavit pes meus iter rectum a iuventute
mea investigabam eam. Inclinavi modice
aurem meam et excepi illam / Multam
inveni in me ipso sapientiam et multum profeci in ea.
Danti michi sapientiam dabo gloriam. Consi-
liatus sum enim ut facerem illam / zelatus
sum bonum et non confundar. Colluctata
est anima mea in illa / et in faciendo eam
confirmatus sum / Manus meas extendi

[illegible]

in aliam. Et in sapientia eius luxit anima mea

et ignorantias meas illuminavit. Animam meam

[illegible]

direxi ad illam et legi in agnitione inveni

[illegible]

eam. Possedi cum ipsis cor ab initio propter

[illegible]

hoc non derelinquar. Venter meus conturbatus

[illegible]

est querendo illam / propterea bonum possidebo

[illegible]

possessionem. Dedit enim michi dominus linguam

[illegible]

mercedem meam. et in ipsa laudabo eum. Appro-

[illegible]

piate ad me indocti. et congregate vos in domum

[illegible]

disciplinae / Quid adhuc re-

[illegible]

tardatis et dicitis in his / Animae vestrae sici-

[illegible]

unt vehementer / Aperui os meum et locutus

suum. Comparate vobis sine argento sapienciam

& collum vestrum subicite iugo. & suscipiat anima

vestra disciplinam in proximo est enim invenire

eam. Videte oculis vestris quia modicum laboravi

& inveni michi multam requiem. Assumite

disciplinam in multo numero argenti & co-

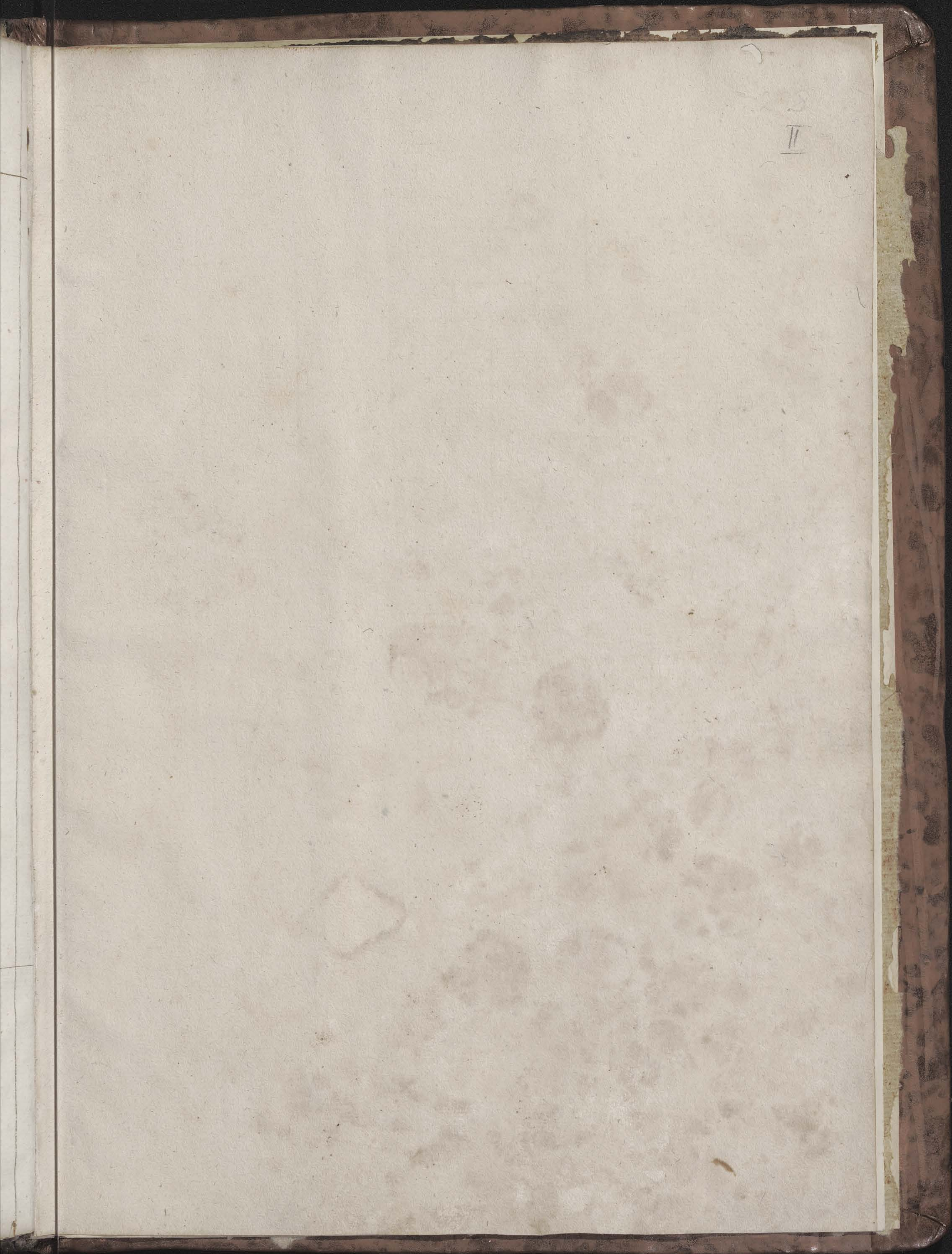
piosum aurum possidete in ea. Letetur anima

vestra in misericordia eius & non confundemini in laude

ipsius. Operamini opus vestrum ante tem-

pus & dabit vobis mercedem vestram in tem-

pore suo. Amen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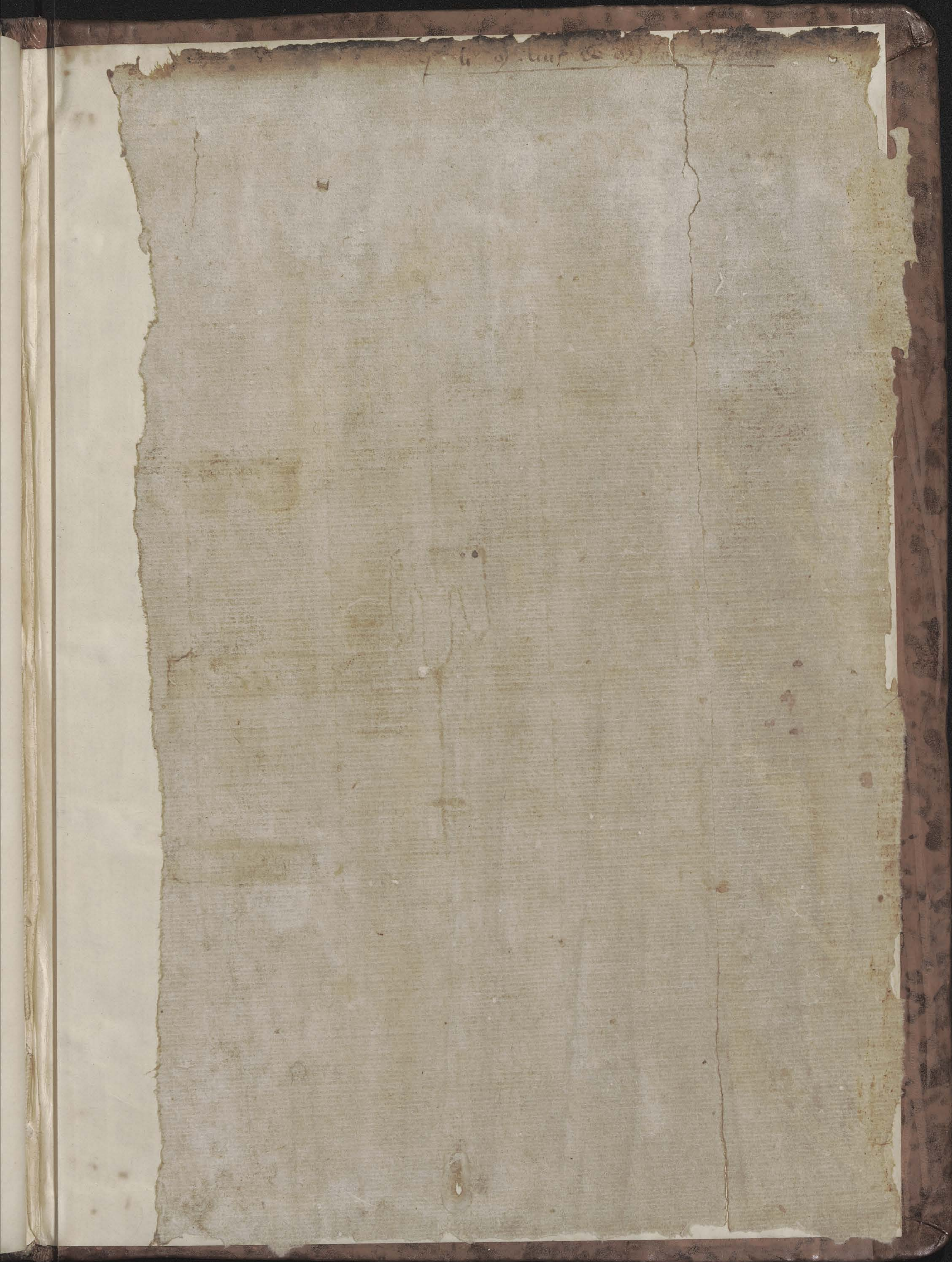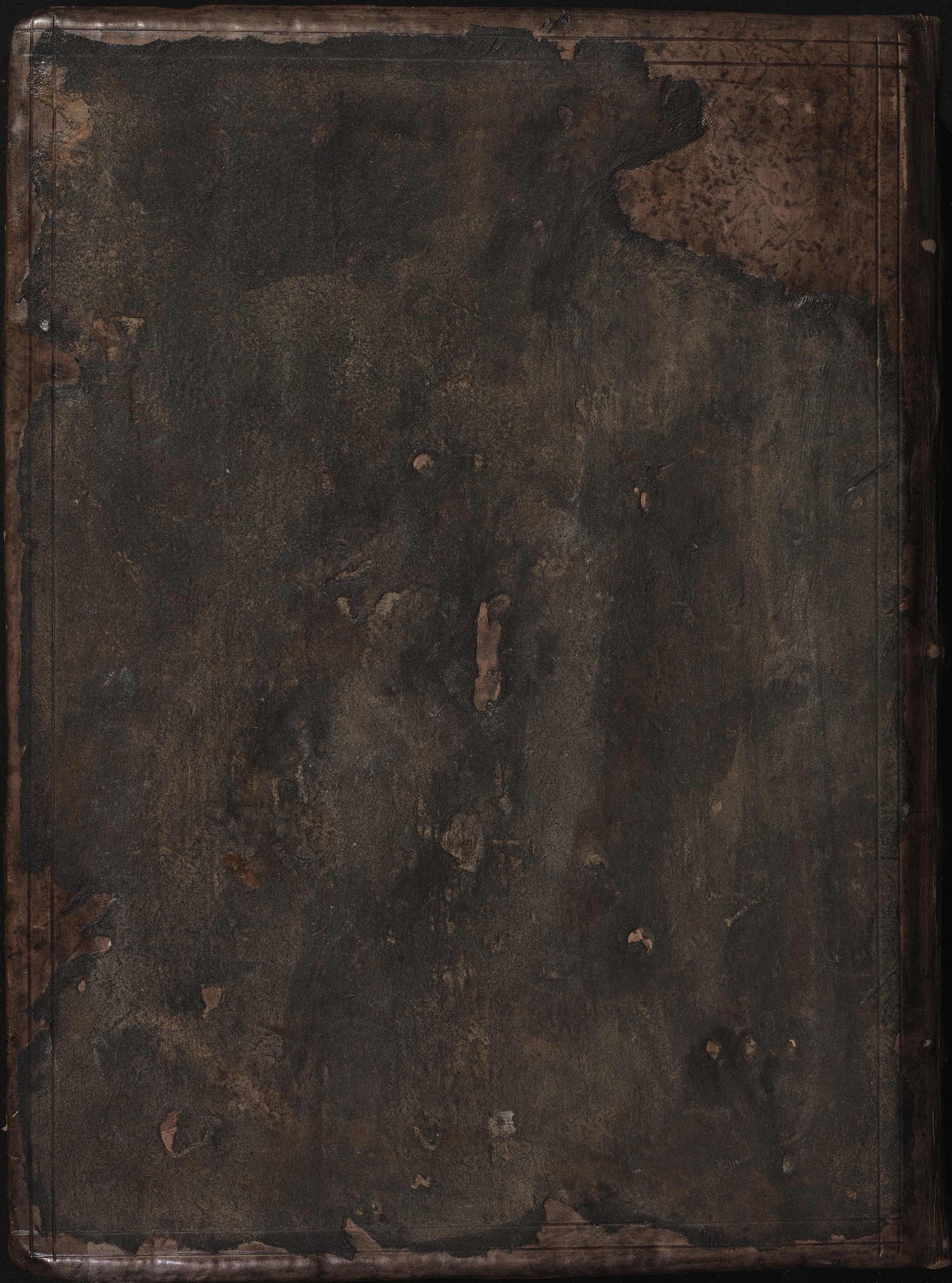
III